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Collectors of first editions and musical students will be interested in learning that Messrs. J. Fischer & Brother have a limited number of copies of "Graduale Romanum," which they are now offering for sale. These copies are in the original edition, as printed at the Vatican press, Rome, and each volume of pages XVI +924, contains the musical settings in Gregorian notation, of the "Proper of the Mass" for the entire year.

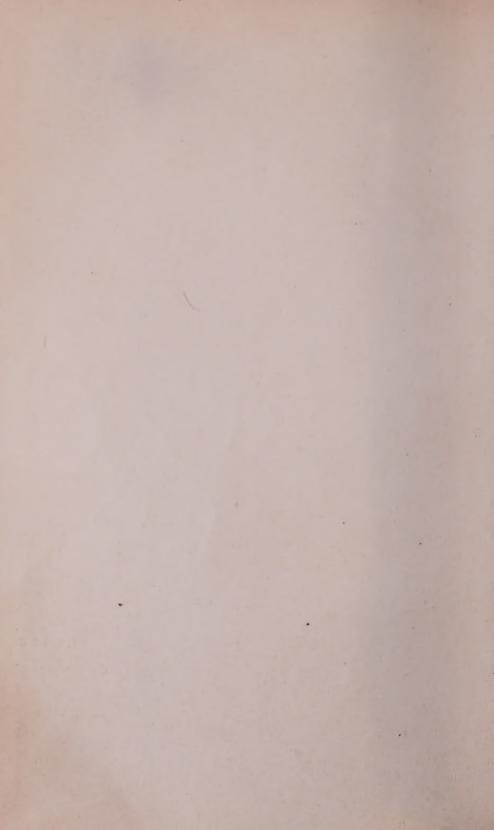
This edition was compiled from ancient mss, by a Pontifical commission, appointed by Pope Pius X. for that especial purpose, and to the student of

ecclesiastical music is of intrinsic value.

Collectors of first editions will please note the fact that the plates of the rst edition having been destroyed, it will be impossible to reprint from them, and that there are only a limited number of this edition which may be offered r sale.

Aside from its rarity, it is well worth a place in any library. The character the work is instructive to musicians generally and it is most into a in all around way. There is a beautifully illuminated frontis-pictory c-simile inscription, "Instaurare omnia in Christo. Pius PP.

EHN Collister x









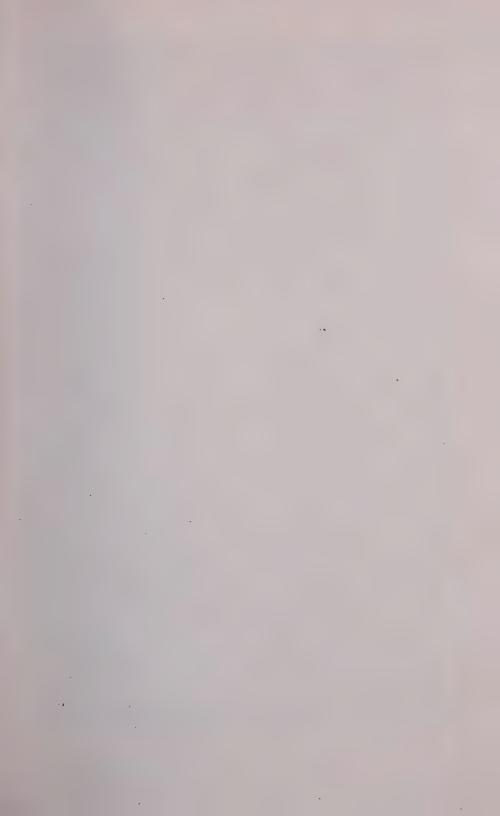


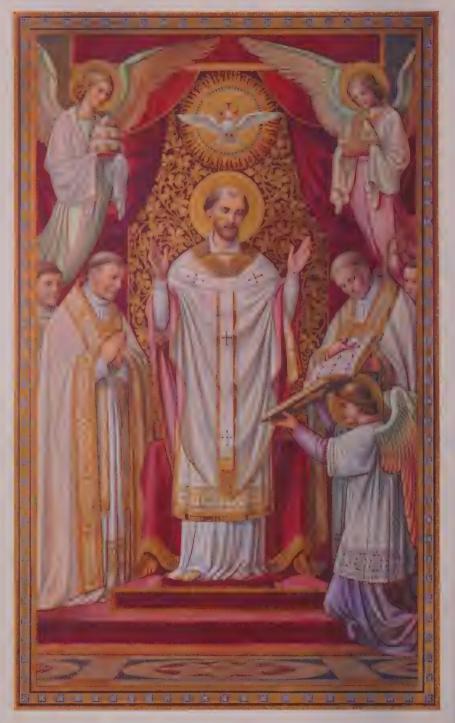
Instaurare omnia in Christo. Pius PR. X

GRADUALE ROMANUM.









Carmina Gregorius praesul renovavit et auxit, Quae clerus dulci Domino modulamine solvat.



IMPRIMATVR:

Fr. Albertus Lepidi, Ord. Praed., S. P. A. Magister.

IMPRIMATVR:

IOSEPHUS CEPPETELLI, Patr. Constant., Vices-gerens.

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Romae, die 12 Martii 1908.

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Roma, 12 Marzo 1908.

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DECRETUM.

ANC Vaticanam Gradualis Sacrosanctae Ecclesiae Romanae Editionem, Sacra Rituum Congregatio, attentis atque confirmatis Decretis suis, datis diebus XI et XIV Augusti anni 1905, uti authenticam ac typicam declarat et decernit; quippe quae pro Missis de Tempore et de Sanctis, necnon et pro Missarum Ordinario, Cantum Gregorianum exhibet, prout is fuit a Sanctissimo Domino nostro Pio Papa X feliciter restitutus, ipsiusque jussu et auctoritate diligenter ac rite revisus et recognitus. Ea quidem fuit totius operis norma, quam varia plane instituerant et injunxerant documenta Pontificia, et perspicue rursus ac plenius exponit et inculcat Commentarium De ratione editionis Vaticanae Cantus Romani, quod Graduali praemittitur.

Haec autem Editio, ut in usum apud omnes ecclesias hic et nunc deveniat ita sancitum est, ut caeterae quaelibet Cantus Romani Editiones, ad tempus tantummodo juxta Decreta praedicta toleratae, nullo jam in futurum jure gaudeant, quo typicae substitui possint.

Quo vero forma cantus aptius posset restitui, restitutae sunt etiam nonnullae hic illic quoad verba lectiones, quamvis ab hodierno textu Missalis alienae. Quarum restitutio, quum ab ipso Summo Pontifice, in audientia die xiv Martii anni 1906 Emo Cardinali Pro-Praefecto hujus Sacrae Congregationis indulta, expresse fuerit approbata atque praescripta, in futuris Gradualis Editionibus omnino erit observanda.

Juxta tenorem quoque utriusque Decreti suprascripti, ad eos tantum editores seu typographos, quibus id a Sede Apostolica conceditur, pertinet privilegium evulgandi eumdem Cantum, qui, quum sit vetus Ecclesiae Romanae patrimonium, ejusdem prorsus exstat proprietas. Cautum est insuper, ne quid quovis praetextu editores praesumant addere, demere aut mutare, quod ipsius Cantus integritati atque uniformitati discrimen inferat. Qualiscumque igitur Editio Cantus Gregoriani ad usum liturgicum destinata, ut sit legitima, et ab Ordinario queat permitti, debet esse typicae huic omnino conformis, quoad ea praesertim, quibus sive in praefatis Decretis, sive in alio diei xiv Februarii anni 1906 specialiter provisum est.

Contrariis non obstantibus quibuscumque. Die vii Augusti 1907.

SERAPHINUS Cardinalis CRETONI

SACRORUM RITUUM CONGREGATIONIS, Praefectus.

L. 🕸 S.

† DIOMEDES PANICI, Archiepiscopus Laodicen.

Sacrorum Rituum Congregationis, Secretarius.



DE RATIONE

EDITIONIS VATICANAE CANTUS ROMANI

ANCTA Mater Ecclesia, cui divinitus commissum est animos fidelium ad sanctitatem omnem instituere, sacrae Liturgiae adiumentis in eiusmodi praeclarissimum finem semper ac feliciter est usa. In quo (ne varietas dissociaret animos, utque e contra unitas vigeret incolumis, quae mystico Christi corpori vigorem simul et decorem confert) traditiones maiorum assiduis curis servare studuit; easque, si quando saeculorum lapsu obliteratae fuissent, perquirere diligenter fortiterque instaurare perpetuo conata est.

Iam inter ea, quae Liturgiam sacram maxime spectant ac veluti pervadunt splendoremque illi addunt atque efficacitatem, cantus sacer in primis adnumerandus est. Communi quippe experimento novimus, illum et divino cultui amplitudinem quamdam tribuere, animosque miris modis ad coelestia pertrahere. Quamobrem Ecclesia eiusdem cantus usum nullo tempore commendare destitit, assiduaque diligentia prosequuta est, ne a primaeva dignitate deficeret.

Quem ut quidem finem assequatur, necesse est cantum in Liturgia adhibendum iis instrui dotibus quibus unice sacer est et animorum utilitati accommodatus. Oportet nimirum religiosa gravitate in primis pollere; tum vero aptum esse christiani animi sensa suaviter ac pro veritate referre; catholicum praeterea esse, ut scilicet quarumcumque gentium, regionum, aetatum necessitati respondeat; demum simplicitatem cum artis perfectione coniungere.

Has porro dotes nullibi reperiri melius probatum est quam in Cantu gregoriano, qui Ecclesiae Romanae proprius cantus est, quem

unice a patribus hereditate accepit, cautissime in suis codicibus decursu aetatum custodivit, fidelibus uti suum commendat, cuiusque usum in quibusdam liturgiae partibus absolute praescribit (Motu proprio xxII Nov. 1903, n. 3).

Utique, saeculorum lapsu, puritas gregoriani cantus detrimenti haud parum cepit. Idque exinde praesertim accidit, quod quae eiusdem cantus propriae sunt normae, patrum traditione acceptae, vel negligenter praeteritae vel oblivioni penitus mandatae sunt. Ex eo autem spiritus, quem vocamus, liturgicus itemque precandi spiritus retro ferri nimium visi sunt; simul vero concentuum sacrorum species ac veluti sapor, si non extincta penitus, at certe sunt depravata.

Ast, quod faustum felixque sit, Pius X Pontifex Maximus, Decessorum suorum studia in hac re aemulatus, damna haec gregoriano cantui cavere ulterius decrevit ac porro instituit. Quamobrem, Motu proprio die XXII novembris anni MCMIII dato, *principia* (quod reformationis initium esse debebat) quibus cantus ecclesiasticus innititur, ac regitur, presse nitideque indicavit; praecipuas simul Ecclesiae praescriptiones collegit, contra abusus diversos qui decursu temporum in ipsum cantum irrepserunt. Accessit porro Decretum Congregationis sacrorum Rituum, die VIII lanuarii MCMIV editum, quo cantus gregoriani instaurationi distinctius consulebatur.

Supererat tamen ut Ecclesia Romana, ceteraeque, quae illius ritum sequuntur, Ecclesiae codicibus instruerentur genuinas gregoriani cantus melodias exhibentibus. Cui necessitati prospexit provide ipse Summus Pontifex Pius X. Motu namque proprio die xxv aprilis mcmiv promulgato edixit: Gregorianas cantilenas in suam integritatem ac germanitatem restituendas, secundum antiquiorum codicum fidem; ita quidem ut legitimae traditionis decurrentium saeculorum haberetur ratio neque hodiernae liturgiae recepti usus praeterirentur.

Hisce veluti legibus ac normis usi, qui, Pontificis eiusdem nutu, hanc spartam adornandam susceperunt, recognoscendis codicibus appulerunt manum. Quod igitur initio occurrebat, antiquorum chirographa perquirenda sedulo ac volutanda susceperunt. Sapienti id plane consilio; huiusmodi enim codices, non solum vetustate ipsi sua se commendant, qua ab cantus gregoriani exordiis exigue dissociantur, sed

praecipue quod iis aetatibus conscripti sunt, quum cantus ipse maxime floreret. Etenim, etsi cantilenae alicuius remotior origo ac diuturnus usus apud maiores ipsam efficerent dignam, quae in editionem novam curandam reciperetur; quod tamen ius confert ut recipiatur, sapor est religiosae artis ac vis liturgicae precationis rite exprimendi.

In chirographis igitur versandis hec primum prae oculis est habitum: non videlicet ut quidquid foret antiquius, id statim sola antiquitatis ratione admitteretur. Sed quoniam ecclesiastici cantus instauratio, non unice palaeographicis rationibus inniti debebat, verum etiam ex historia, ex arte musica et gregoriana, atque adeo experientia sacraeque liturgiae legibus erat iuvanda; haec omnia attendenda simul fuerunt; ne opus, antiquitatis scientia forte confectum, congruentia partium destitueretur, ac traditioni catholicae iniustum haberetur, pluribus nempe saeculis iure defraudatis nonnihil boni aut etiam melioris in Ecclesiae patrimonium conferendi. Gregorianam namque quam dicimus traditionem intra aliquod annorum spatium coarctare nequaquam licet, sed omnia complectitur saecula, quae, maiori minorive studio ac profectu, artem gregoriani cantus omnia excoluerunt. Ecclesia, inquit Summus Pontifex in memorato Motu proprio, artium progressum indesinenter coluit eumque fovit, ad religionis usum omnia admittens quae bona et pulchra saeculorum decursu homo invenit, salvis liturgicis legibus.

His ergo sapientibus normis, a SS. D. N. Pio PP. X traditis, praesens editionis opus perfectum est.

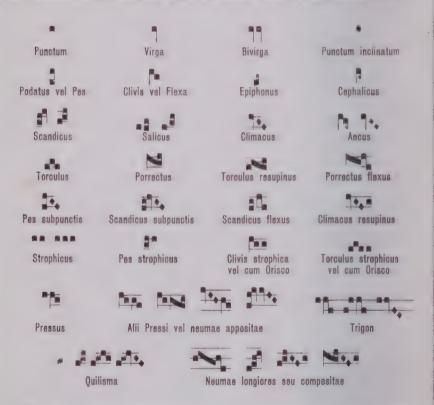
Equidem doctis quibusque viris libertatem relinquit Ecclesia determinandi cuiuslibet gregorianae melodiae aetatem ac sortem, deque earum artificio diiudicandi. Unum hoc sibi reservat, Episcopis nempe et fidelibus sacri cantus textum exhibere ac praescribere, qui, ad traditionis documenta diligenter restitutus, conferat ad congruum divini cultus splendorem, nec non ad animorum aedificationem.

lam satis ostensum est supra, quomodo fuerit firmissime fundatum opus provide arreptum reddendi veteres Ecclesiae concentus legitimae suae integritati. Sed ut consulatur eorum commodis qui libris choralibus usuri sunt iuxta praemissa editis, operae pretium est nonnulla hic addere de propriis cantus gregoriani notulis et figuris, simul ac de modo easdem recte interpretandi.

DE NOTULARUM CANTUS FIGURIS ET USU.

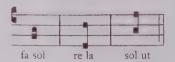
Ad rite cantandi rationem multum praestat ille notulas cantus figurandi ac praecipue coniungendi modus, qui a maioribus institutus et per totum medium aevum constanter et ubique servatus, hodiernis adhuc editoribus veluti norma commendatur.

Sequenti autem schemate oculis subiiciuntur notularum seu, ut aiunt, neumarum praecipuae figurae, simul cum earum nominibus:

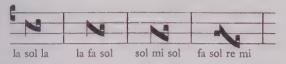


Ne quis forte in interpretandis hisce figuris erret aut haesitet, nonnulla primum sunt advertenda:

1.º Binae notulae ex quibus constat podatus sic intelligantur, ut inferior semper proferatur ante illam quae ipsi directo superstat.



2.º Linea crassa porrecti in obliquum ducta pro duabus tantum ponitur notulis, ita quidem graphice copulatis, ut pro una habeatur pars summa huius lineae, et ima pro altera.



3.º Seminota, qua cephalicus et epiphonus desinunt, haud reperitur nisi in fine unius syllabae, quando simul, altera continuo succedente, occurrunt aut gemellae more diphtongi iunctim efferendae vocales, v. g. Autem, Eius, alleluia; aut plures contiguae consonantes, v. g. omnis sanctus. Nam, ipsa cogente syllabarum natura, vox de una ad alteram limpide transiens tunc « liquescit »; ita ut in ore compressa « non finiri videatur », et quasi dimidium suae, non morae, sed potestatis amittat. (Cf. Guid., Microl., c. xv).

Quando vero natura syllabarum exigit ut sonus non liquescat, sed « plenius proferatur », epiphonus locum cedit podato, et cephalicus clivi.



Aliquando duae notae, quae alteram superiorem seu virgam subsequentur ad modum climaci, liquescunt vel saltem ultima earum; tunc ambae in minori charactere pinguntur • aut in cephalicum virgae suppositum • mutantur. Huiusmodi neuma climaco affinis vocatur ancus.

- 4.º Quando plures simplices notae, ut in strophico, aut in presso et huic consimilibus, sunt appositae, scilicet in eodem gradu ita dispositae, ut modico tantum inter se spatio distent, super his « vario tenore » immorandum est, habita quidem maioris vel minoris earumdem numeri ratione. In eo tamen inter se discrepant strophicus et pressus, quod hic fortiori vel etiam, saltem ad libitum, « tremula voce » producendus; ille vero leniori, nisi validiorem ictum acutus requirat syllabae occurrentis accentus.
- 5.º Alia exsistit nota tremulae vocis, id est quilisma; quae etiam supervenit in cantu tamquam « flos melodicus », et dicitur nota volubilis et gradata. Qui has exprimere voces tremulas ac volubiles non didicit, vel in his exercitatus non solus cantat, simpliciter ictu quasi mordaciori feriat notam quae quilisma praecedit, ut subtilior fiat sonus ipsius quilismatis, potius quam velocior.

6.º Cauda qua pars summa climaci, clivis et porrecti insignitur, est de « proprietate » ipsius eorum figurae quam maiores usu tradiderunt. Huiusmodi notula vehementiori saepius gaudet impulsu; non tamen quia caudata, sed quia ulli cum non sit ligata praecedenti, directo vocis ictu percutitur. Lineola quandoque de una notula ad alteram ducta, ad utramque ligandam simpliciter ponitur.

7.º Neque per se ad temporis rationem pertinent puncta inclinata, quae in aliquibus neumis superiorem subsequuntur notam, •. Huic illa subdita fore ex suapte forma et ipso ordine obliquo demonstrantur; ac proinde connexis inter se vocibus sunt exprimenda.

Singulae autem neumae, qualicumque modo suae partes coalescant in scribendo, unum etiam in cantando corpus efficiunt; ita prorsus ut notulae quae primam excipiunt ex ipsa nasci videantur, cunctis quidem communi impetu deductis et effusis.

Eadem vero causa, cur notulae cuiusque neumae in scripto et in cantu coniunguntur in unum, exigit ut ipsae neumae et visu et auditu distinguantur ab invicem: quod utique fit diverso modo pro diversis adiunctis.

- 1.º Quando plures neumae pluribus respondent syllabis, his articulate discretis, discernuntur et illae. Tunc neuma quaeque a syllaba cui addicitur indolem et potestatem ita mutuatur, ut maiore impulsu efferatur neuma, si ipsa syllaba proprio sit fortior accentu: minore vero, si obscuriorem sonum natura syllabae requirat.
- 2.º Quando ad eamdem syllabam plurimae aptantur neumae, harum series in varias ita dividitur partes, ut aliae inter se vel omnino vel fere cohaerentes contigue decurrant (Vide infra A); aliae vero aut latiori spatio (B), aut lineola divisionis (C) separatae, per aliquam moram ultimae vocis in suo cursu tantisper suspendantur, cum facultate, si opus sit, spiritum raptim reficiendi. V. g.

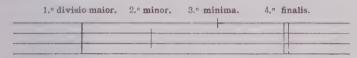


Notandum est locum dari ampliori quidem morae, nulli vero respirationi, ubi occurrit notula caudata (D), quam excipit aliqua neuma sibi subiecta.

Iuxta regulam « auream », in fine cuiuslibet neumae, quam immediate sequitur nova syllaba iam inchoatae dictionis, quantumvis inter-

veniat spatium, nulla potest fieri pausa; nec prorsus mora ultimae vocis, nec a fortiori silentium, quod incongrue scinderet dictionem.

In omni cantu observandae sunt divisiones varii momenti, quas intellectus tam verborum quam modulorum exigit aut permittit. Ad hoc cantoribus auxilio sunt diversa quasi interpunctionis signa, in libris choralibus iam usitata pro diversa divisionum seu pausarum qualitate aut mensura; scilicet:



- 1.º Divisio seu pausa maior, vel distinctionis, fit in ultimis vocibus cursum moderate tardando, et spiritum plene reficiendo.
- 2.º Pausa minor, id est subdistinctionis, dat locum paulisper immorandi, ac simul breviter respirandi copiam.
- 3.º Pausa minima in morula vocis constat, sinitque, si opus sit, aerem haustu brevissimo renovare. Si frequentius cantor desideret pulmonibus indulgere, tunc spiritum quasi subripiendo colligat, ubi rimulae habentur in oratione vel in cantu, ne scindantur unquam verba aut neumae.
- 4.º Duplex linea claudit vel cantum ipsum, vel eius partem principalem.

Aliud quoque munus linea sic geminata communiter in libris choralibus implet; notat enim praeterea locum ubi post inceptum cantum chorus ipsum prosequitur, aut ubi vices cantandi mutantur. Sed quia signum huiusmodi in medias partes cantilenae interiectum eiusdem saepius commissurae nocet, opportunius visum est ipsius loco in eumdem finem adhibere asteriscum *, ut apparet in superiori exemplo: Kyrie eleison.

Ibi autem et in similibus locis asteriscus simplex * apponitur, ubi is qui cantabat chorus silere debet, ut alter solus succinat: duplex vero **, ubi chorus uterque postea concinit, quatenus, ut decet, cantus conjunctis tunc omnium vocibus concludatur.

Sciendum est quod \(\) molle, quando ponitur, solum valet usque dum occurrerit \(\) quadratum, aut lineola divisionis, aut dictio nova.

His bene perspectis, oportet etiam eos, qui divinae laudi dant operam, cunctis esse instructos regulis cantus, easque diligenter observent; ita tamen ut semper voci mens concordet.

Primo igitur curandum est ut verba quae cantantur plane perfecteque intelligantur (Benedictus XIV). Cantus enim oportet ut litterae sensum non evacuet sed fecundet (S. Bernardus, Ep. 312).

In omni textu lectionis, psalmodiae vel cantus, accentus sive concentus verborum, in quantum suppetit facultas, non negligatur; quia exinde permaxime redolet intellectus (Instituta Patrum).

Maxima quoque adhibenda est cura ne inaequalitas cantionis cantica sacra vitiet. Non per momenta neuma quaelibet aut sonus indecenter protendatur aut contrahatur. Una qualitate cantemus, simul pausemus, semper auscultando. Si morose cantamus, longior pausa fiat. Ut in choro, quod maxime necesse est, voces omnes in unum exeant, enitatur humiliter unusquisque suam vocem inter sonum chori concinentis includere. Omnem vocum falsitatem, iactantiam seu novitatem detestemur, et quaecumque modos theatrales redolent. Neque imitemur eos qui levitate nimia praecipitant cantum, aut gravitate inepta syllabas fantur. Omnem vero cantum si morose ac propere psallimus, semper cum facultate vocum et rotunde suavi melodia peragamus (Hucbald. Nicetas, Instituta Patrum).

Haec de gremio sanctorum Patrum collegimus; quorum quidam hunc modum cantandi ab Angelis didicerunt; alii Spiritu Sancto rimante in cordibus eorum, per contemplationem perceperunt. Quam formam si diligenti studio imitari conamur, nos quoque subtilem percipiemus dulcedinem intellectus, canentes Deo in cordibus nostris, spiritu et mente (Inst. Patrum).

Quibus autem in Ecclesia Dei cantandi munus incumbit, eos etiam oportet esse bene instructos de ritibus officii sui. Quapropter infra sequuntur regulae praecipuae, ex iis quae referuntur ad Graduale.

DE RITIBUS SERVANDIS IN CANTU MISSAE.

I. Accedente Sacerdote ad altare, incipiunt Cantores Antiphonam ad Introitum. Quae in feriis et festis simplicibus intonatur ab uno cantore, usque ad signum appositum *; in aliis festis et in Dominicis a duobus; sed in solemnitatibus a quatuor, ubi Cantores suppetunt. Chorus prosequitur usque ad Psalmum. Primam partem versus Psalmi, usque ad asteriscum, et ». Gloria Patri ipsi Cantores proferunt, versum absolvente universo Choro. Postea repetitur, item ab omnibus, Introitus usque ad Psalmum.

II. Chorus, finita Antiphona, ter Kyrie eleison, ter Christe eleison, et iterum ter Kyrie eleison, alternatim cum Cantoribus aut altero Choro

persolvit. Ultimum autem Kyrie eleison dividitur in duas vel etiam in tres partes ab asterisco simplici aut duplici distinctas. Si duae tantum sunt partes, ac proinde unus asteriscus, prima pars ab ipsis Cantoribus aut a primo Choro cantatur; altera vero ab omnibus. Si tres occurrunt partes et ideo asteriscus simplex ad primam divisionem et duplex ad alteram, tunc prima pars ad eosdem pertinet quos supra; secunda vero, quae primae partis melodiam repetit, cantatur ab altero Choro: tertia demum conjunctis omnium vocibus absolvitur. Aliquando etiam quinque partes contingunt: tunc modus dividendi alternas cantandi vices similiter notatur per signum divisionis tum simplex tum duplex pluries interpositum, et satis intelligitur ex dictis.

III. Incipit solus Sacerdos clara voce Gloria in excelsis Deo: deinde Chorus prosequitur Et in terra pax hominibus, etc., divisus quidem in duas partes invicem sibi respondentes, aut cantat alternatim cum Can-

toribus. Sequitur responsio chori ad Dominus vobiscum.

IV. Finita Epistola aut Lectione, ab uno vel a duobus inchoatur Responsorium, quod dicitur Graduale, usque ad signum *, et cuncti, aut saltem Cantores designati, prosequuntur debita cum attentione. Duo dicunt Versum Gradualis, quem ab asterisco circa finem totus Chorus absolvit; aut juxta ritum responsorialem, quando magis id videtur opportunum, post versum a solis Cantoribus aut a Cantore expletum, cuncti repetunt primam partem Responsorii usque ad Versum.

Si Alleluia, alleluia cum versu sunt dicenda, primum Alleluia cantatur ab uno vel a duobus usque ad signum *; Chorus autem repetit Alleluia et subjungit neuma, seu jubilum, protrahens syllabam a. Cantores versum concinunt, qui, ut supra occurrente asterisco a toto Choro terminatur. Finito versu, Cantor vel Cantores repetunt Alleluia et Chorus addit solum neuma.

Post Septuagesimam, omissis Alleluia et à. sequenti, dicitur Tractus, cujus versiculi alternatim cantantur a duabus sibi invicem respondentibus Chori partibus, aut a Cantoribus et universo Choro.

Tempore Paschali, omittitur Graduale et ejus loco dicitur Alleluia, alleluia cum versu, ut supra. Sequitur statim unum Alleluia, quod ab uno vel duobus inchoatum usque ad neuma absque repetitione absolvitur ab omnibus. Versus et unum Alleluia in fine cantantur modo supra descripto.

Sequentiae cantantur alternatim, aut a Cantoribus et Choro, aut a duabus Chori partibus.

V. Finito Evangelio, Sacerdos intonat, si dicendum est, Credo in unum Deum, prosequente Choro Patrem omnipotentem, et reliqua, conjunctim aut alternatim pro loci consuetudine.

VI. Offertorium ab uno, duobus aut quatuor Cantoribus intonatur, uti ad Introitum, et finitur ab omnibus.

VII. Finita Praefatione Chorus prosequitur Sanctus etc. Dum autem elevatur Sacramentum, silet Chorus et cum aliis adorat.

VIII. Post responsionem ad Pax Domini, cantatur ter Agnus Dei, aut ab universo Choro, inchoantibus uno vel duobus aut quatuor Cantoribus unaquaque vice; vel alternatim, ita ut in fine ab omnibus decantetur: Dona nobis pacem, in Missa vero pro defunctis ultima tantum dictio: sempiternam.

IX. Sumpto sanctissimo Sacramento, cantatur a Choro Antiphona quae dicitur Communio, intonata ab uno, duobus aut quatuor Cantoribus, ut ad Introitum dictum est.

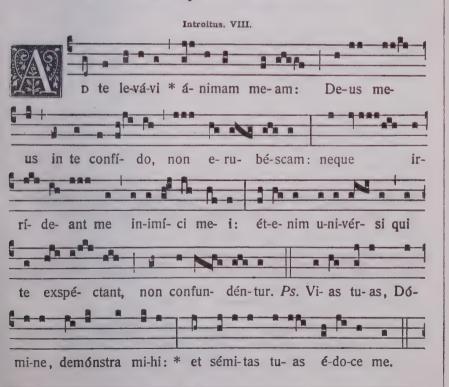
Sacerdos aut Diaconus dicit Ite Missa est, vel Benedicamus Domino, et Chorus eodem tono respondet Deo gratias.

Ad Requiescant in pace in Missa Defunctorum respondetur Amen.



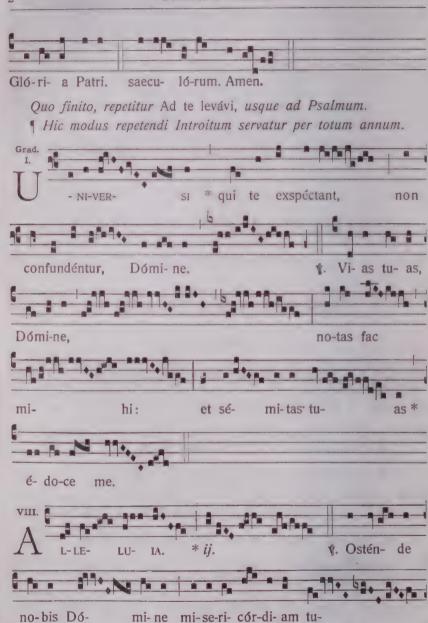
PROPRIUM DE TEMPORE

Dominica prima Adventus.



Liber Gradualis.

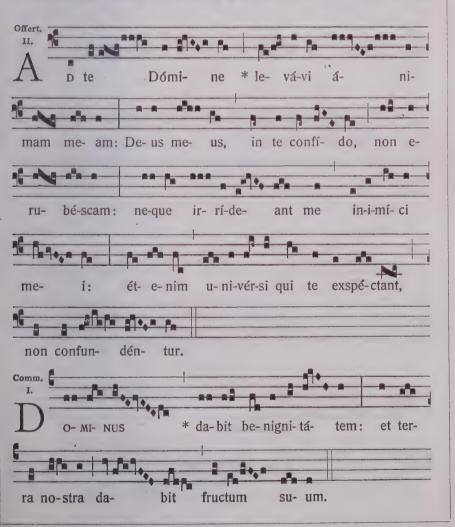
1



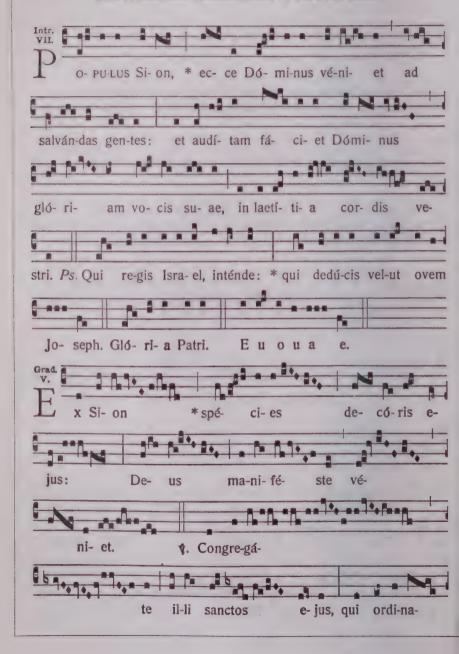
am: et sa-lu-tá- re tu-

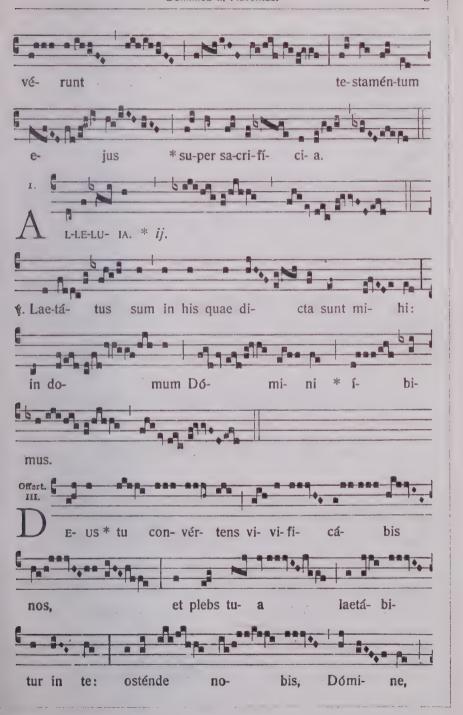


In Feriis Adventus, quando per hebdomadam resumitur Missa de Dominica, non dicitur Allelúia, nec & sequens, sed tantum Graduale.



Dominica secunda Adventus.



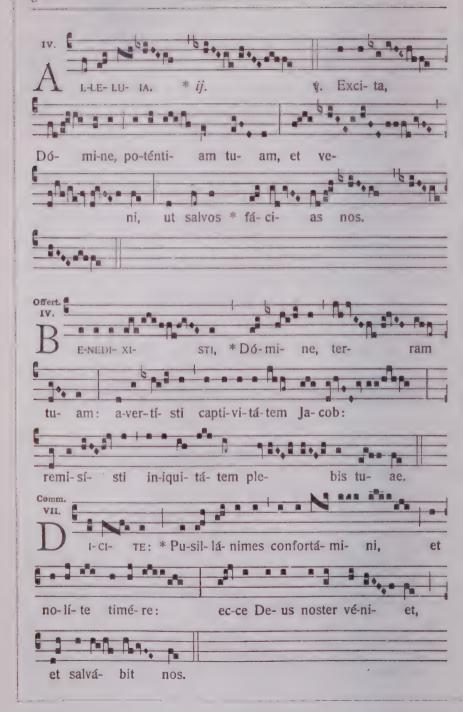




Dominica tertia Adventus.

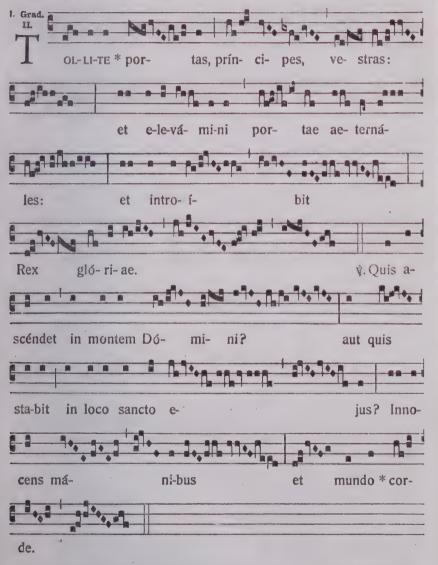






Feria IV. Quatuor Temp. Adventus.

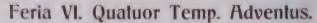
Introitus. Roráte, ut infra, in Dominica IV. Adventus, 19.

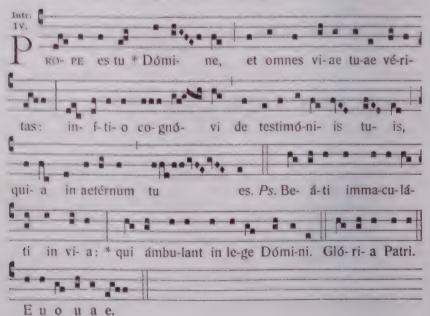


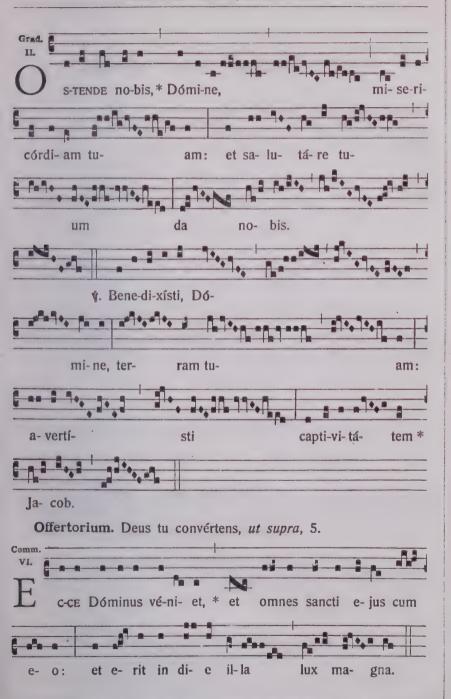
2. Graduale. Prope est, ut infra, in Dom. IV. Adventus, 20.



Communio. Ecce virgo, ut infra, in Dom. IV. Adventus, 22.

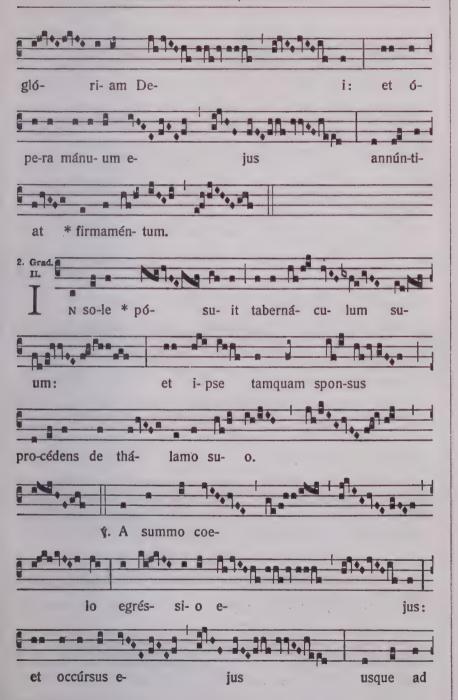


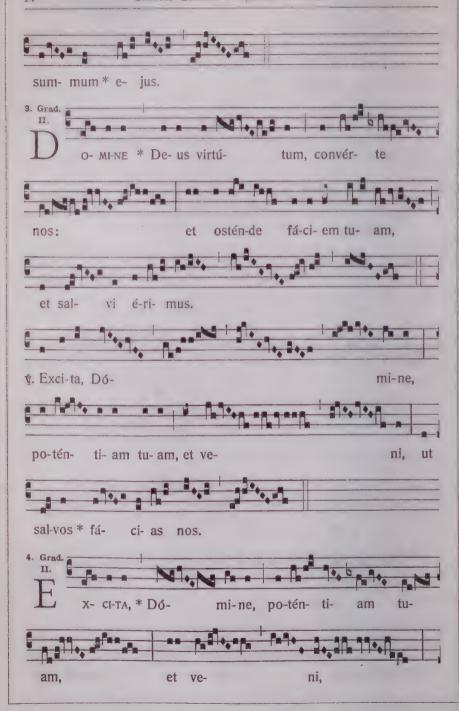


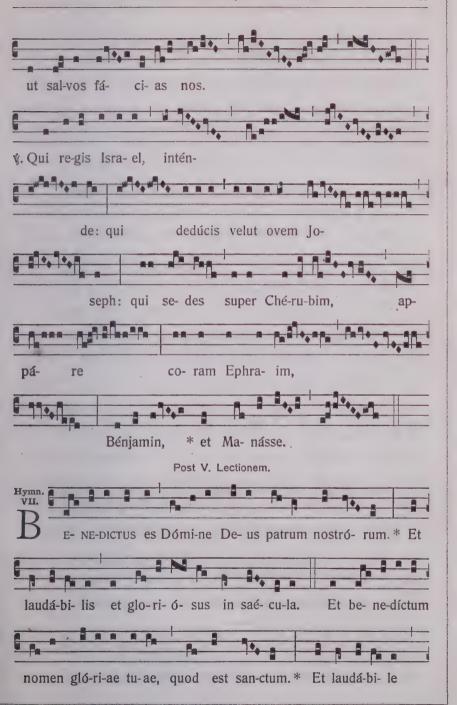


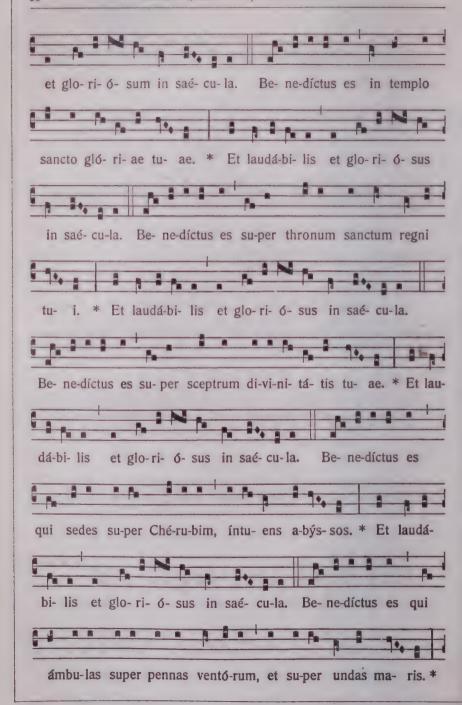
Sabbato Quatuor Temp. Adventus.

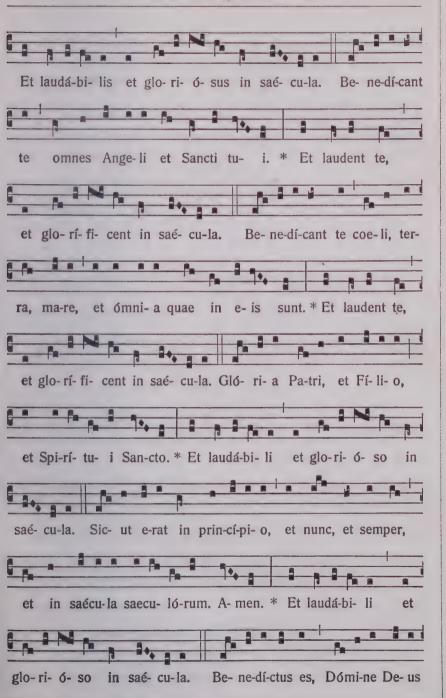


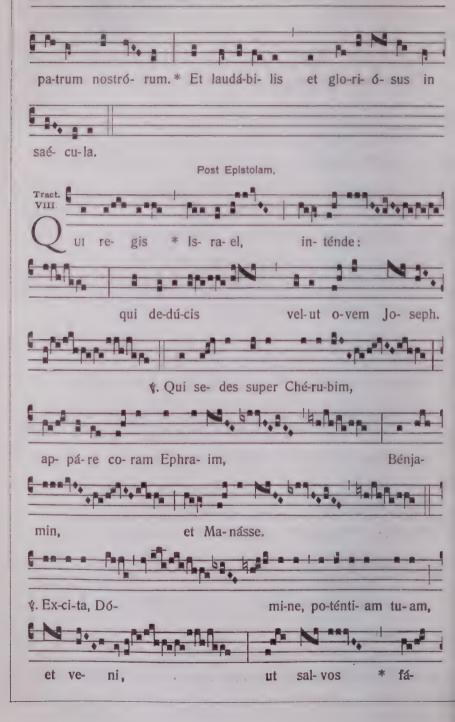


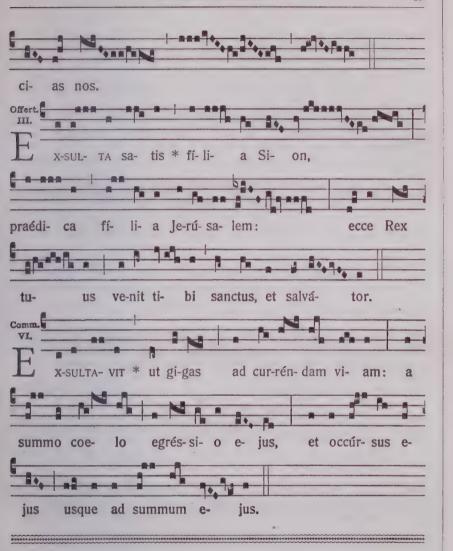




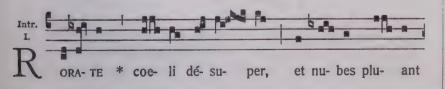


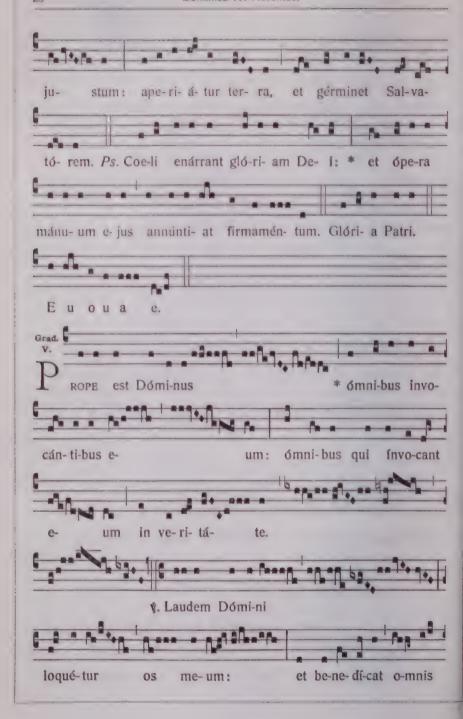


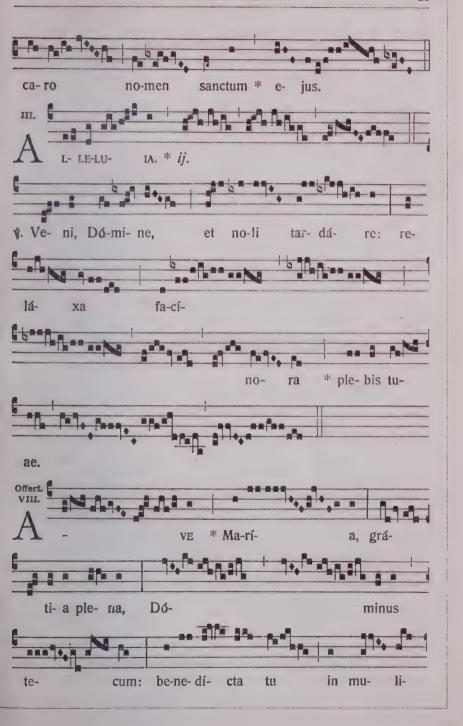




Dominica quarta Adventus.







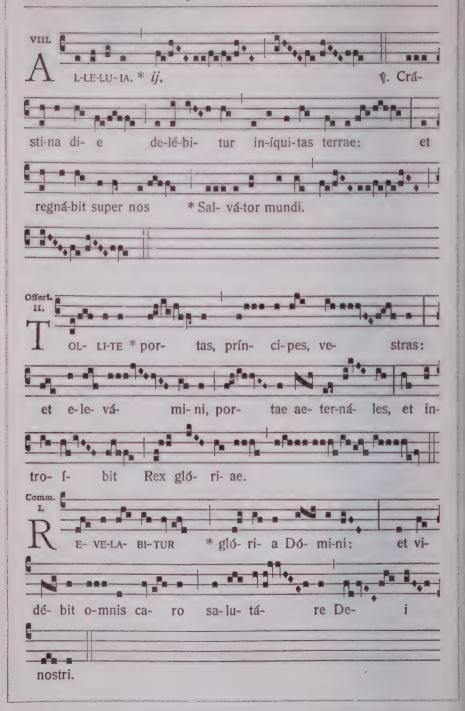


In Vigilia Nativitatis Domini.





Non dicitur Allelúia cum sequenti Versu, nisi haec Vigilia venerit in Dominica.



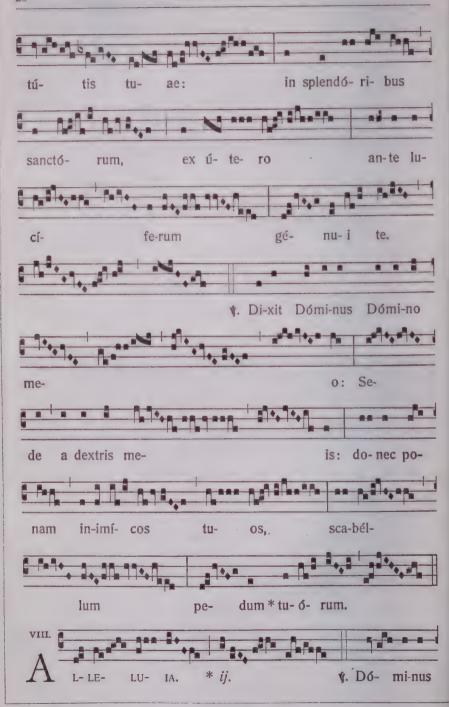


IN NATIVITATE DOMINI

AD PRIMAM MISSAM.

In Nocte.

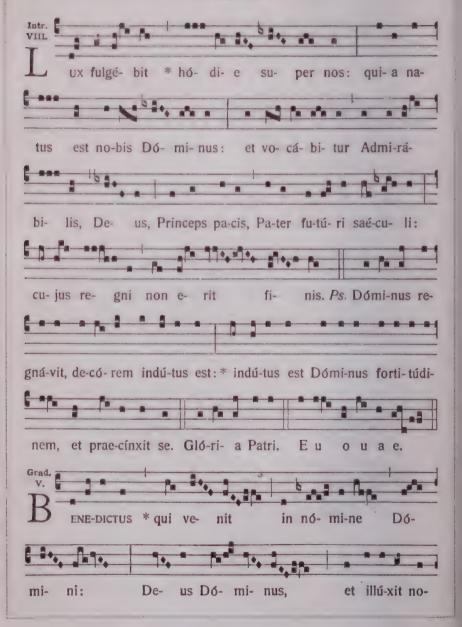


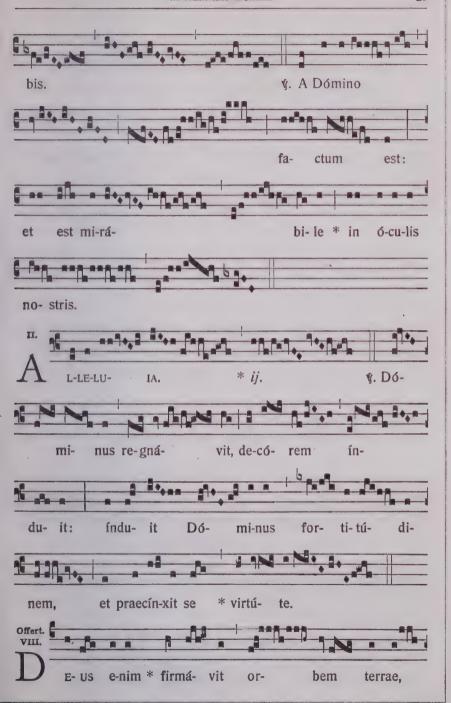




AD SECUNDAM MISSAM.

In Aurora.

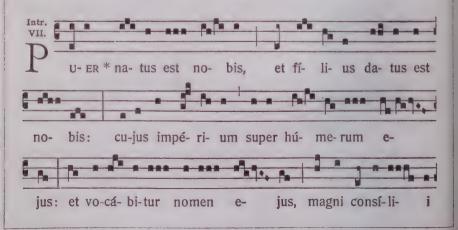


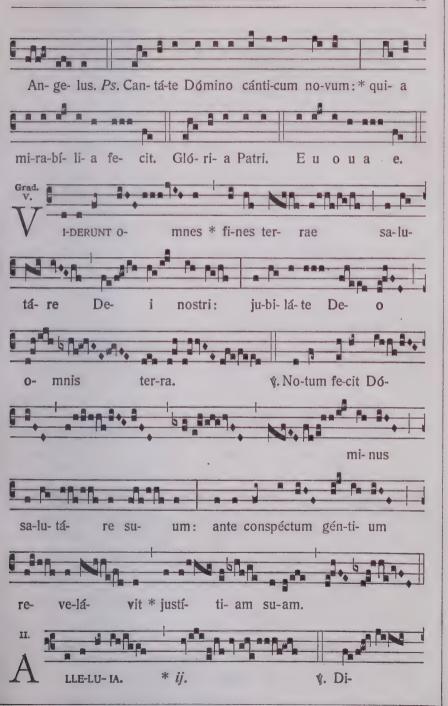


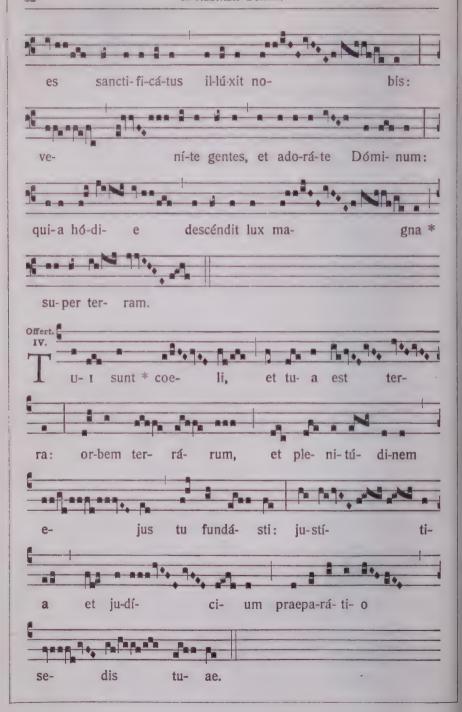


AD TERTIAM MISSAM.

In Die Nativitatis Domini.

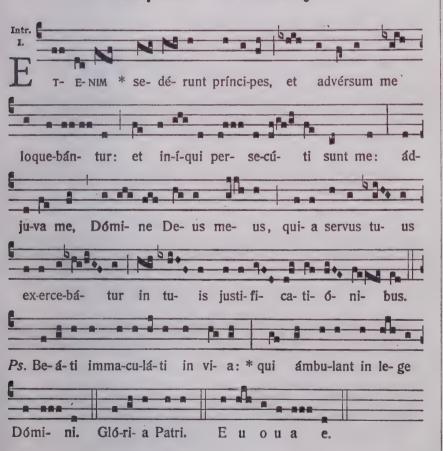


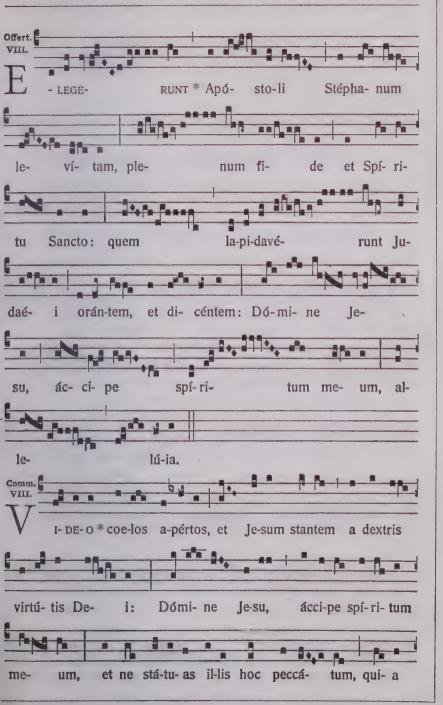


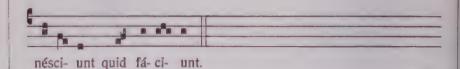




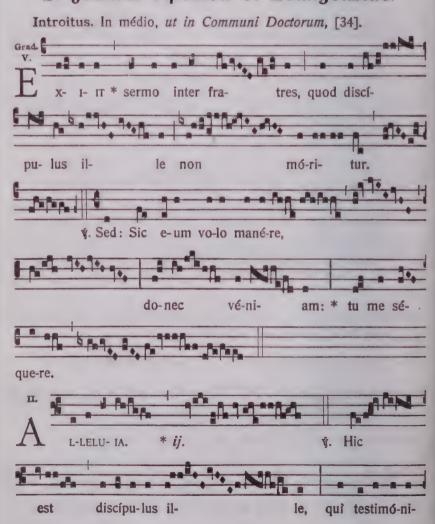
S. Stephani Protomartyris.







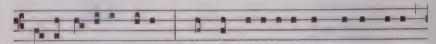
S. Joannis Apostoli et Evangelistae.





In Festo SS. Innocentium.





mi-ne Dóminus noster: * quam admi-rá-bi-le est nomen tu-um



in u-ni-vér-sa ter-ra! Gló-ri- a Patri. E u o u a e

Non dicitur Glória in excélsis, nec Allelúia, nec Ite Missa est, nisi hoc Festum venerit in Dominica: sed in Octava semper dicuntur.

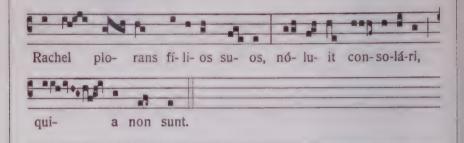
Graduale. Anima nostra, ut in Communi Plurim. Martyrum, [24].



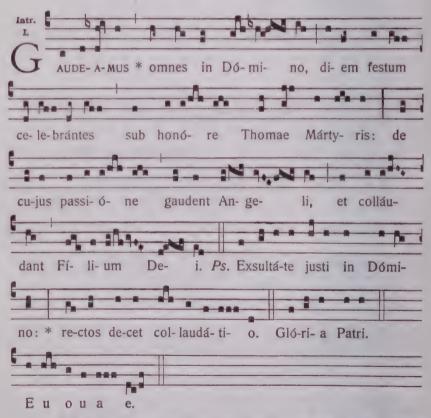
Tractus subscriptus semper dicitur, praetermisso Allelúia et §. sequenti, nisi hoc Festum venerit in Dominica. In Octava vero numquam dicitur.







S. Thomae Episcopi et Martyris.



Graduale. Ecce sacérdos magnus, ut in Communi Conf. Pontificis, [29].

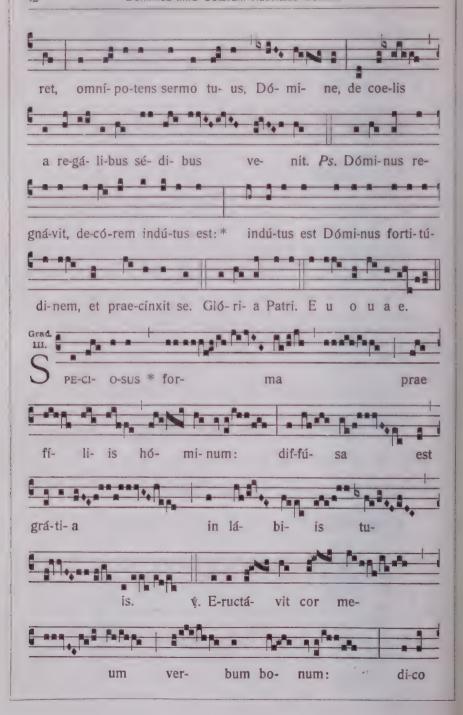


Offertorium. Posuísti Dómine, ut in Communi unius Martyris, [13].



Dominica infra Octavam Nativitatis.







Offertorium. Deus enim firmávit. 29.

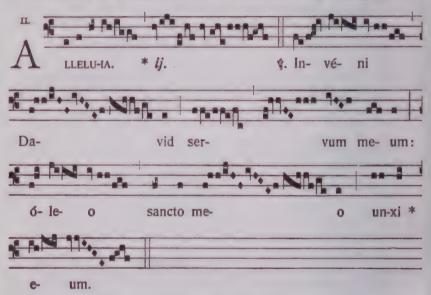


De Octava Nativitatis Domini.

Missa. Puer natus est, ut in die, 30.

S. Silvestri I. Papae et Confessoris.

Introitus. Sacerdótes tui, ut in Communi Conf. Pontif., [32]. Graduale. Ecce sacérdos, ut in Communi Conf. Pontif., [29].



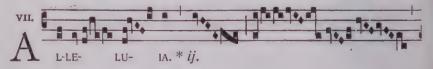
Offertorium. Invéni David, ut in Communi Conf. Pontif., [31]. Communio. Beátus servus, ut in Communi Confessoris non Pontificis, [39].



In Circumcisione Domini

et Octava Nativitatis.

Introitus. Puer natus est. 30. Graduale. Vidérunt. 31.





Offertorium. Tui sunt coeli. 32.

Communio. Vidérunt. 33.

- ¶ In Octava S. Stephani, Missa sicut in die, 33.
- ¶ In Octava S. Joannis, Missa sicut in die, 36.

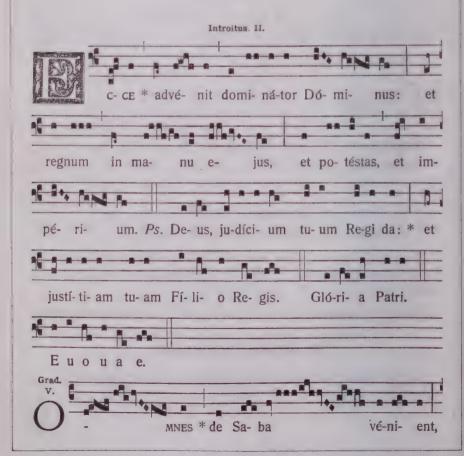
¶ In Octava SS. Innocentium, Missa sicut in die, 37, excepto quod Glória in excélsis, Allelúia, et Ite Missa est, dicuntur; et non dicitur Credo, nisi venerit in Dominica.

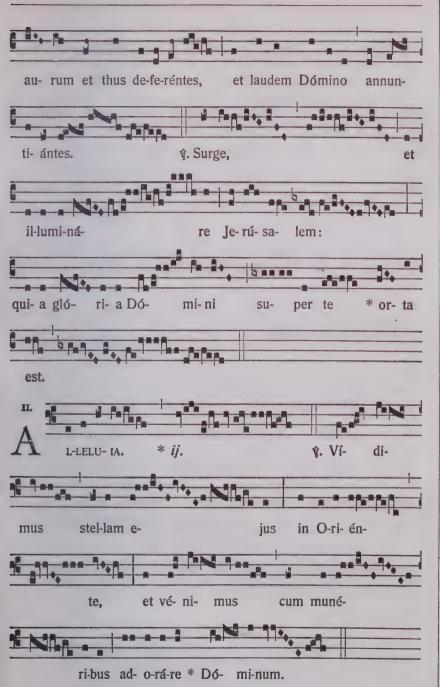
In Vigilia Epiphaniae.

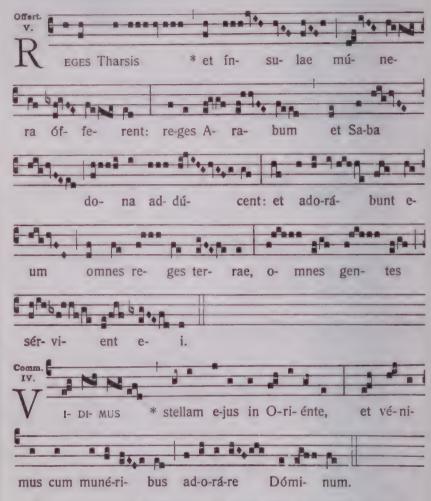
Missa dicitur ut in Dominica infra Oct. Nativitatis Domini, 41.



IN EPIPHANIA DOMINI



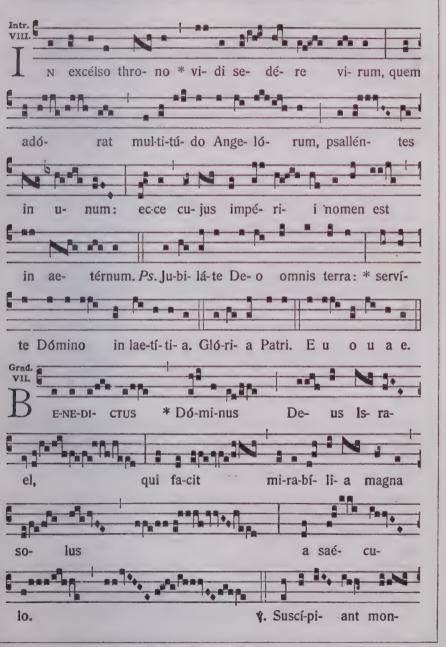


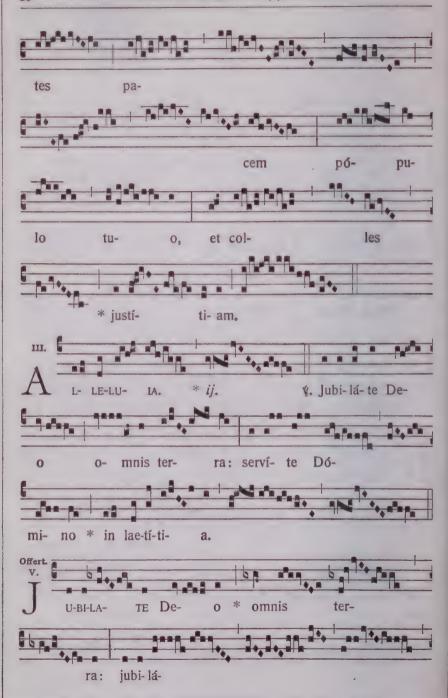


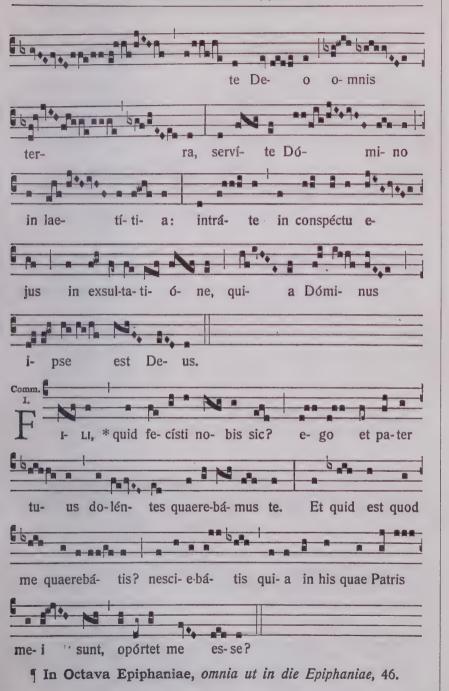
¶ Infra Octavam Epiphaniae fit idem Officium quod in die.

¶ In Dominica infra Octavam, Missa dicitur ut infra. Quod si Epiphania venerit in Dominica, ipsa Missa Dominicae dicitur in Sabbato infra Octavam, et in die Octava nihil fit de Dominica.

Dominica infra Octavam Epiphaniae.





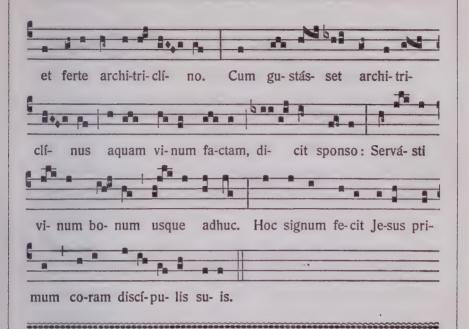


Dominica II. post Epiphaniam.









Dominica III. post Epiphaniam.



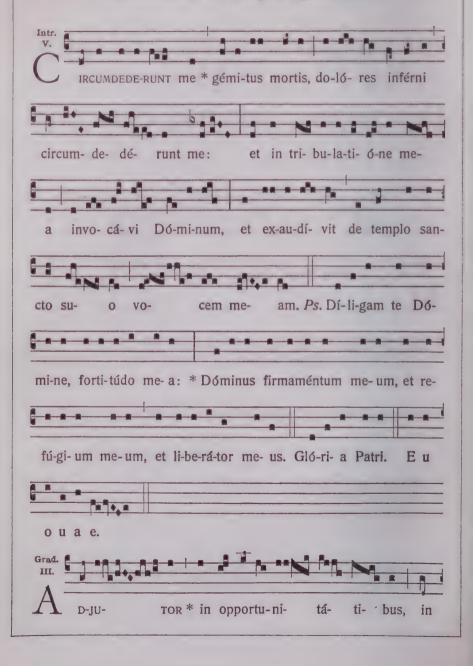


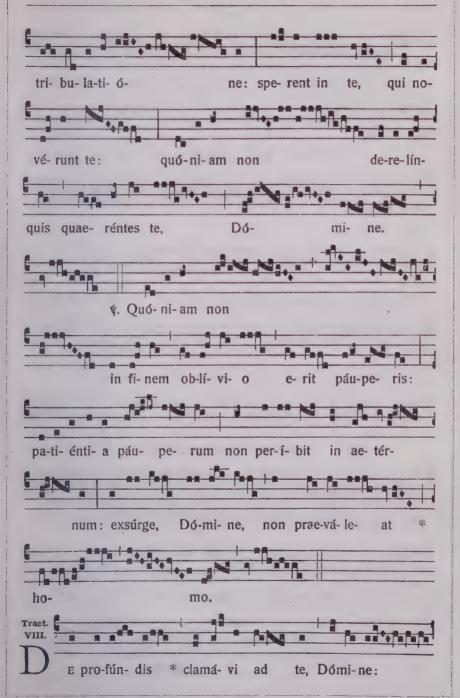


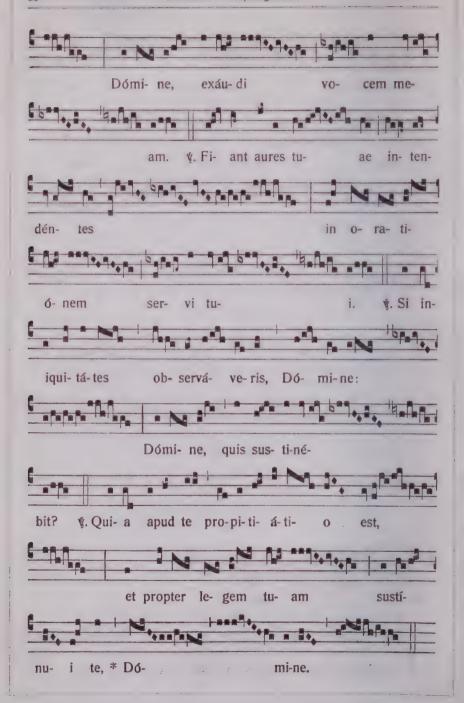
Dom. IV., V. et VI. post Epiphaniam.

Omnia ut in Dominica praecedenti.

Dominica in Septuagesima.

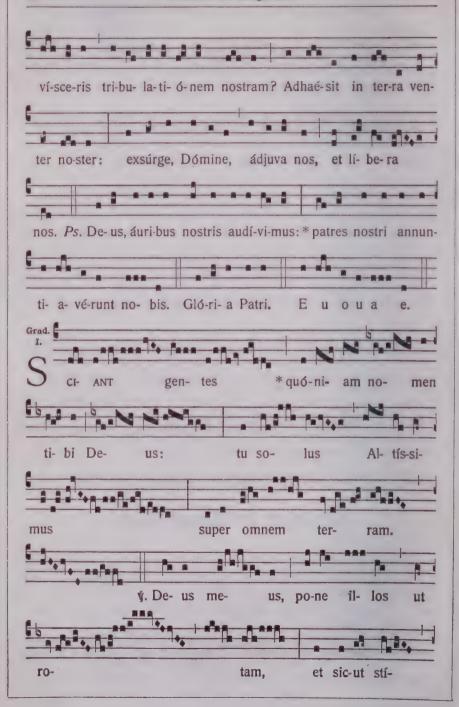




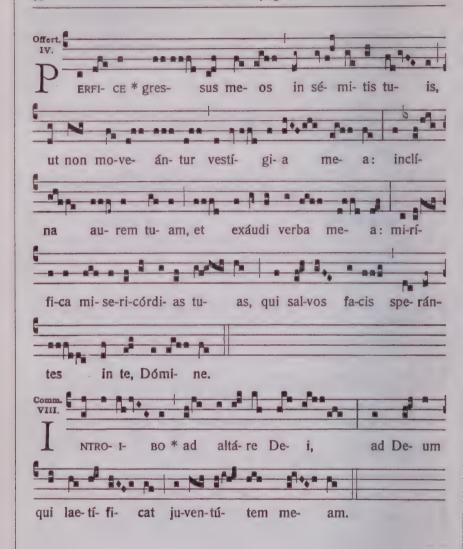




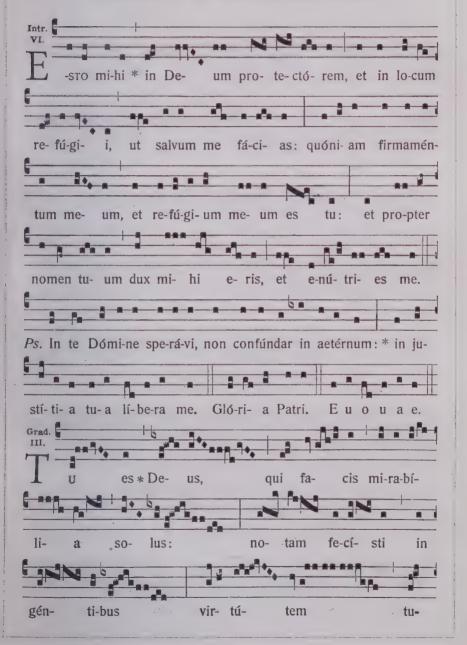
re-péllas in fi- nem: qua- re fá-ci- em tu- am a-vértis, obli-



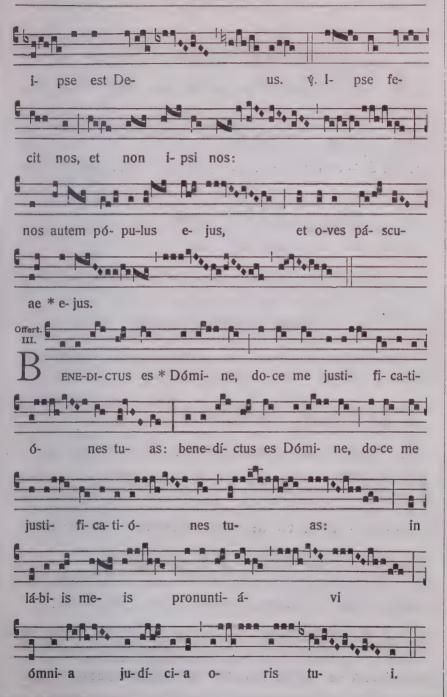




Dominica in Quinquagesima.



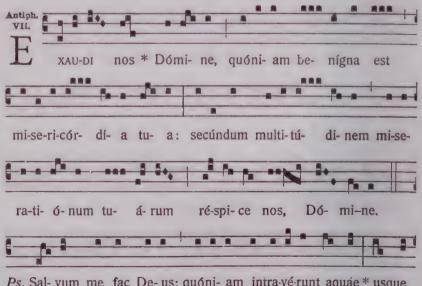




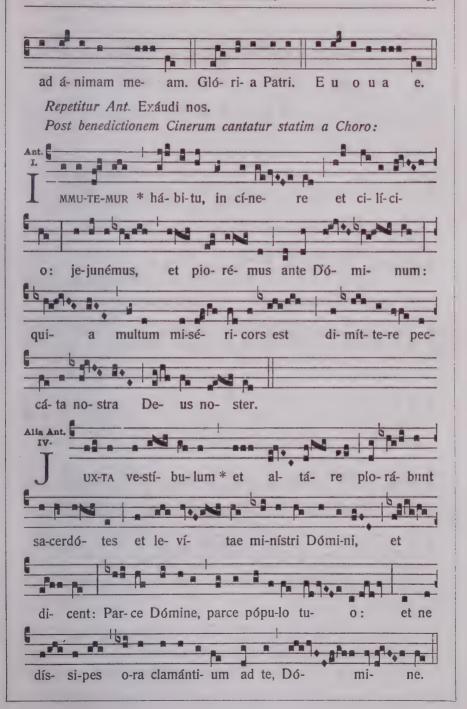


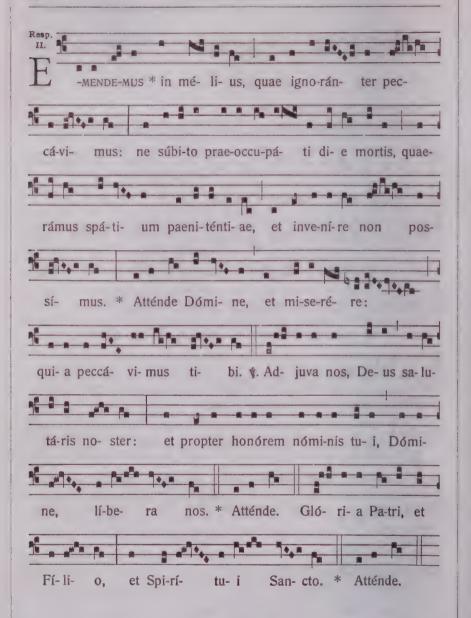
Feria Quarta Cinerum.

Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens Antiphona.

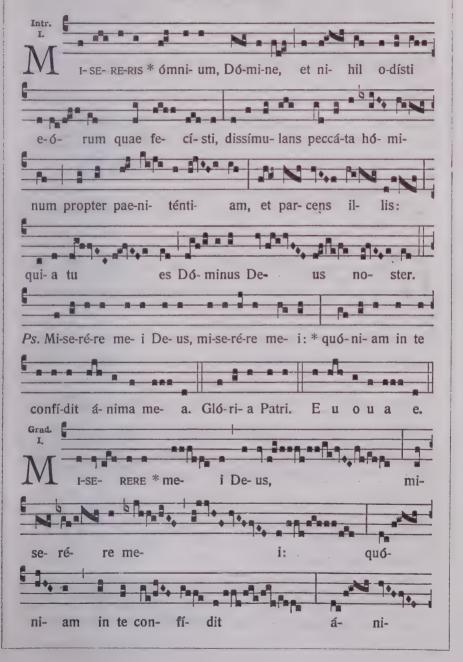


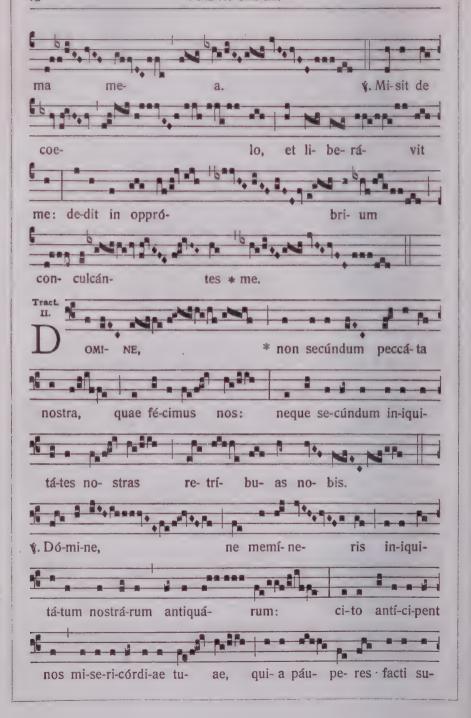
Ps. Sal- vum me fac De- us: quóni- am intra-vé-runt aquáe * usque

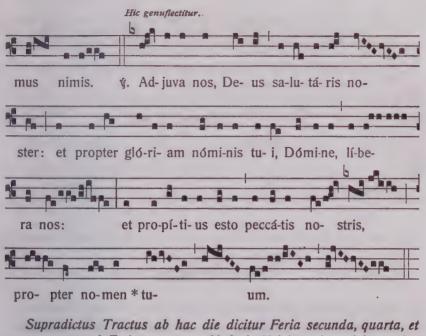




AD MISSAM.







Supradictus Tractus ab hac die dicitur Feria secunda, quarta, et sexta, usque ad Feriam quartam Majoris Hebdomadae, nisi proprius assignetur.

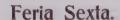




Feria Quinta.

Introitus. Dum clamárem, ut in Dominica X. post Pentecosten. Graduale. Jacta cogitátum, ut in Dominica III. post Pentecosten. Offertorium. Ad te Dómine levávi, 3.

Communio. Acceptábis, ut in Dominica X. post Pentecosten.



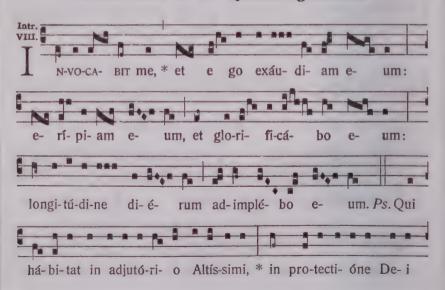




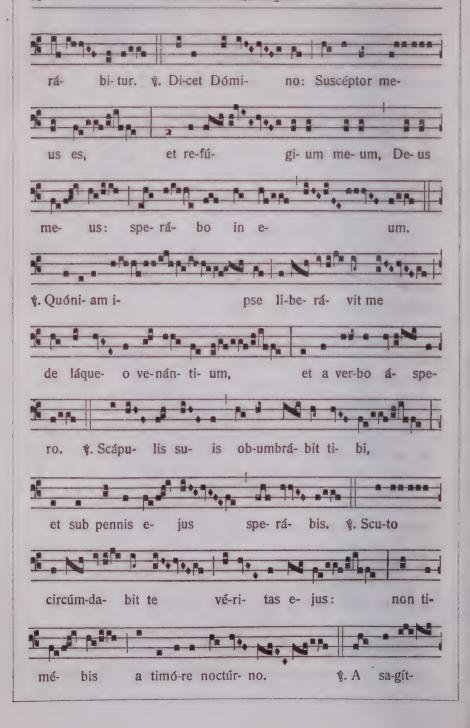


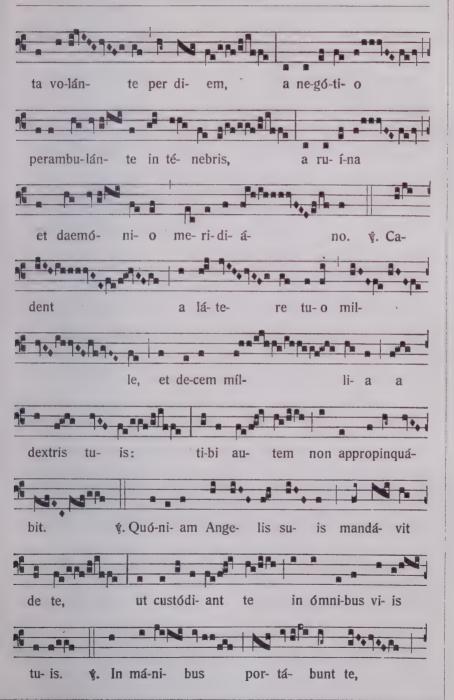
Sabbato resumitur Missa Feriae praecedentis, praeter Tractum, qui omittitur.

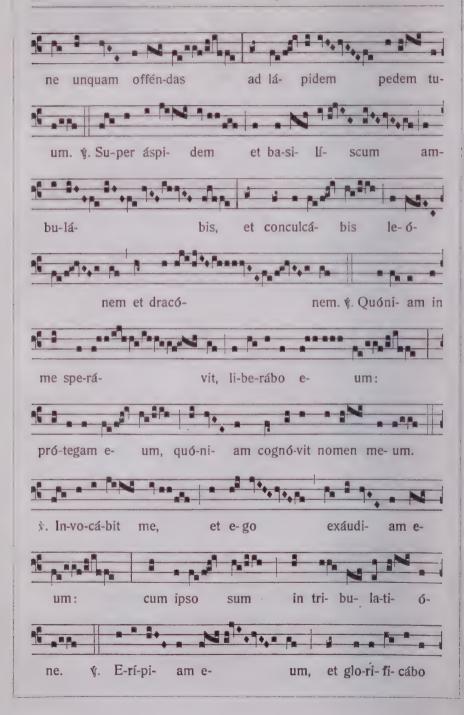
Dominica I. in Quadragesima.

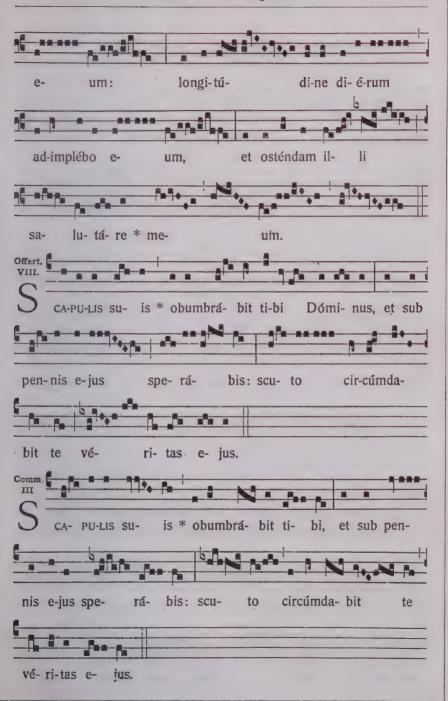




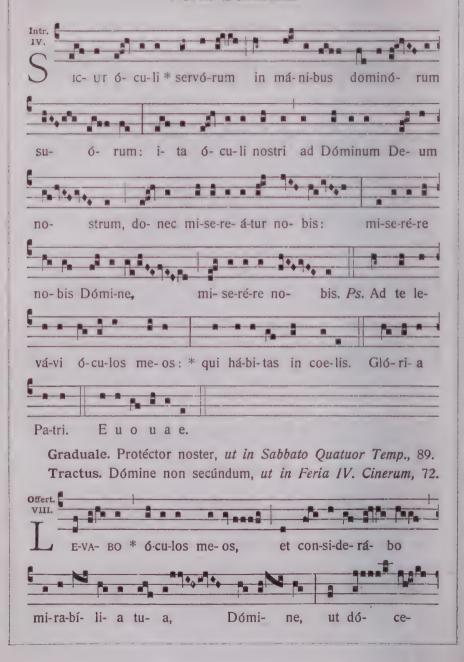




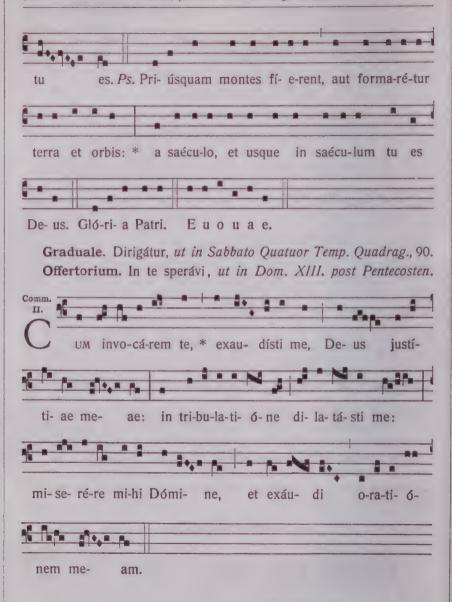




Feria Secunda.





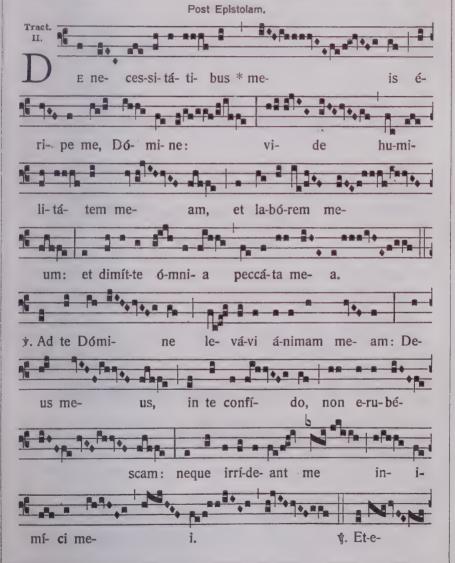


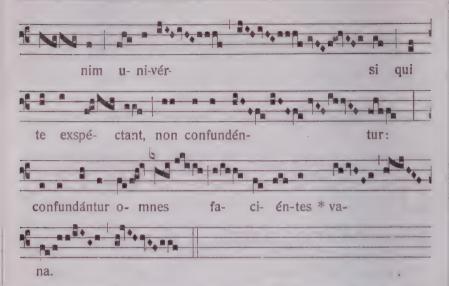
Feria IV. Quatuor Temporum Quadrag.

Introitus. Reminiscere, ut in Dom. II. Quadragesimae, 93.

Post primam Lectionem.

Graduale. Tribulationes, ut in Dom. II. Quadragesimae, 93.



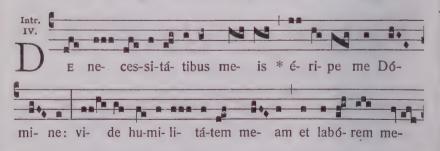


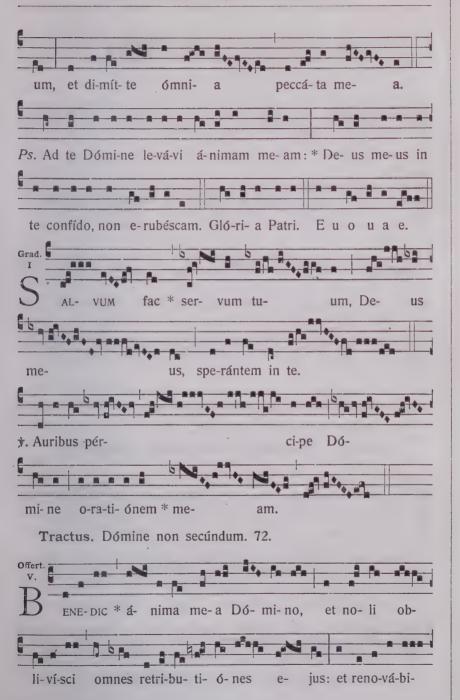
Offertorium. Meditábor, ut in Dom. II. Quadragesimae, 95. Communio. Intéllige, ut in Dom. II. Quadragesimae, 96.

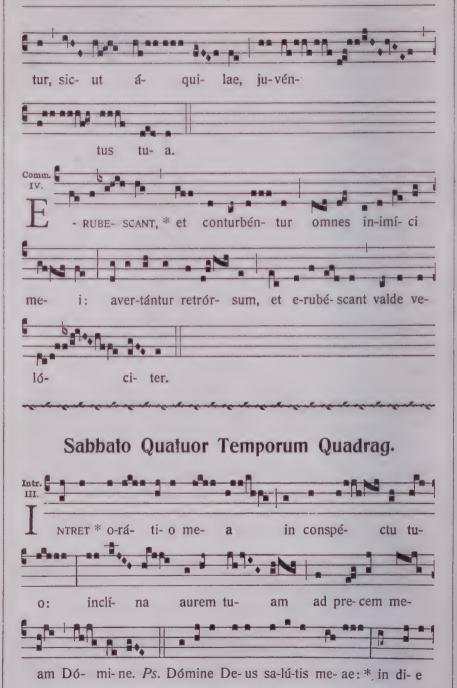
Feria Quinta.

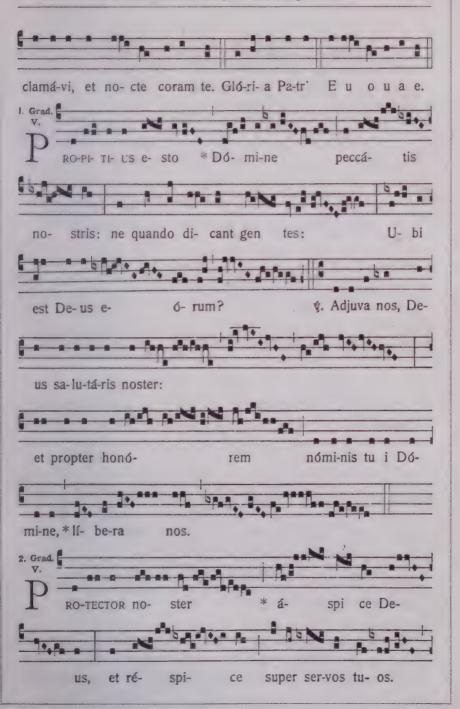
Introitus. Conféssio, ut in Festo S. Laurentii, die X. Augusti. Graduale. Custódi me, ut in Dom. X. post Pentecosten. Offertorium. Immíttet Angelus, ut in Dom. XIV. post Pentec. Communio. Panis quem ego, ut in Dom. XV. post Pentecosten.

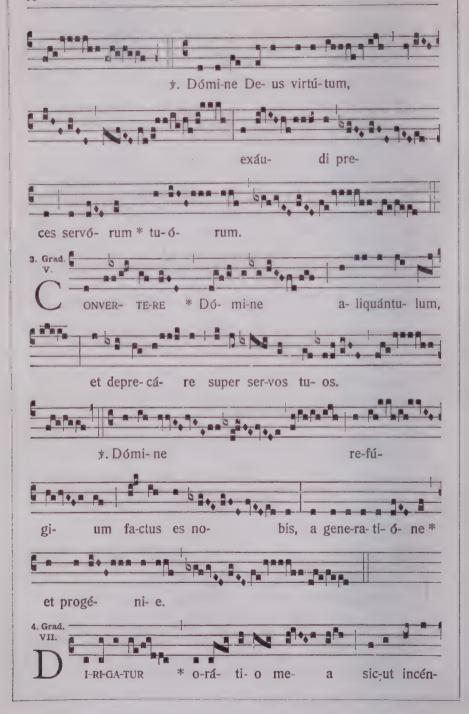
Feria VI. Quatuor Temporum Quadrag.



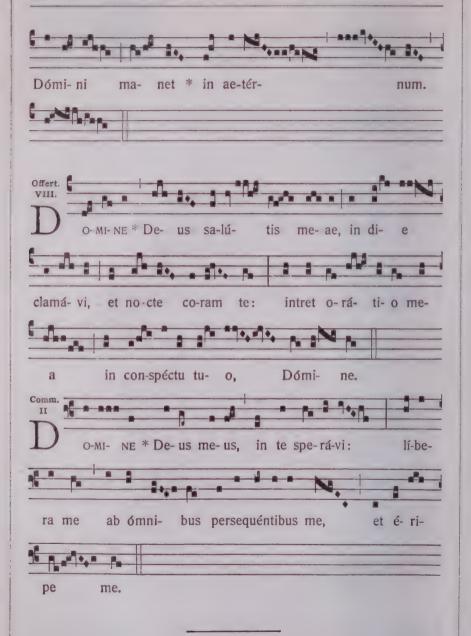




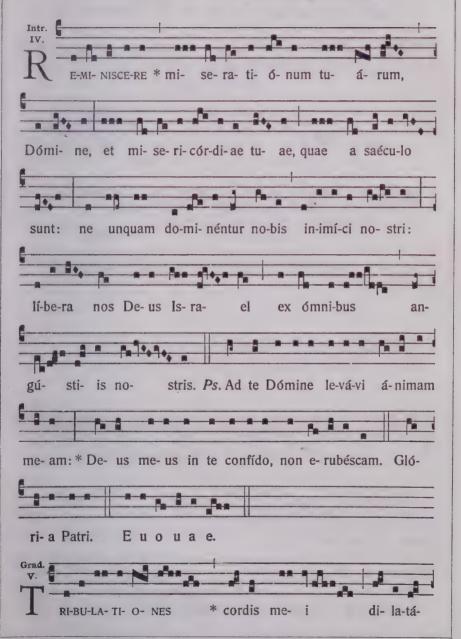


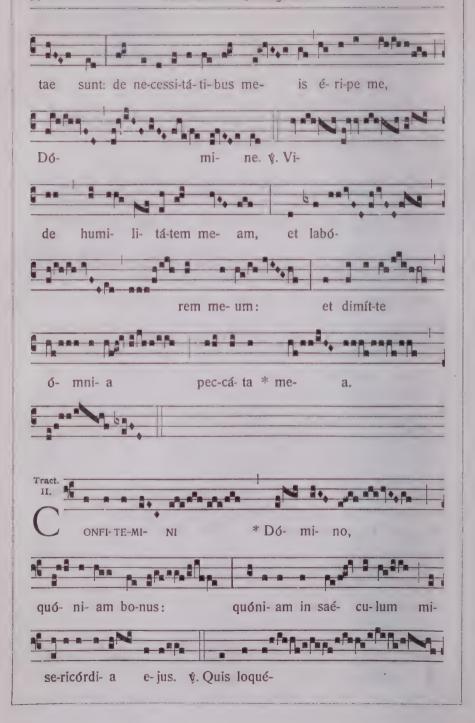






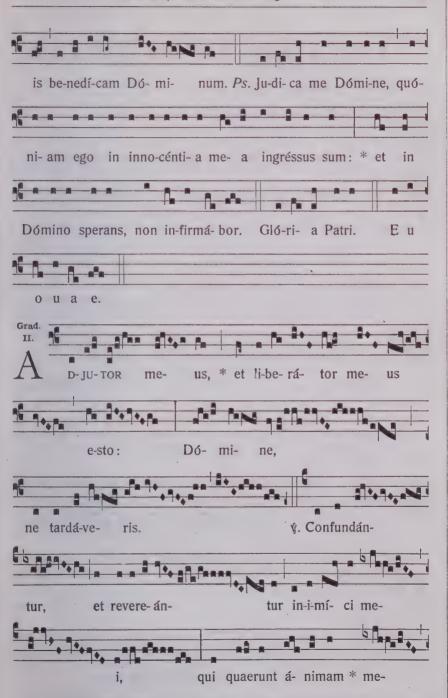
Dominica II. in Quadragesima.





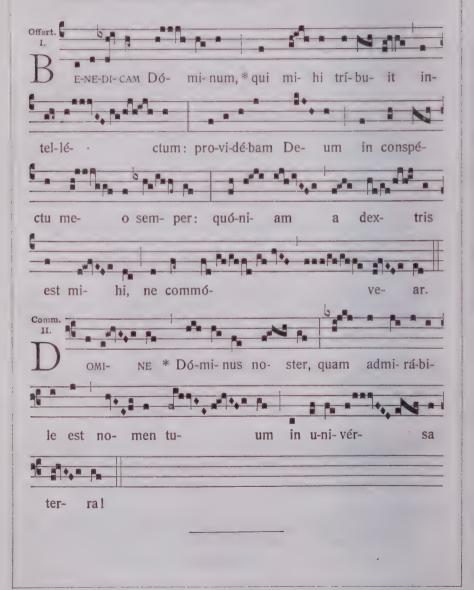






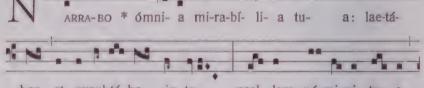


Tractus. Dómine non secúndum. 72.

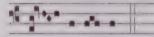


Feria Tertia.





bor, et exsul-tá-bo in te: psal- lam nó-mi- ni tu- o,

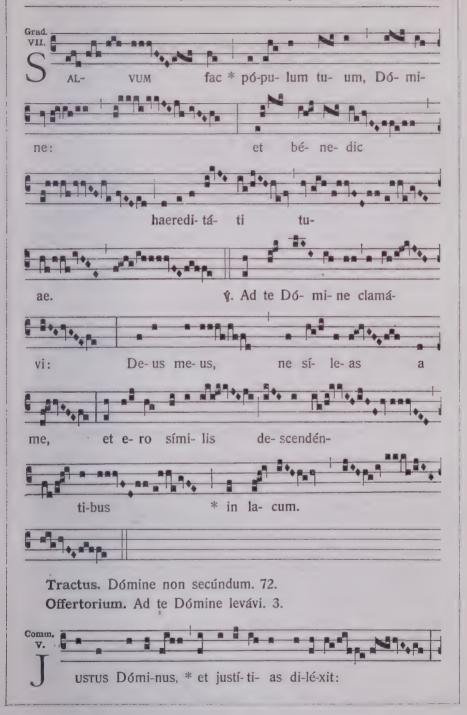


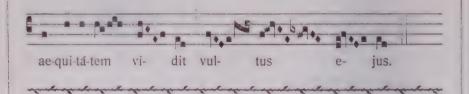
Al- tís-si-me.

Feria Quarta.



cor-rí-pi- as me. Gló- ri- a Pa-tri. E u o u a e.

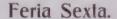




Feria Quinta.

Introitus. Deus in adjutórium, ut in Dom. XII. post Pentecosten. Graduale. Propítius esto, ut supra, 89.

Offertorium. Precátus est, ut in Dominica XII. post Pentecosten. Communio. Qui mandúcat, ut in Dominica IX. post Pentecosten.

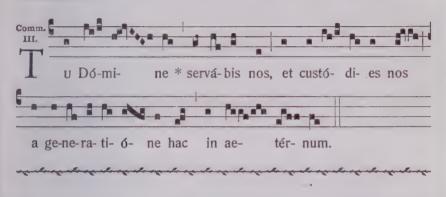




Graduale. Ad Dominum, ut in Dominica II. post Pentecosten.

Tractus. Dómine non secúndum. 72.

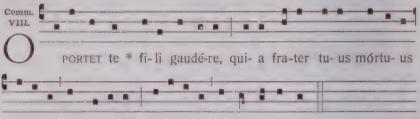
Offertorium. Domine in auxílium, ut in Dominica XVI. post Pentecosten.



Sabbato.



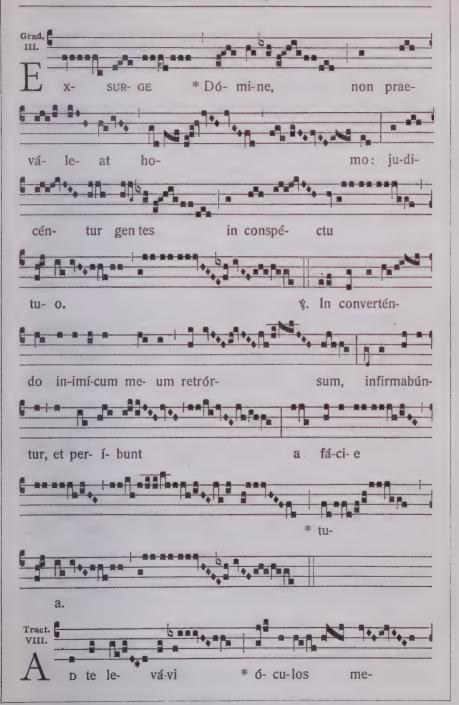
Graduale. Bonum est confitéri, ut in Dom. XV. post Pentecosten. Offertorium. Illúmina, ut in Dominica IV. post Pentecosten.

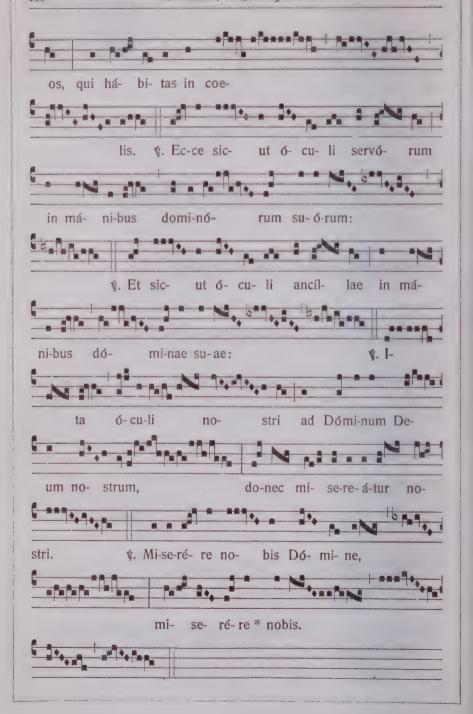


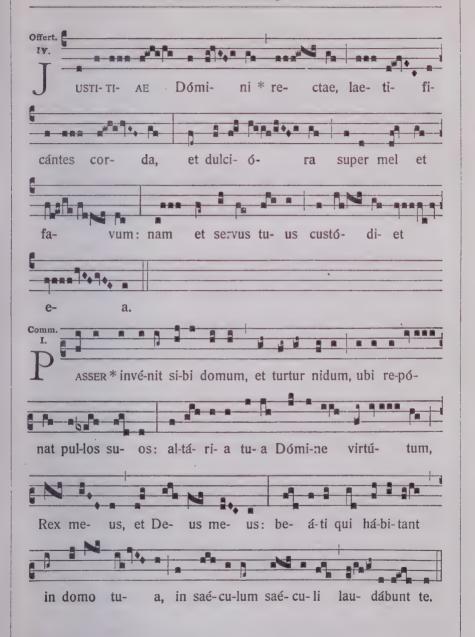
fú-e-rat, et re-ví-xit; per- í- e-rat, et invéntus est.

Dominica III. in Quadragesima.

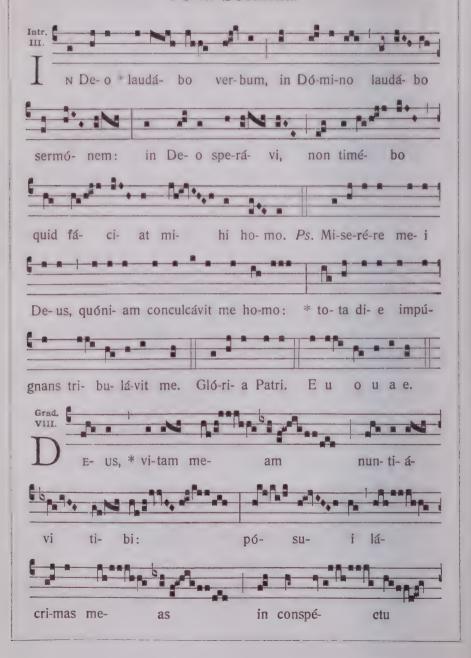


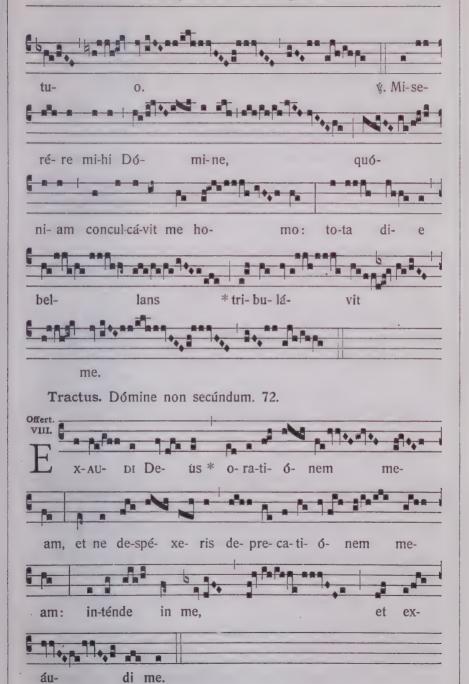






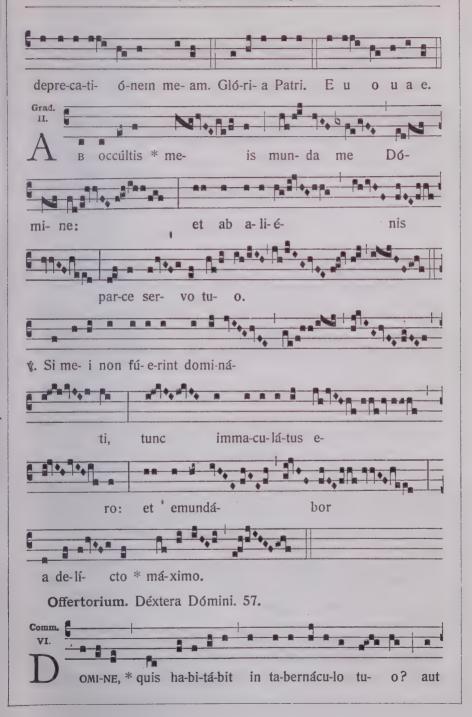
Feria Secunda.





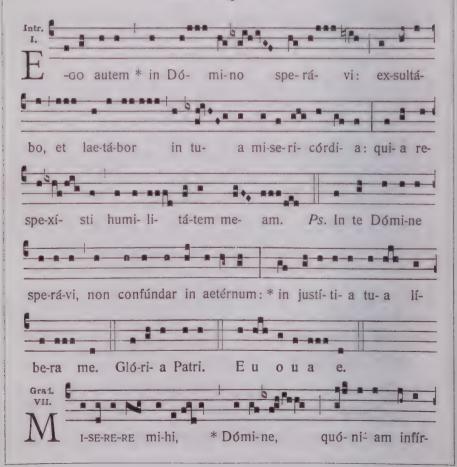


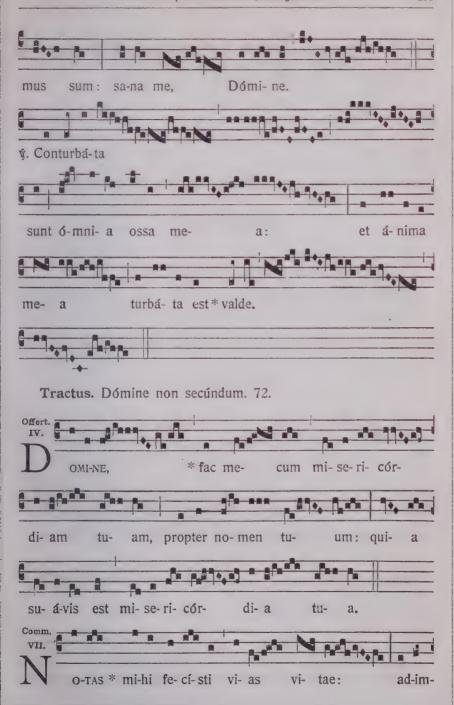


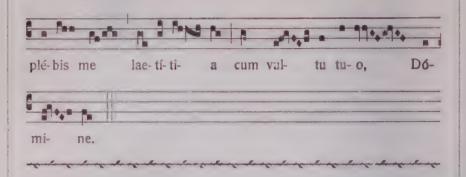




Feria Quarta.







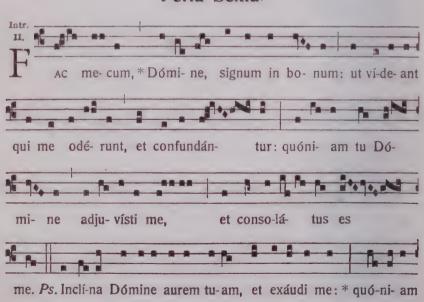
Feria Quinta.

Introitus. Salus pópuli, ut in Dominica XIX. post Pentecosten. Graduale. Oculi ómnium, ut in Festo Corporis Christi.

Offertorium. Si ambulávero, ut in Dom. XIX. post Pentecosten.

Communio. Tu mandásti, ut in eadem Dominica.

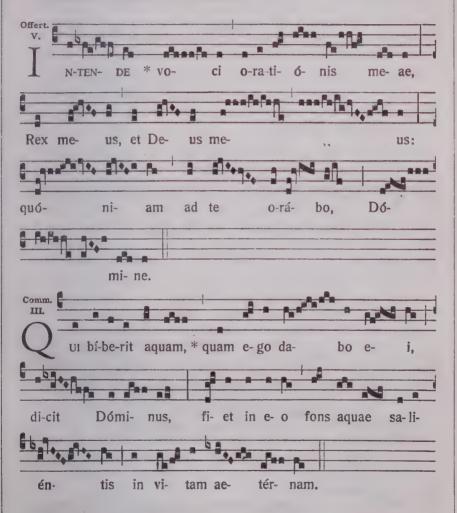
Feria Sexta.



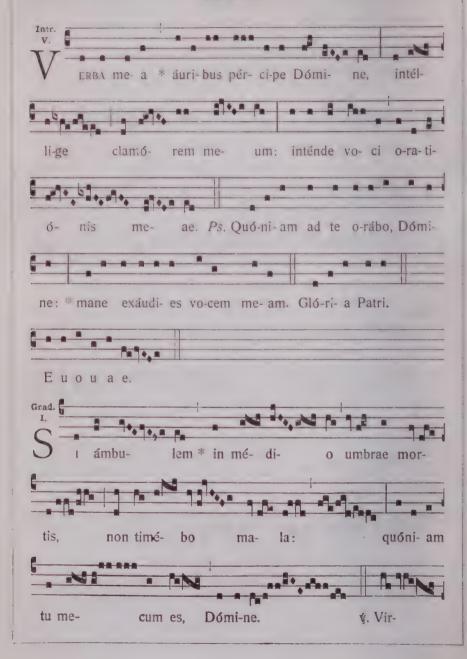


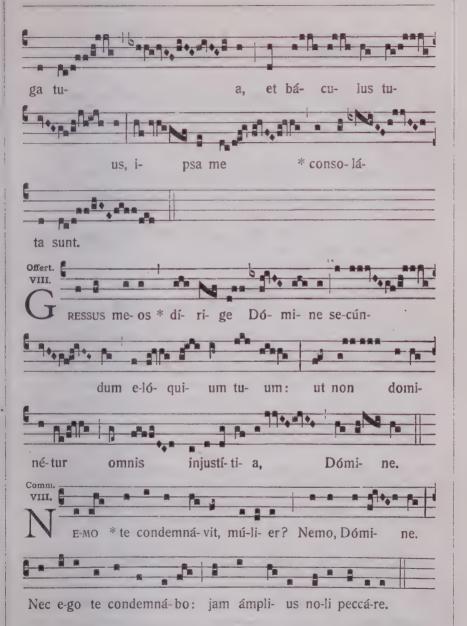
inops et pauper sum e-go. Gló-ri- a Patri. E u o u a e.

Graduale. In Deo sperávit, ut in Dominica XI. post Pentecosten. Tractus. Dómine non secúndum. 72.



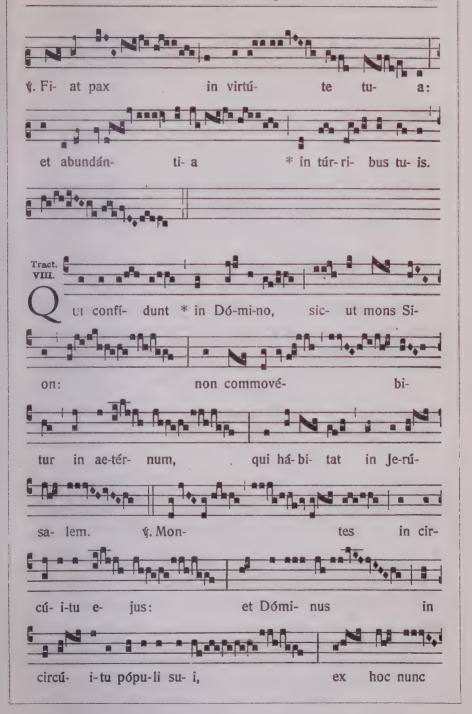
Sabbato.



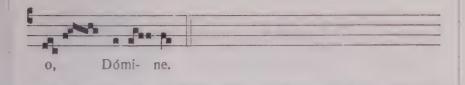


Dominica IV. in Quadragesima.









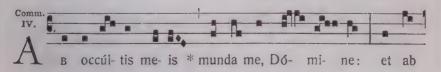
Feria Secunda.



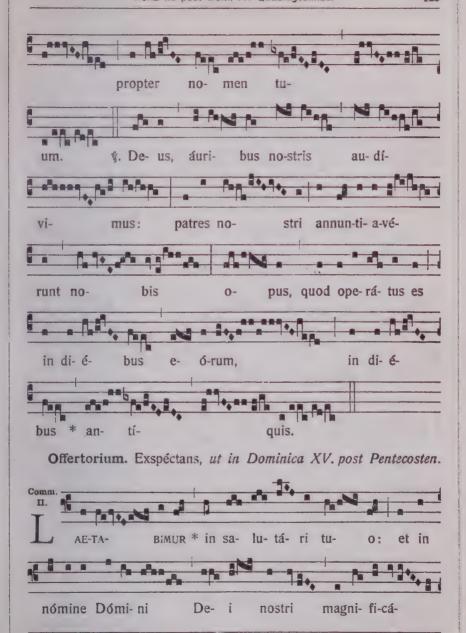
Graduale. Esto mihi, ut in Dominica VIII. post Pentecosten.

Tractus. Dómine non secúndum. 72.

Offertorium. Jubiláte Deo omnis terra. 50.







bi-

mur.

Feria Quarta.



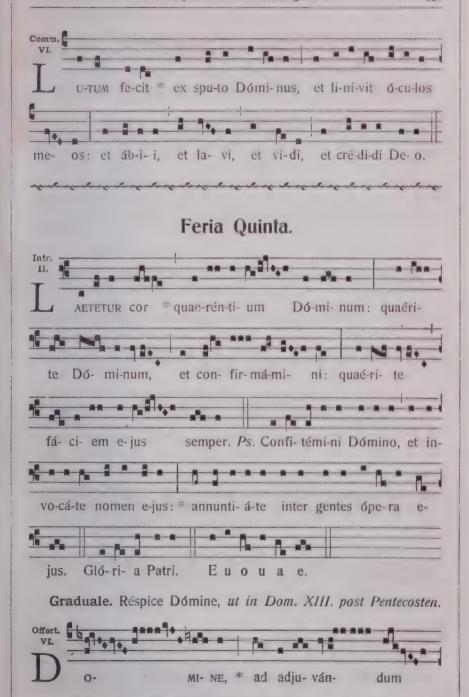
Post Lectionem.

I. Graduale. Venite filii, ut in Dominica VII. post Pentecosten.

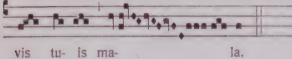
Post Epistolam,

II. Graduale. Beata gens, ut in Dominica XVII. post Pentecosten. Tractus. Dómine non secúndum. 72.

Offertorium. Benedicite, gentes, ut in Dominica V. post Pascha, omisso Allelúia.







Communio. Dómine, memorábor, ut in Dominica XVI. post Pentecosten.

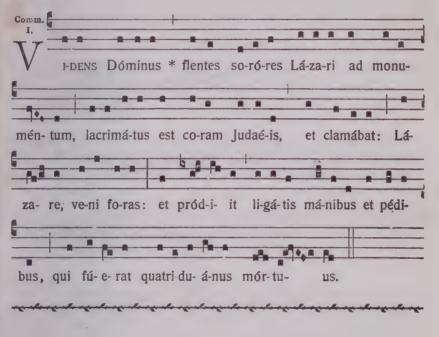
Feria Sexta.



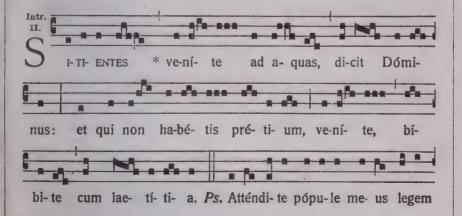
Graduale. Bonum est confidere, ut in Dominica XIV. post Pentecosten.

Tractus. Dómine non secúndum. 72.

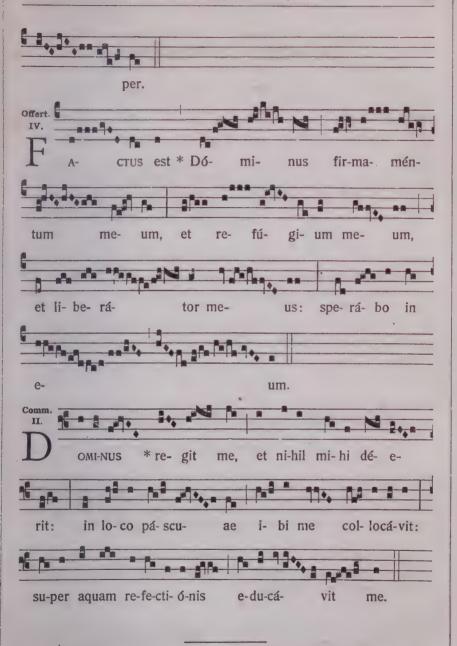
Offertorium. Pópulum húmilem, ut in Dominica VIII. post Pentecosten.



Sabbato.



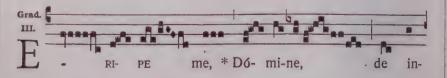


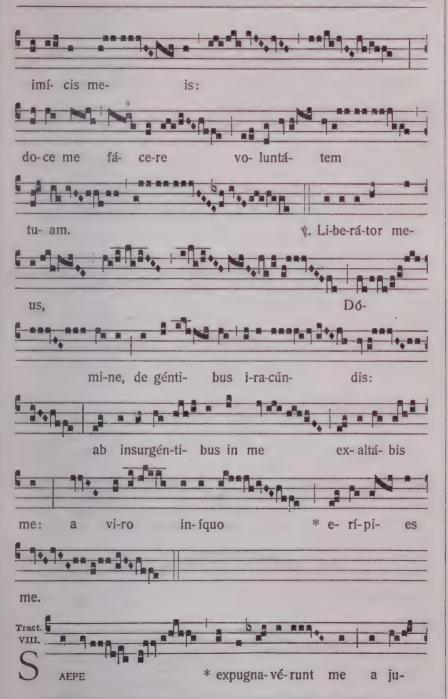


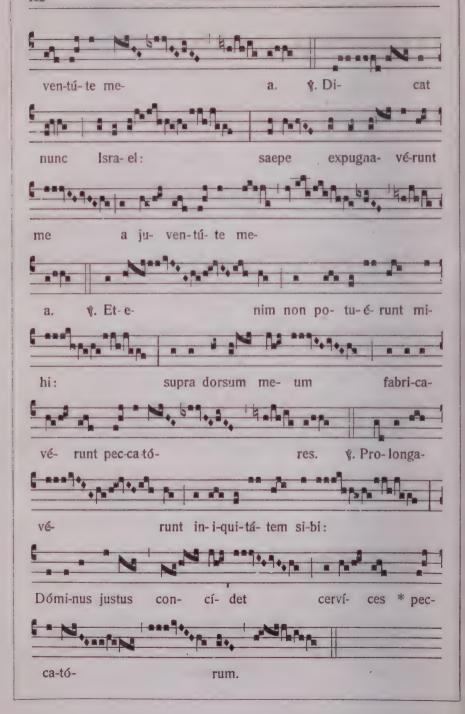
Dominica de Passione.

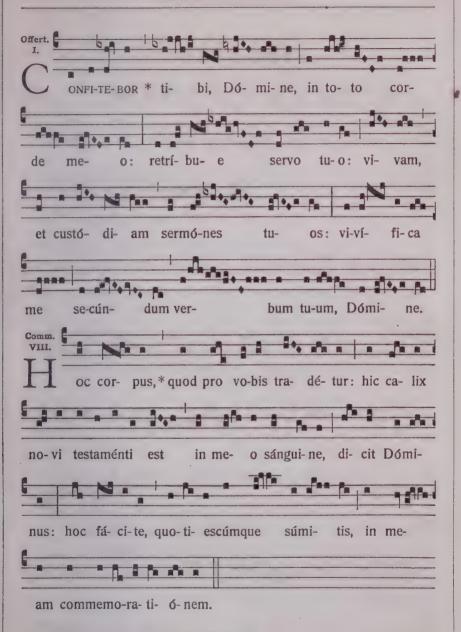


Non dicitur Glória Patri ad Introitum usque ad Pascha, nisi in Missa de Festo, si occurrerit: sed finito Psalmo, absolute repetitur Introitus usque ad Psalmum.

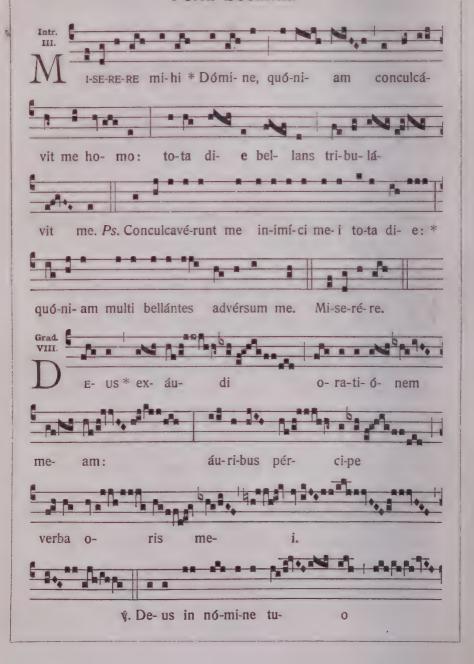








Feria Secunda.





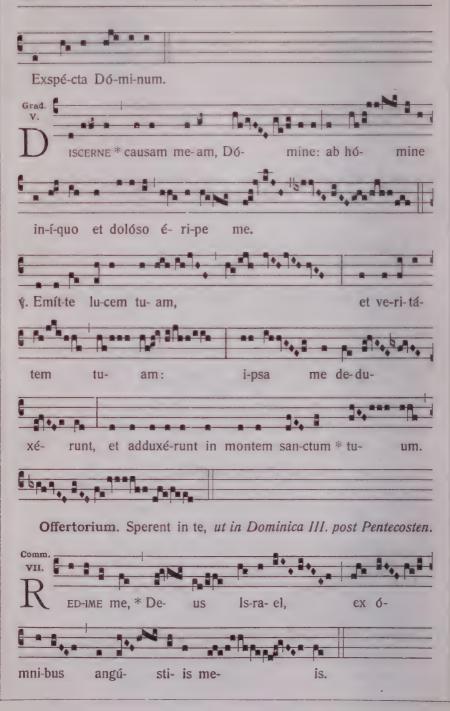
Tractus. Dómine non secúndum. 72.

Offertorium. Domine convértere, ut in Dom. II. post Pentecosten.

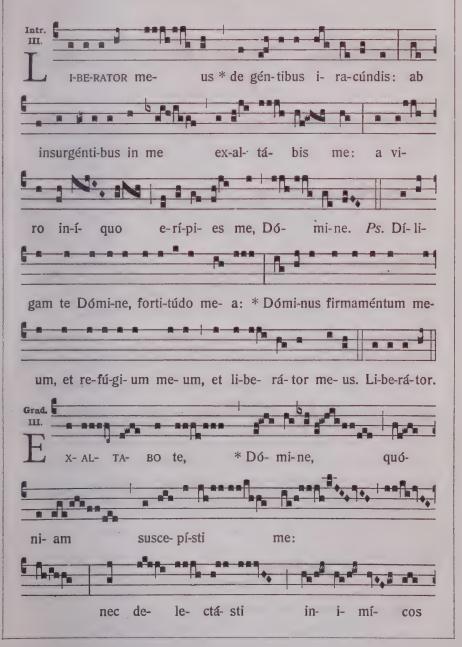


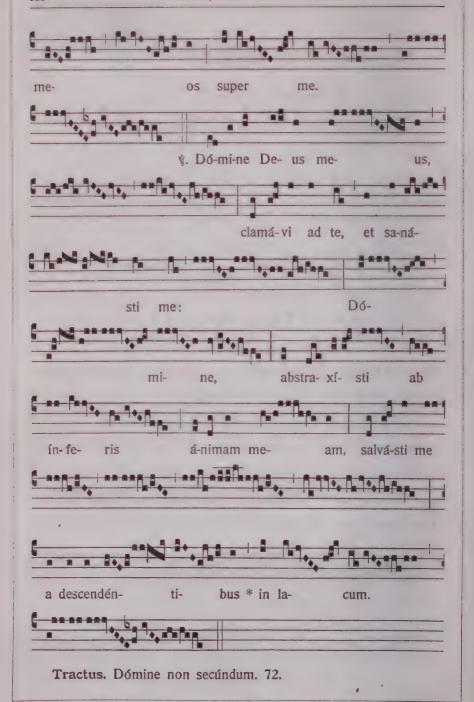
Feria Tertia.

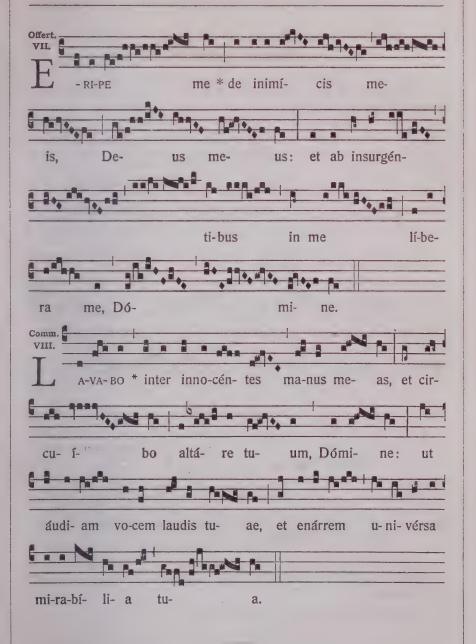




Feria Quarta.

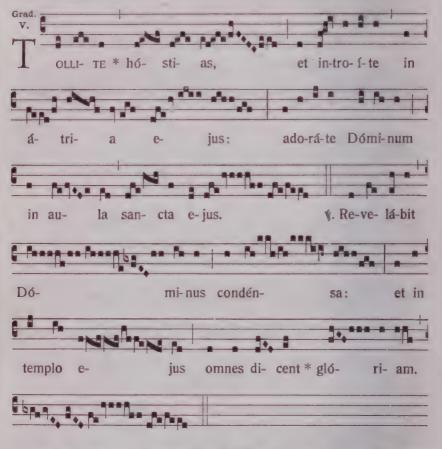






Feria Quinta.

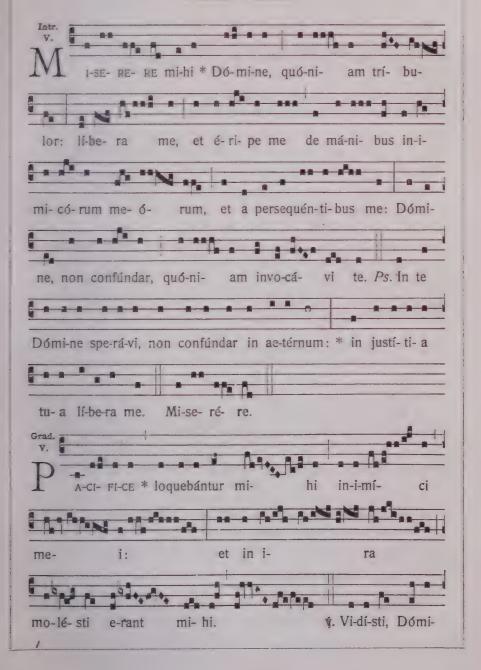
Introitus. Omnia quae fecísti, ut in Dom. XX. post Pentecosten, omisso Glórja Patri.

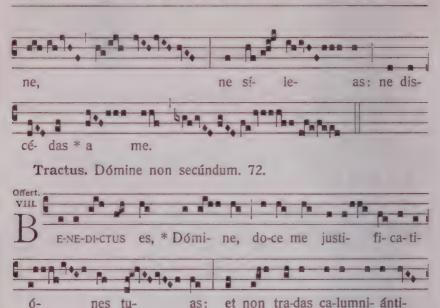


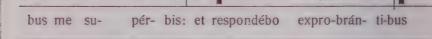
Offertorium. Super flúmina Babylónis, ut in Dominica XX. post Pentecosten.

Communio. Meménto verbi tui, ibidem.

Feria Sexta.







mi- hi ver- bum.

Comm. VII.

E tra-dí- de-ris me, * Dó- mi-ne, in á- nimas persequén-

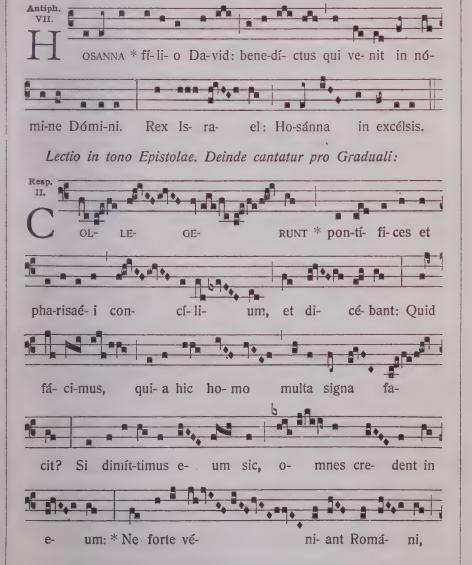
ti- um me: qui- a insurre-xé- runt in me testes

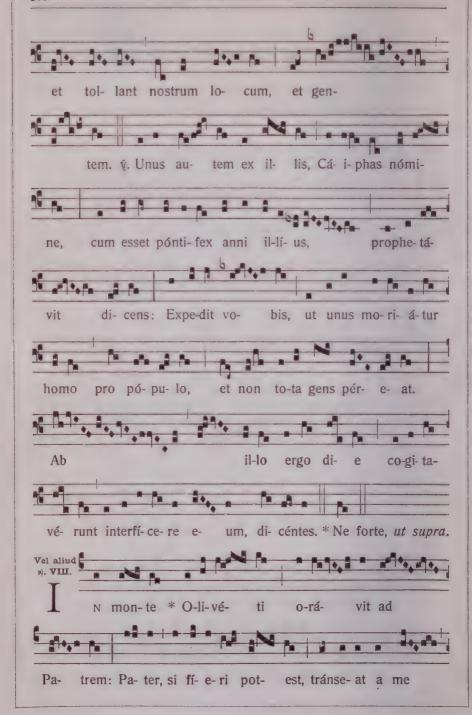
in-í-qui, et mentí-ta est in-íqui- tas si- bi.

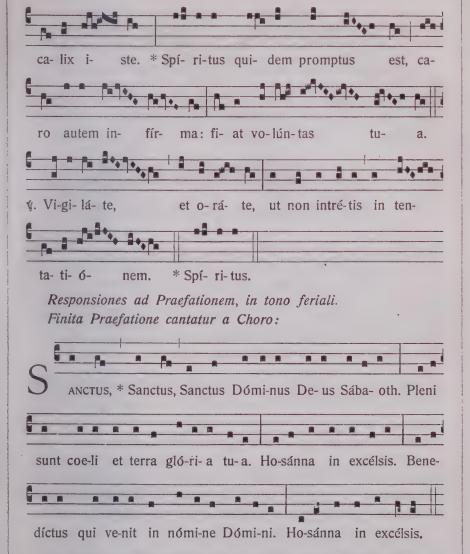
¶ Sabbato post Dominicam Passionis, resumitur Missa diei praecedentis, 141, excepto Tractu qui omittitur.

Dominica in Palmis.

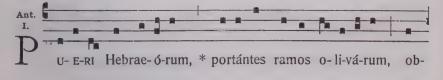
Facta aspersione aquae, more solito, antequam Sacerdos procedat ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, cantatur a Choro:

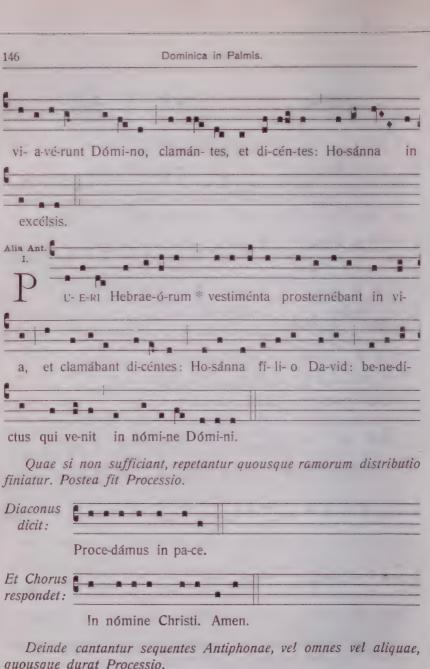






Completa benedictione, cum Sacerdos inceperit distribuere ramos, a Choro cantantur sequentes Antiphonae.



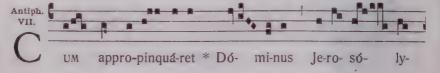


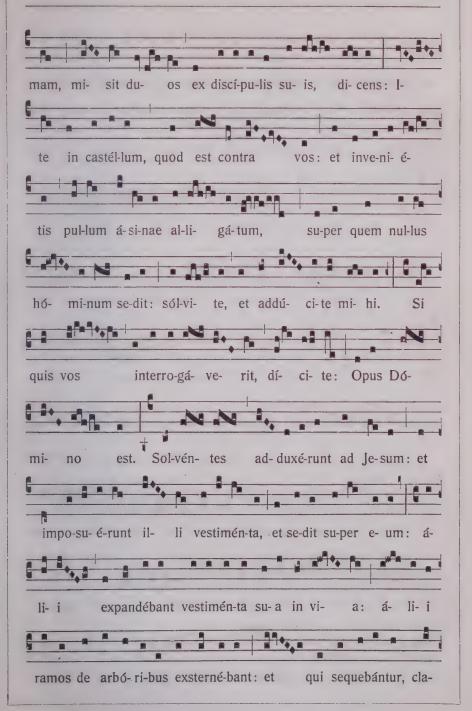
146

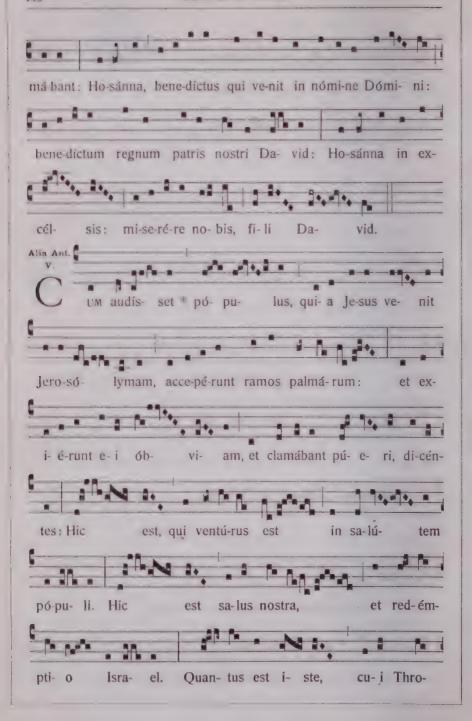
Alia Ant.

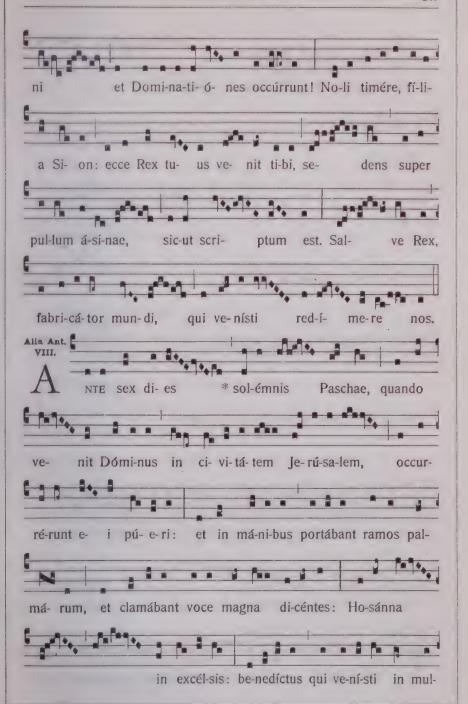
dicit:

Deinde cantantur sequentes Antiphonae, vel omnes vel aliquae, quousque durat Processio.

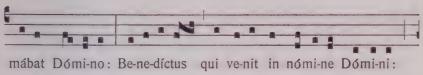


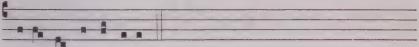






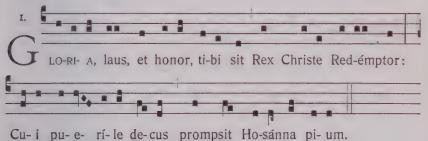




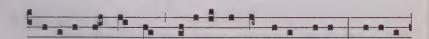


Ho-sánna in excélsis.

In reversione Processionis, duo vel quatuor Cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt y. Glória, laus, et decantant duos primos versus. Sacerdos vero cum aliis extra ecclesiam repetit eosdem. Deinde qui sunt intus cantant alios versus sequentes, vel omnes vel partem, prout videbitur: et qui sunt extra, ad quoslibet duos versus respondent: Glória, laus, sicut a principio.



Repetitur: Glória, laus.



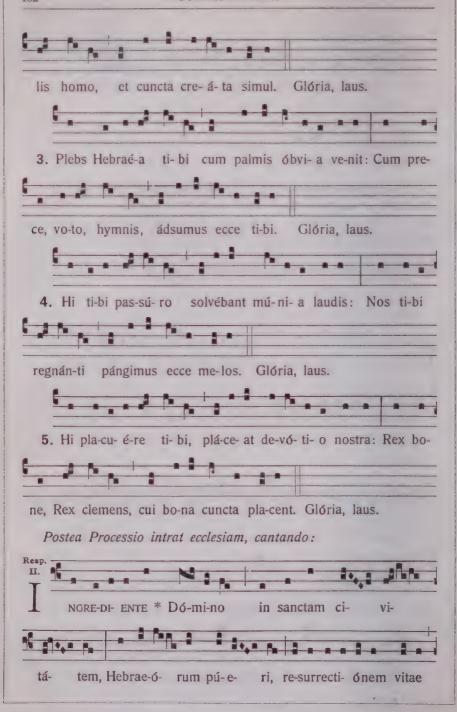
1. Isra-el es tu Rex, Da-ví-dis et íncly-ta pro-les: Nómine

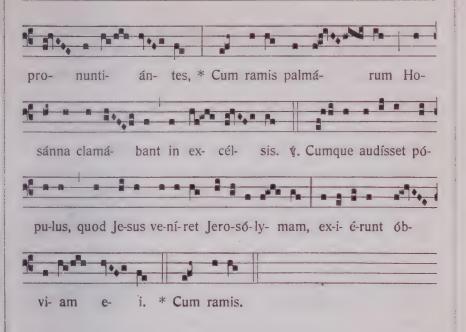


qui in Dómi- ni, Rex be-ne-dícte, ve-nis. Glória, laus.

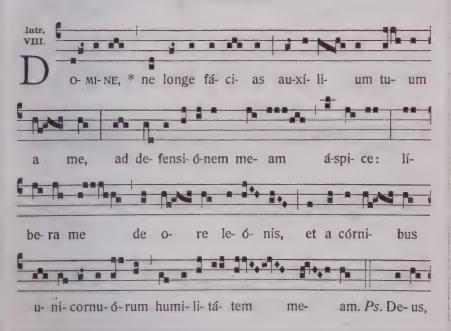


2. Coetus in excél-sis te laudat coé-li-cus omnis. Et mortá-

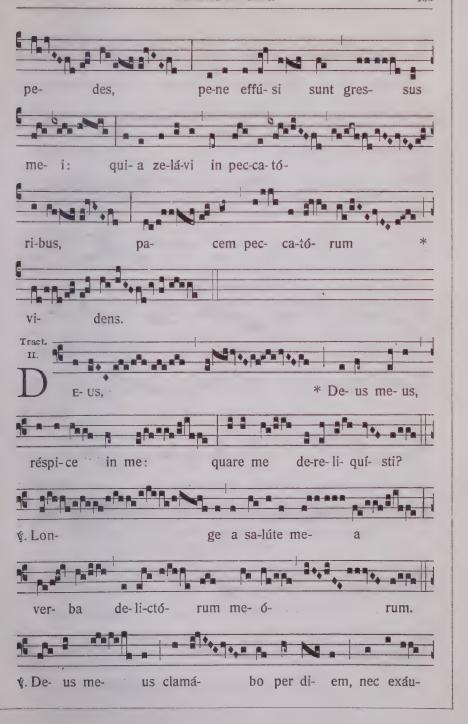


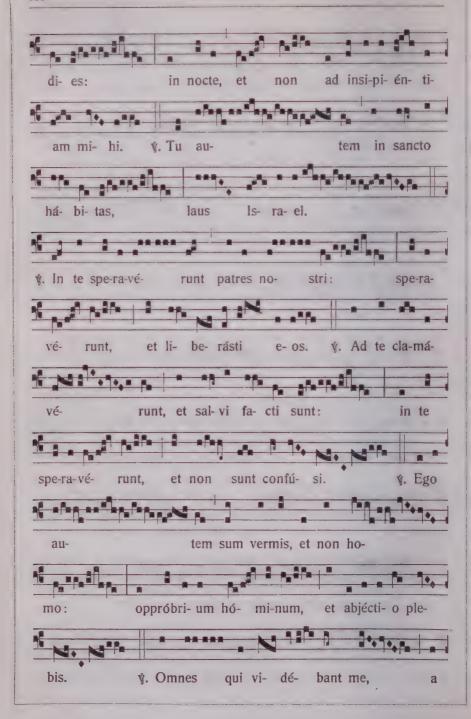


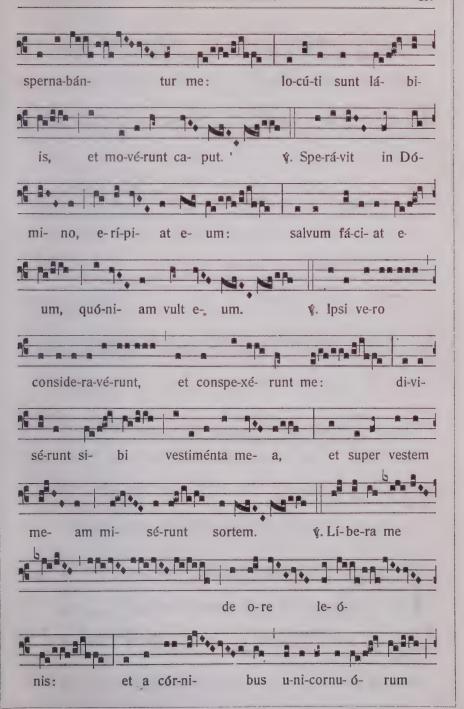
AD MISSAM.

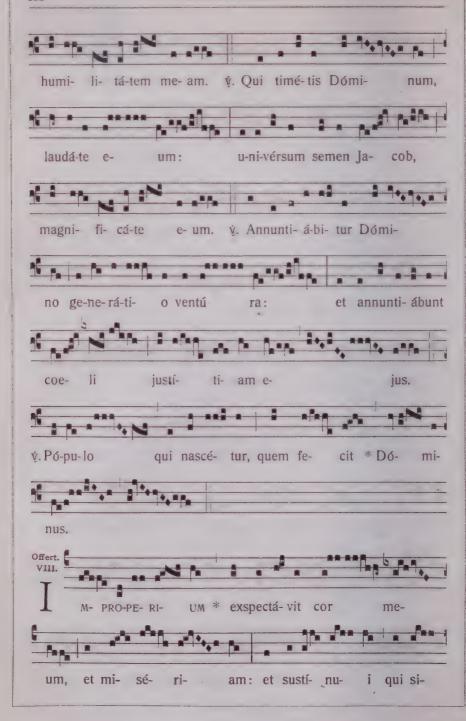


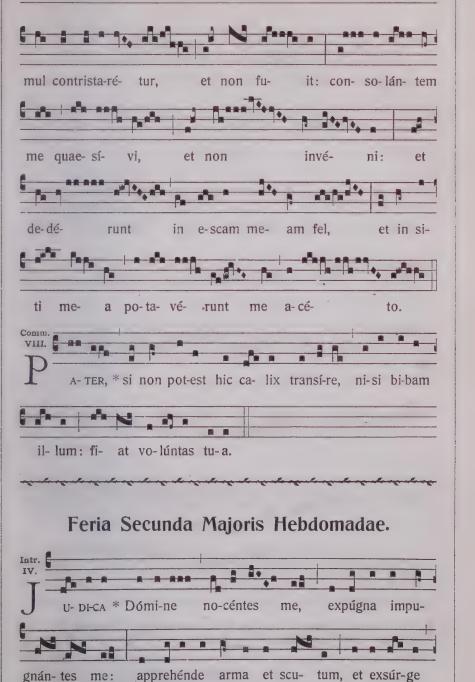


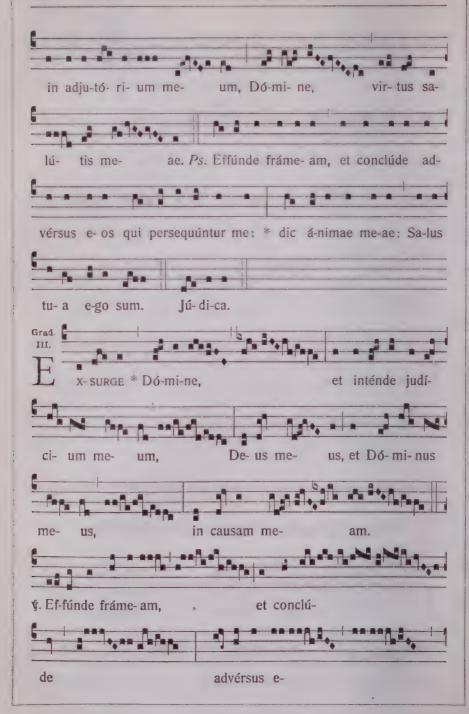


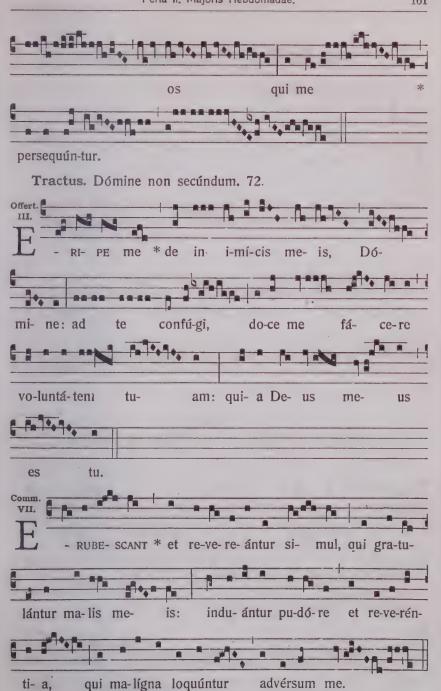






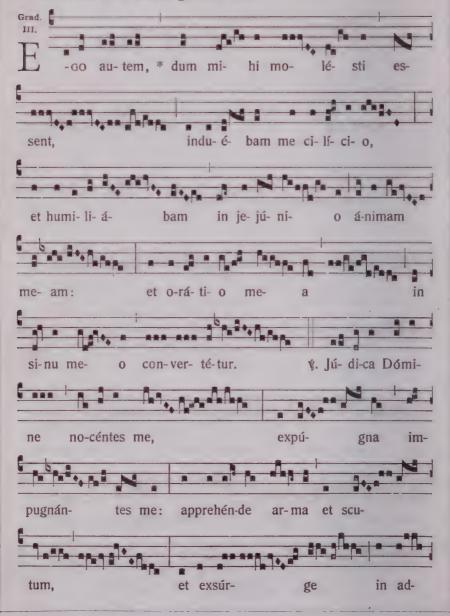


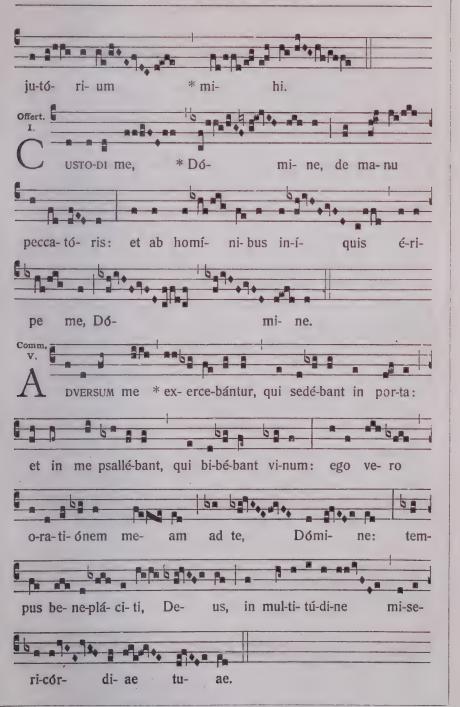




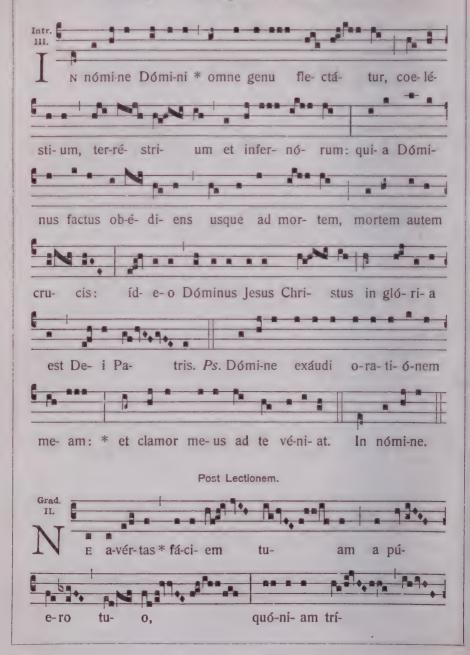
Feria Tertia Majoris Hebdomadae.

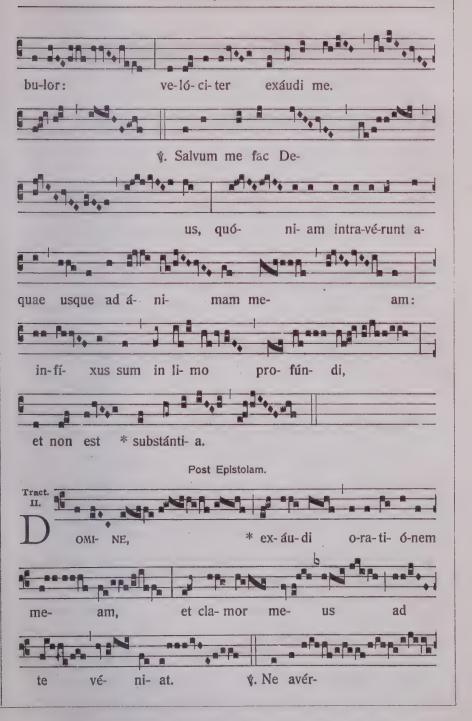
Introitus. Nos autem gloriári. 168.

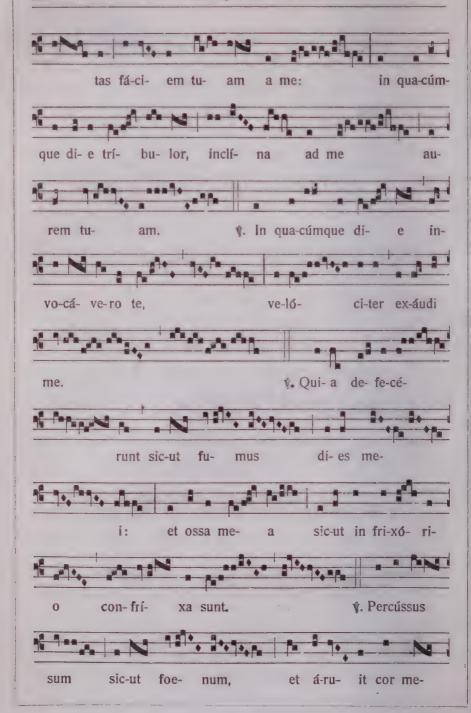


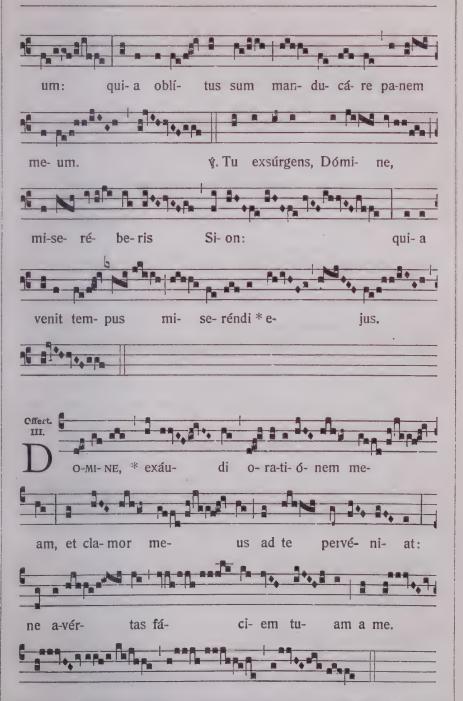


Feria Quarta Majoris Hebdomadae.





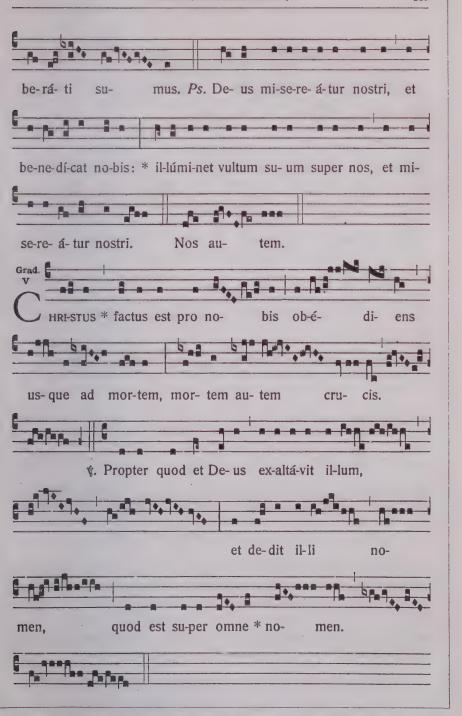


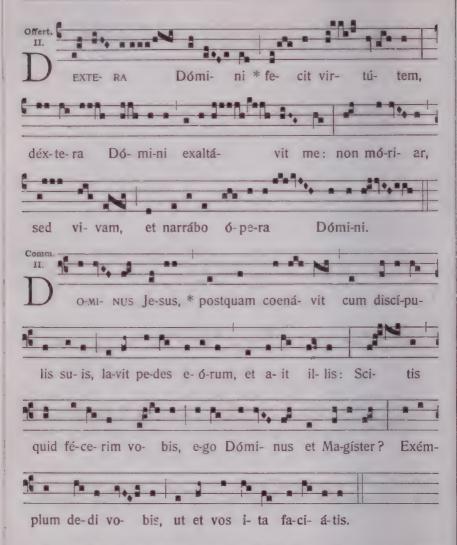




Feria Quinta in Coena Domini.







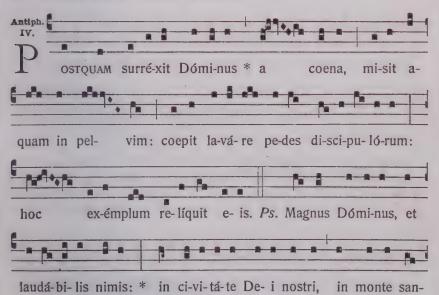
¶ Finita Missa fit Processio usque ad locum praeparatum, ubi Sacramentum pro crastino servandum est. Interea dum fit Processio, cantatur Hymnus Pange lingua gloriósi Córporis mystérium (require ad calcem). Postea in choro dicuntur Vesperae sine cantu. Et Sacerdos cum ministris denudet Altaria, legendo Antiphonam Divisérunt sibi, cum toto Psalmo Deus, Deus meus, réspice in me.

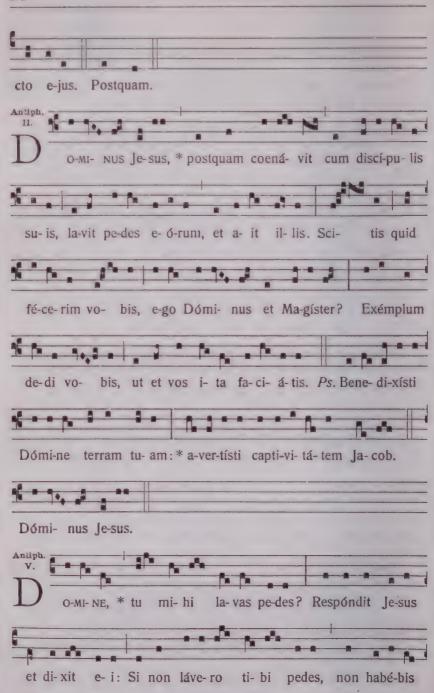
AD MANDATUM.

Diaconus cantat Evangelium Ante diem festum Paschae. Quo finito inter lotionem pedum haec subscripta cantantur.

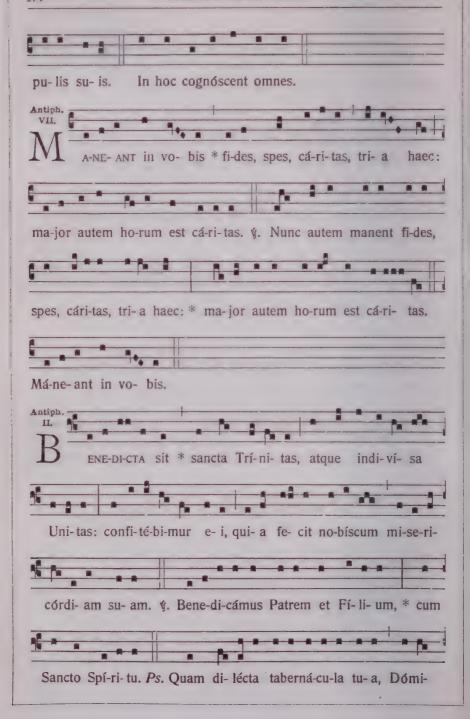


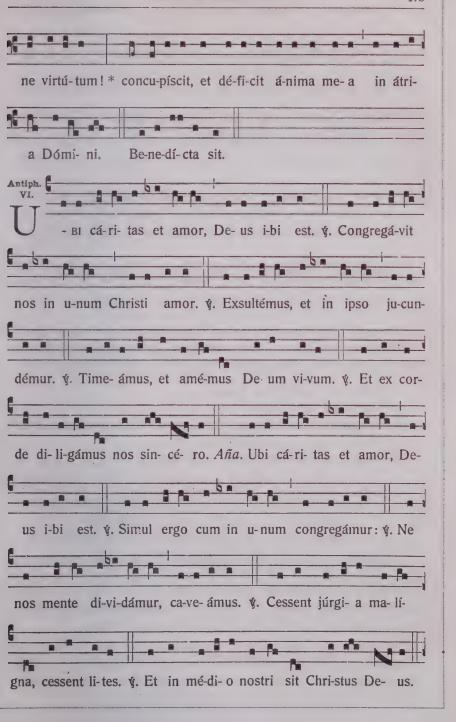
Et repetitur immediate Antiphona Mandátum novum. Et sic aliae Antiphonae, quae habent Psalmos vel Versus, repetuntur. Et de quolibet Psalmo dicitur tantum primus Versus.













Post lotionem, Superior, vel qui aliis abluit pedes, lavat manus, et abstergit alio linteo; deinde rediens ad locum, ubi prius fuerat, accipit pluviale, et stans capite detecto dicit: Pater noster, secreto.

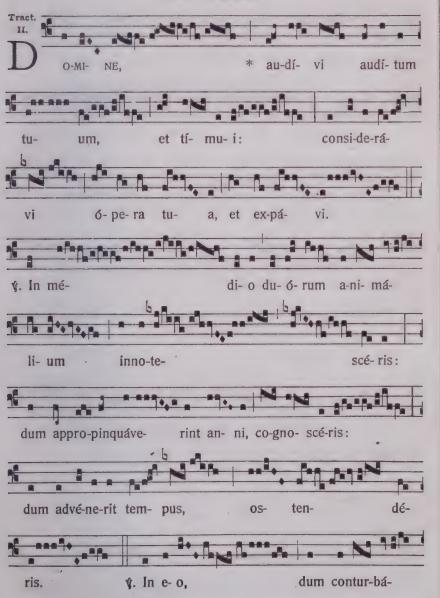
- v. Et ne nos indúcas in tentatiónem.
- R. Sed líbera nos a malo.
- v. Tu mandásti mandáta tua Dómine. R. Custodíri nimis.
- v. Tu lavásti pedes discipu!órum tuórum.
- g. Opera mánuum tuárum ne despícias.
- v. Dómine exáudi oratiónem meam. g. Et clamor meus...
- y. Dóminus vobíscum. g. Et cum spíritu tuo.

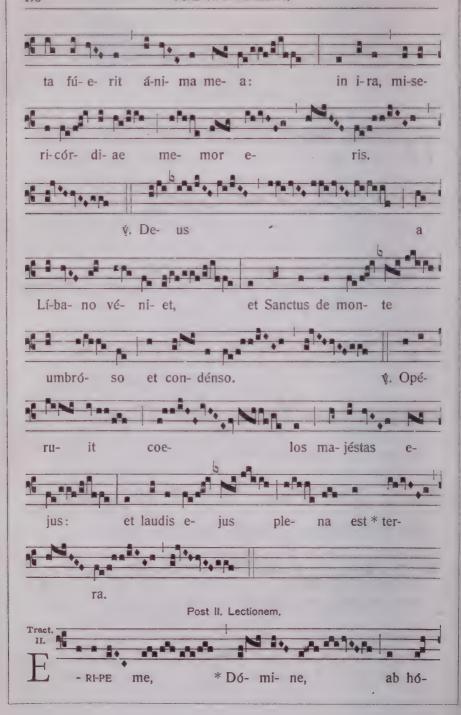
OREMUS. Oratio.

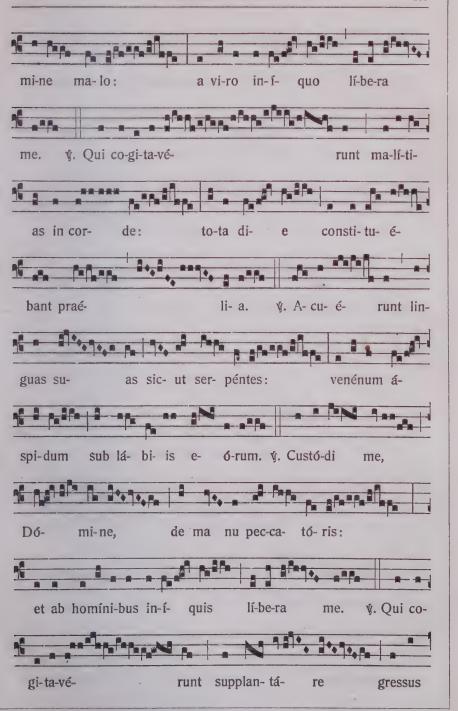
A discípulis tuis pedes laváre dignátus es, ne despícias ópera mánuum tuárum, quae nobis retinénda mandásti: ut sicut hic nobis, et a nobis exterióra abluúntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse praestáre dignéris, qui vivis et regnas Deus, per ómnia saécula saeculórum. §. Amen.

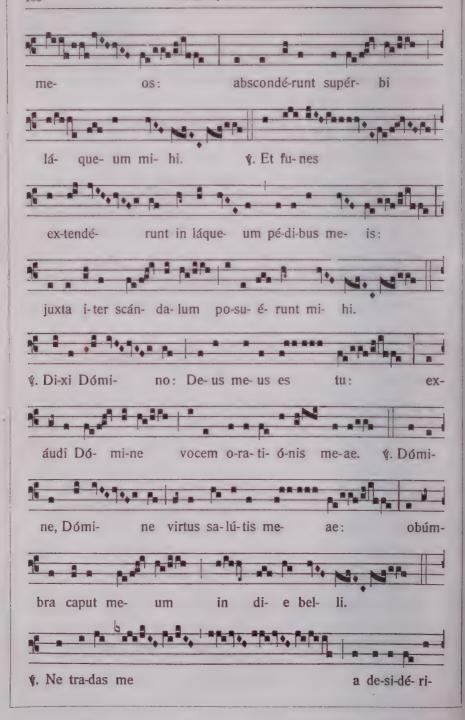
Feria Sexta in Parasceve.

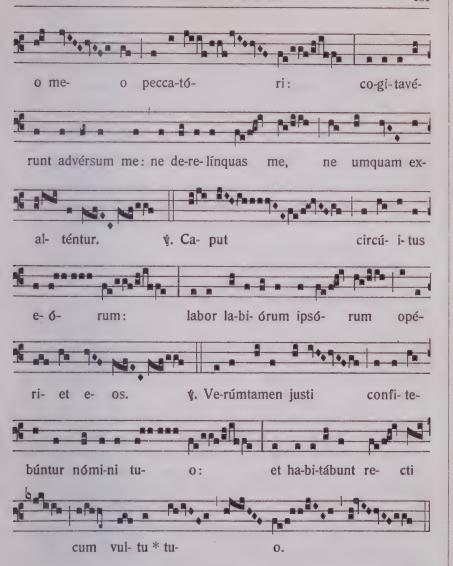
Post I. Lectionem,



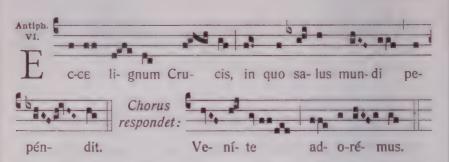






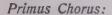


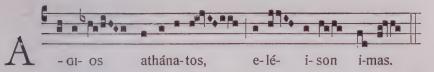
¶ Sacerdos discooperiens Crucem, incipit solus Antiphonam Ecce lignum Crucis, ac deinceps in reliquis juvatur in cantu a Ministris usque ad Veníte adorémus. Choro autem cantante Veníte adorémus, omnes se prosternunt, excepto Celebrante. Deinde Celebrans, altius quam primo, incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra. Tertio Sacerdos altius incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra.



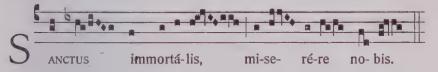
Dum fit adoratio Crucis, cantantur Improperia, et alia quae sequuntur, vel omnia, vel pars eorum, prout multitudo adorantium vel paucitas requirit, hoc modo:







Secundus Chorus:



Postea duo de secundo Choro cantant:



Chori respondent alternatim: Agios o Theós, etc. Sanctus Deus, etc. ita tamen ut primus Chorus semper repetat Agios, ut supra.

Deinde duo de primo Choro cantant:

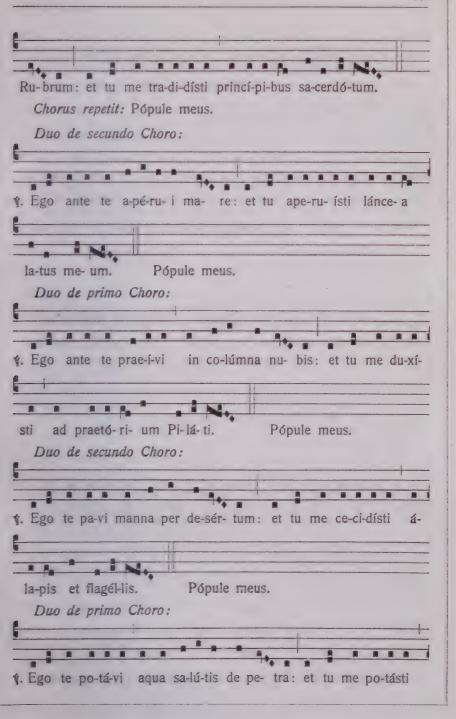


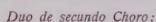


Item Chori alternatim respondent Agios o Theós, Sanctus Deus.

¶ Versus sequentis Improperii a duobus Cantoribus alternatim cantantur, utroque Choro simul repetente post quemlibet versum: Pópule meus, ut infra.

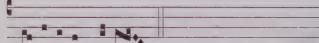
Duo de secundo Choro cantant: - GO propter te fla-gellá-vi Aegýptum cum primo-gé-ni-tis su- is: et tu me flagel-lá-tum tra-di-dí-sti. Chorus repetit: OPU-LE me-us, quid fe- ci ti-bi? aut in quo tristá-vi te? respónde mi-hi. Duo de primo Choro: v. Ego te edú-xi de Aegýpto, demérso Pha-ra- one in ma-re





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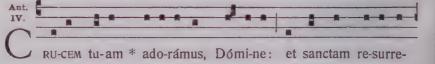
ý. Ego te exal-tá-vi magna virtú- te: et tu me suspendísti



pa- tí-bu-lo cru-cis.

Pópule meus.

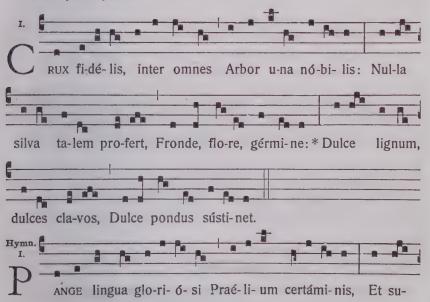
Deinde cantatur communiter:





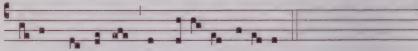
Et repetitur immediate Antiphona Crucem tuam.

Postea cantatur §. Crux fidélis, cum Hymno Pange lingua gloriósi, et post quemlibet ejus versum repetitur Crux fidélis, vel Dulce lignum, eo modo quo inferius notatur.





per cru- cis trophaé-um Dic tri- úmphum nóbi- lem: Quá- li- ter

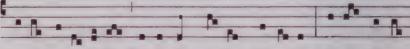


Red-émptor orbis Immo-lá-tus ví-ce-rit.

Repetitur Crux fidélis, usque ad Dulce lignum. Et sic fit quoties repetitur Crux fidélis.



v. De pa-réntis pro-toplá-sti Fraude Factor cóndo-lens, Quando



pomi no-xi- á-lis Morsu in mor-tem córru- it: Ipse lignum



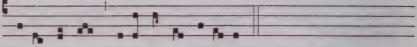
tunc no- tá-vit, Damna ligni ut sólve- ret. * Dulce lignum.



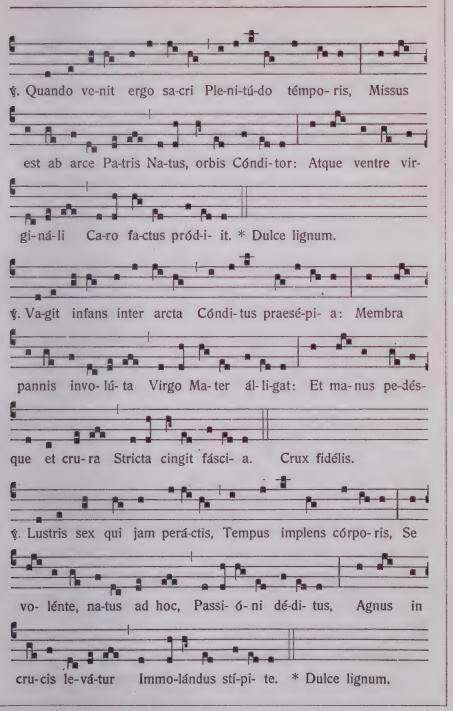
v. Hoc opus nostrae sa-lú- tis Ordo depo-pósce- rat: Mul-ti-



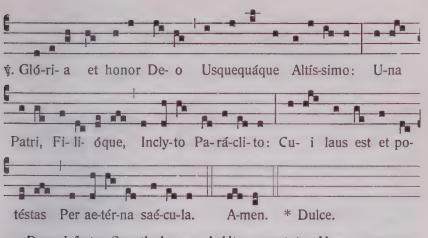
fórmis pro-di-tó-ris Ars ut artem fál-le-ret: Et me-dé-lam



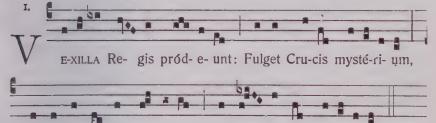
ferret inde, Hostis unde laése-rat. Crux fidélis.







Dum defertur Sanctissimum ad Altare, cantatur Hymnus sequens:



Quo carne car-nis Cóndi-tor Suspén- sus est pa-tí-bu-lo.

Quo vulnerátus ínsuper Mucróne diro lánceae, Ut nos laváret crímine, Manávit unda et sánguine. Impléta sunt quae cóncinit David fidéli cármine, Dicens: In natiónibus Regnávit a ligno Deus. Arbor decóra et fúlgida, Ornáta Regis púrpura, Elécta digno stípite Tam sancta membra tángere.

Beáta, cujus bráchiis Saecli pepéndit prétium: Statéra facta córporis, Praedámque tulit tártari.

O Crux, ave, spes única: Hoc Passiónis témpore, Auge piis justítiam, Reísque dona véniam.

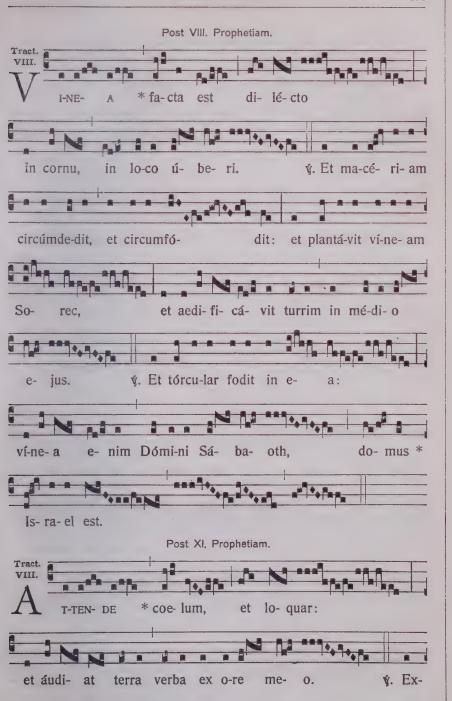
Te summa Deus Trínitas, Colláudet omnis spíritus: Quos per Crucis mystérium Salvas, rege per saécula. Amen.

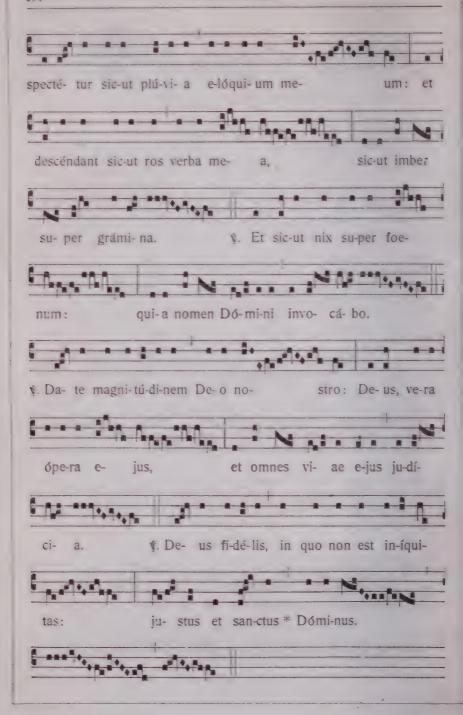
Sabbato Sancto.

Completa benedictione Cerei leguntur Prophetiae.

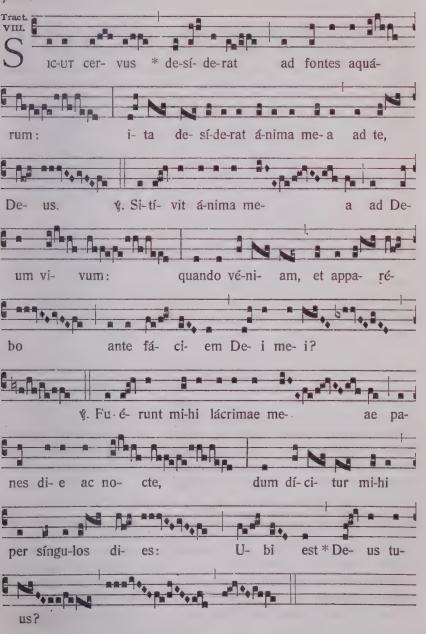
Post IV. Prophetiam.







Dum Sacerdos descendit ad benedictionem Fontis, cantatur sequens:



Finita benedictione Fontis, revertentibus Sacerdote et Ministris ad Altare, cantantur Litaniae a duobus Cantoribus, et Chorus idem simul repetit, ut dicitur infra.

¶ Ubi vero non est Fons baptismalis, finita ultima Prophetia cum sua Oratione, Celebrans casulam deponit, et cum Ministris ante Altare procumbit: et aliis omnibus genuflexis, cantantur Litaniae in medio chori a duobus Cantoribus, utroque Choro idem simul respondente.

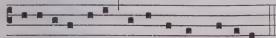


Omnes sancti Ange-li et Archánge-li, o-rá-te pro nobis.
Omnes sancti beatórum Spirítuum órdines,
Sancte Joánnes Baptísta, o-ra pro nobis.
Sancte Joseph, o-ra pro nobis.
Omnes sancti Patriárchae et Prophétae, o-rá-te pro nobis.

6 A A A A	A A	
Sancte Petre, o-ra pro nobis.		
Sancte Paule,	ora.	
Sancte Andréa,	ora.	
Sancte Joánnes,	ora.	
Omnes sancti Apóstoli et		
Evangelístae,	oráte.	
Omnes sancti Discípuli		
Dómini,	oráte.	
Sancte Stéphane,	ora.	
Sancte Laurénti,	ora.	
Sancte Vincénti,	ora.	
Omnes sancti Mártyres,		
oráte pro	nobis.	
Sancte Silvéster,	ora.	
Sancte Gregóri,	ora.	
Sancte Augustine,	ora.	
Omnes sancti Pontífices et		
Confessóres,	oráte.	

Omnes sancti Doctores,

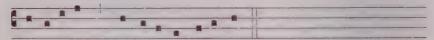
Sancte Antóni,	ora.
Sancte Benedicte,	ora.
Sancte Domínice,	ora.
Sancte Francisce,	ora.
Omnes sancti Sacerdótes	
et Levítae,	oráte.
Omnes sancti Monachi et	
Eremítae,	oráte.
Sancta María Magdaléna,	ora.
Sancta Agnes,	ora.
Sancta Caecília,	ora.
Sancta Agatha,	ora.
Sancta Anastásia,	ora.
Omnes sanctae Vírgines et	
Víduae,	oráte.
Omnes Sancti et Sanctae	
Dei, intercédite pro	nobis.



Pro-pí-ti- us esto, parce no-bis Dómi-ne. Pro-pí-ti- us esto, ex-áudi nos Dómi-ne. Ab omni ma-lo, lí-be- ra nos Dómi-ne.

Ab omni peccáto,
A morte perpétua,
Per mystérium sanctae incarnatiónis tuae,
Per advéntum tuum,
Per nativitátem tuam,
Per baptísmum et sanctum jejúnium tuum,
Per crucem et passiónem tuam,
Per mortem et sepultúram tuam,
Per sanctam resurrectiónem tuam,
Per admirábilem ascensiónem tuam,
Per advéntum Spíritus Sancti Parácliti,
In die judícii,

líbera nos Dómine. líbera nos Dómine.



Pecca-tó-res, te rogámus audi nos.

Ut nobis parcas, te rogámus audi nos.

Ut Ecclésiam tuam sanctam régere et conserváre dignéris,

te rogámus audi nos.

Ut Domnum Apostólicum et omnes ecclesiásticos órdines in sancta religióne conserváre dignéris, te rogámus audi nos.

Ut inimícos sanctae Ecclésiae humiliáre dignéris, te rogámus audi nos. Ut régibus et princípibus christiánis pacem et veram concórdiam donáre dignéris, te rogámus audi nos.

Ut nosmetípsos in tuo sancto servítio confortáre et conserváre dignéris, te rogámus audi nos.

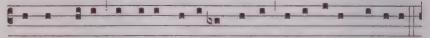
Ut omnibus benefactoribus nostris sempitérna bona retríbuas,

te rogámus audi nos.

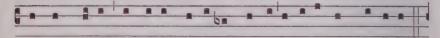
Ut fructus terrae dare et conservare dignéris, te rogámus audi nos. Ut ómnibus fidélibus defúnctis réquiem aetérnam donáre dignéris,

> te rogámus audi nos. te rogámus audi nos.

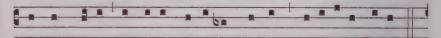
Ut nos exaudíre dignéris,



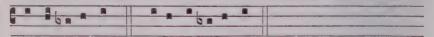
Agnus De- i, qui tollis peccá- ta mundi, parce nobis Dómi-ne.



Agnus De- i, qui tollis peccá-ta mundi, exáudi nos Dómi-ne.



Agnus De- i, qui tollis peccá- ta mundi, mi-se-ré-re nobis.

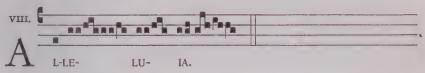


Christe audi nos. Christe exáudi nos.

Hic Cantores solemniter incipiunt Kýrie eléison (ut notatur pro Tempore Paschali).

Finitis a Choro Kýrie eléison, Celebrans incipit solemniter Glória in excélsis, et pulsantur campanae.

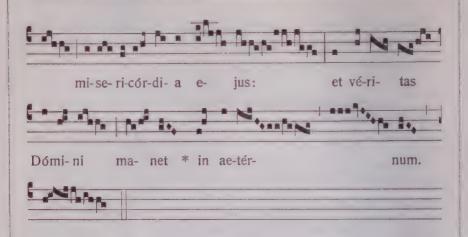
Finita Epistola Celebrans incipit:



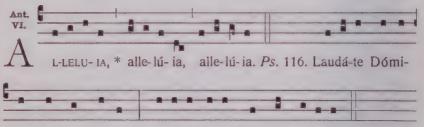
Et totum decantat ter, elevando vocem gradatim: et Chorus post quamlibet vicem in eodem tono repetit illud idem.

Postea Chorus prosequitur:





Non dicitur Credo, nec Offertorium, nec Agnus Dei, nec Postcommunio. Post sumptionem Sacramenti, pro Vesperis in Choro cantatur:



num omnes gentes: * laudá-te e- um omnes pópu-li.

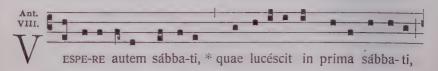
Quóniam confirmáta est super nos misericórdia ejus: * et véritas Dómini manet in aetérnum.

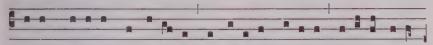
Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in saécula saeculórum. Amen.

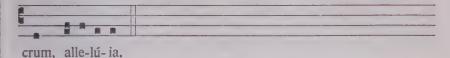
Et repetitur Antiphona Allelúia, allelúia, allelúia. ut supra.

Capitulum, Hymnus et Versus non dicuntur, sed statim Celebrans in cantu incipit Antiphonam ad Magnificat, quam Chorus prosequitur.

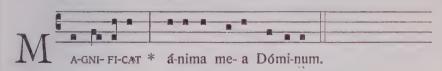


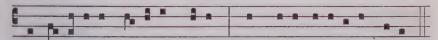


ve-nit Ma-rí- a Magda-lé-ne, et álte-ra Ma-rí- a, vi-dé-re sepúl-



Canticum B. Mariae Virginis.





Et exsultá-vit spí- ri-tus me- us * in De- o sa-lu-tá-ri me- o.

Quia respéxit humilitátem ancíllae suae: * ecce enim ex hoc beátam me dicent omnes generationes.

Quia fecit mihi magna qui potens est, * et sanctum nomen ejus. Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

Esuriéntes implévit bonis, * et dívites dimísit inánes.

Suscépit Israel púerum suum, * recordátus misericórdiae suae.

Sicut locútus est ad patres nostros, * Abraham et sémini ejus in saécula.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in saécula saeculórum. Amen.

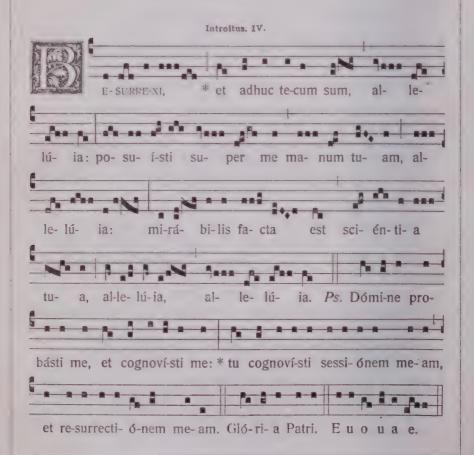
Repetita Antiphona, et dicta Oratione, Diaconus cantat:



I- te missa est, alle-lú-ia, al-le- lú-ia. De- o grá-ti- as, alle-lú-ia, al-le- lú-ia.



DOMINICA RESURRECTIONIS







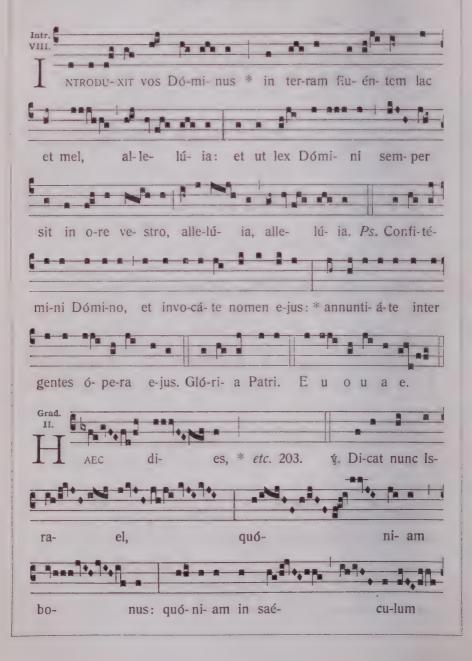
Chri- stus.

Non repetitur Allelúia, sed statim additur:

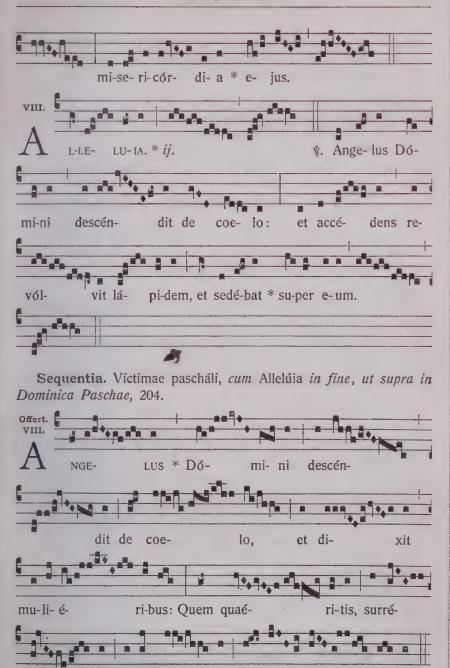




Feria Secunda.



lú- ia.



xit, sic-ut di- xit, al- le-

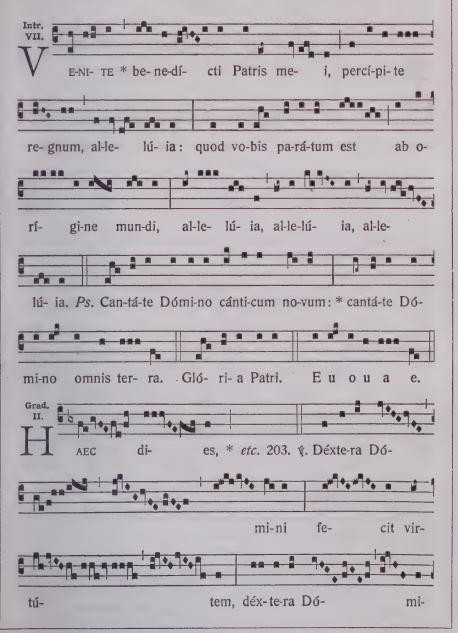




Dominica Paschae, 204.



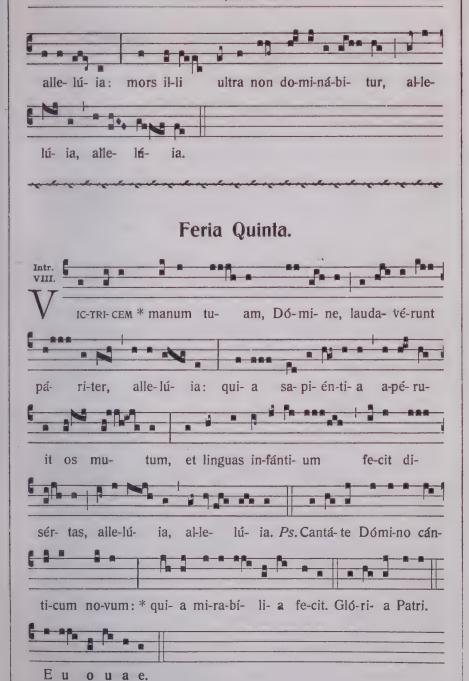
Feria Quarta.

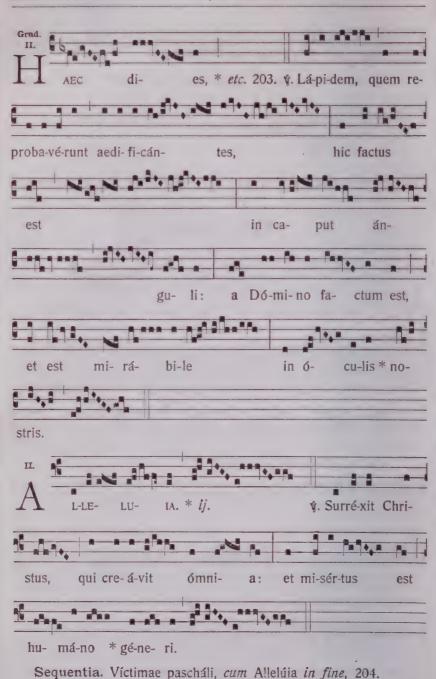




Sequentia. Víctimae pascháli, cum Allelúia in fine, ut supra in Dominica Paschae, 204.



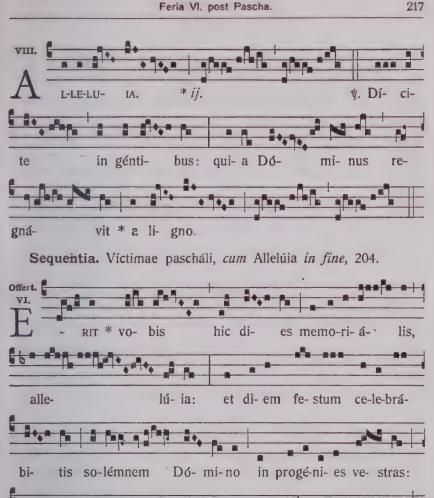






Feria Sexta.





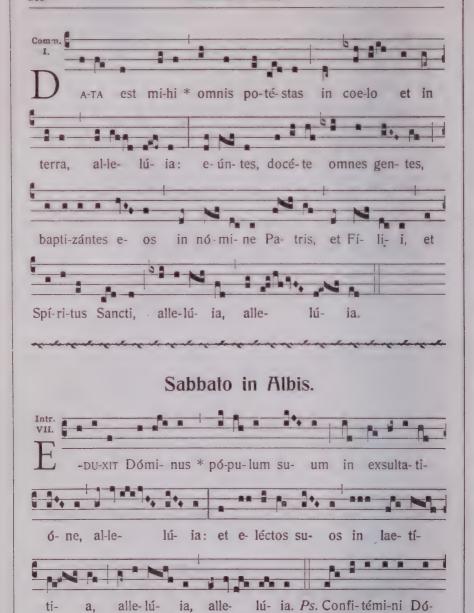
le-gí- timum sempi- tér- num di- em, al- le- lú- ia,

al-le-

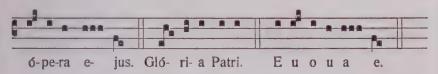
al-le-

lú- ia.

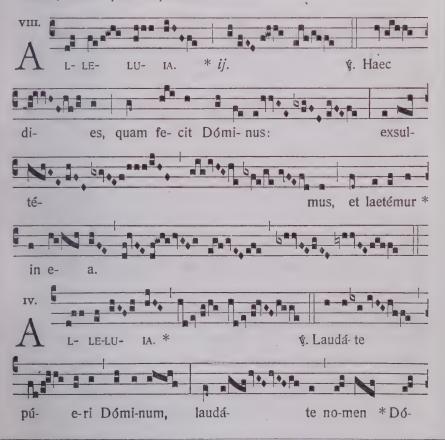
lú-ia,



mino, et invo-cá-te nomen e-jus: * annunti- á-te inter gentes



Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale: sed ejus loco dicuntur duo Versus cum quatuor Allelúia, ordine infrascripto: praeterquam in Missis Rogationum, et Vigiliae Pentecostes, in quibus dicitur unum Allelúia, cum uno Versu: similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria Allelúia post Graduale, bis ante Versum, et semel post Versum: cum autem dicitur Sequentia, Allelúia, quod dicendum esset post Versum, dicitur post Sequentiam.

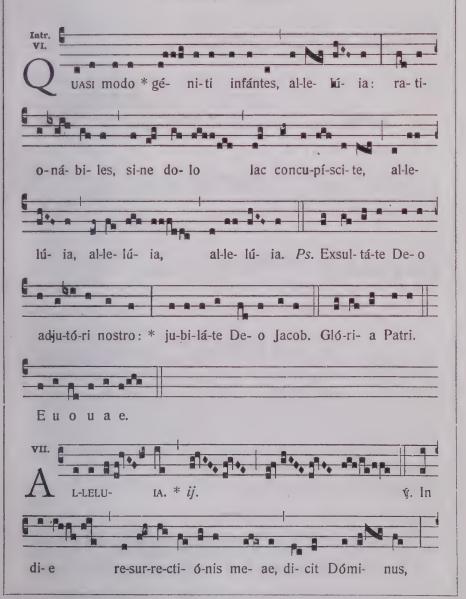




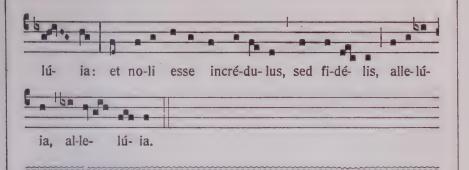
Sequentia. Víctimae pascháli, cum Allelúia in fine, 204.



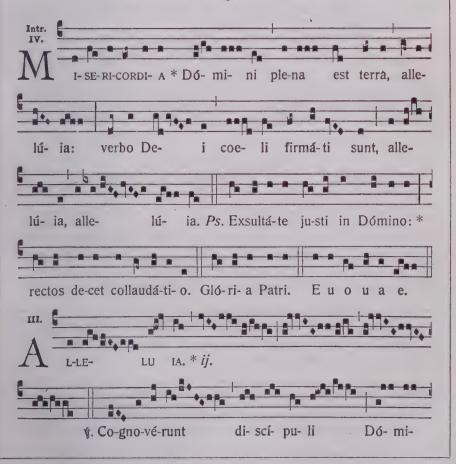
Dominica in Albis in Octava Paschae.







Dominica II. post Pascha.



}

224

num Je-sum

cognó- scunt me * me-

Offert. II. E- us, * De- us me- us, ad te de lu- ce

ví- gi- lo: et in nómi-ne tu- o le- vá-

bo ma- nus me- as, alle-



Dominica III. post Pascha.



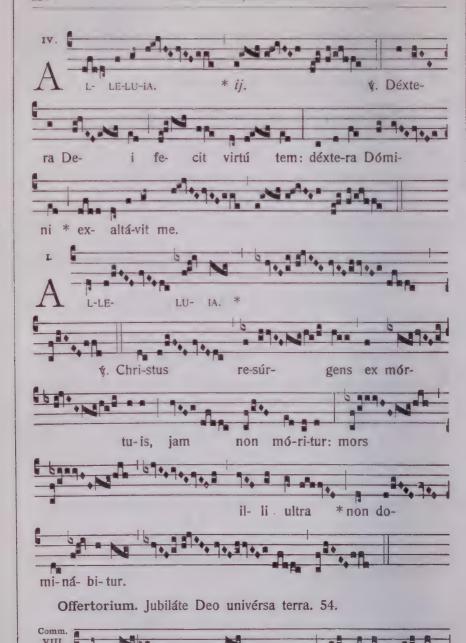


Offertorium. Lauda ánima, ut in Feria VI. Quatuor Temporum Pentecostes, 258.



Dominica IV. post Pascha.

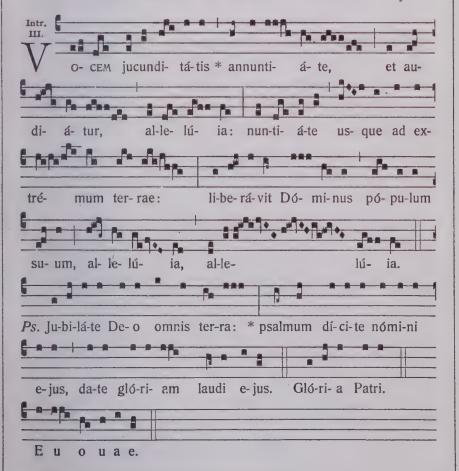


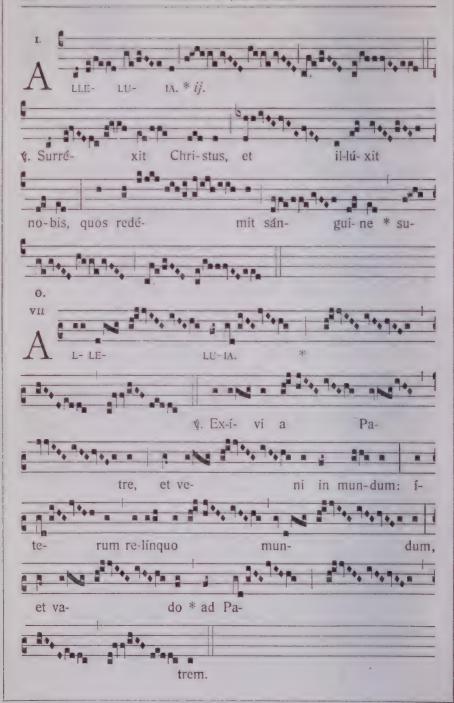


um vé- ne- rit * Pa-rá- cli- tus Spí- ri- tus ve- ri-



Dominica V. post Pascha.









IN LITANIIS MAJORIBUS

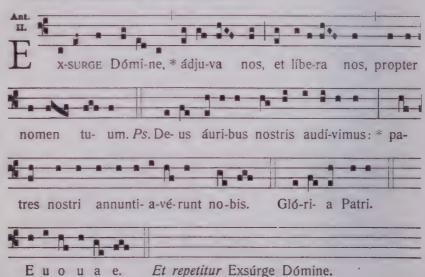
IN FESTO SANCTI MARCI EVANGELISTAE,

ET IN MINORIBUS

IN FERIIS ROGATIONUM ANTE ASCENSIONEM.

AD PROCESSIONEM.

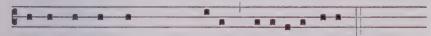
Ante Processionem cantatur stando:



Duo Cantores ante altare majus genuflexi Litanias incipiunt, ceteris eadem voce respondentibus.



i-son. Christe audi nos. Christe exáudi nos.

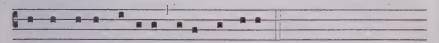


Pa- ter de coe- lis De- us, mi-se-ré-re nobis. Fi- li Red- émptor mundi De- us, mi-se-ré-re nobis. Spí-ri- tus San-cte De- us, mi-se-ré-re nobis. Sancta Trí- ni- tas unus De- us, mi-se-ré-re nobis.

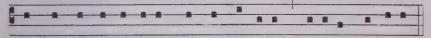


Sancta Ma-rí-a, o-ra pro nobis.

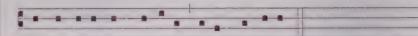
Surgunt omnes et ordinatim procedunt, Litanias prosequentes:



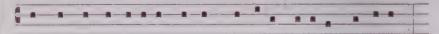
Sancta De- i Gé-nitrix, o-ra pro nobis.
Sancta Virgo virginum, o-ra pro nobis.
Sancte Míchael, o-ra pro nobis.
Sancte Gábriel, o-ra pro nobis.
Sancte Ráphael, o-ra pro nobis.



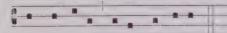
Omnes sancti Ange-li et Archánge-li, o-rá-te pro nobis. Omnes sancti beatórum Spírituum órdines, o-rá-te pro nobis.



Sancte Jo-ánnes Baptísta, o-ra pro nobis. Sancte Joseph, o-ra pro nobis.



Omnes sancti Patri- árchae et Prophé-tae, o-rá-te pro nobis.

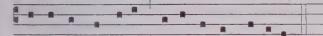


Sancte Petre, o-ra pro no-bis.

Sancte Paule,	ora p	oro	nobis.
Sancte Andréa,			ora.
Sancte Jacobe,			ora.
Sancte Joánnes,			ora.
Sancte Thoma,			ora.
Sancte Jacobe,			ora.
Sancte Philippe,			ora.
Sancte Bartholoma	aée,		ora.
Sancte Matthaée,			ora.
Sancte Simon,			ora.
Sancte Thaddaée,			ora.
Sancte Mathía,			ora.
Sancte Bárnaba,			ora.
Sancte Luca,			ora.
Sancte Marce,			ora.
Omnes sancti Ape	óstoli	et	
Evangelístae,			oráte.
Omnes sancti Di	scípu	li	
Dómini,			oráte.
Omnes sancti Inn	ocént	es,	oráte.
Sancte Stéphane,			ora.
Sancte Laurénti,			ora.
Sancte Vincénti			ora.
Sancti Fabiáne et Se	ebasti	áne	, oráte.
Sancti Joánnes et			

Sancti Cosma et Damiáne,	oráte.
Sancti Gervási et Protási,	oráte.
Omnes sancti Mártyres,	oráte.
Sancte Silvéster,	ora.
Sancte Gregóri,	ora.
Sancte Ambrósi,	ora.
Sancte Augustine,	ora.
Sancte Hieronyme,	ora.
Sancte Martine,	ora.
Sancte Nicoláe,	ora.
Omnes sancti Pontífices et	
Confessóres,	oráte.
Omnes sancti Doctóres,	oráte.
Sancte Antóni,	ora.
Sancte Benedicte,	ora.
Sancte Bernárde,	ora.
Sancte Domínice,	ora.
Sancte Francisce,	ora.
Omnes sancti Sacerdótes	
et Levítae,	oráte.
Omnes sancti Mónachi et	
Eremítae,	oráte.
Sancta María Magdaléna,	ora.
Sancta Agatha,	ora.
Sancta Lúcia,	ora.

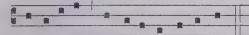
Sancta Agnes, Sancta Caecília, Sancta Catharína, Sancta Anastásia, ora. ora. ora. ora. Omnes sanctae Vírgines et
Víduae, oráte.
Omnes Sancti et Sanctae Dei,
intercédite pro nobis.



Pro- pí- ti- us esto, parce no- bis Dómi-ne. Pro- pí- ti- us esto, exáu- di nos Dómi-ne. Ab omni ma-lo, lí-be- ra nos Dómi-ne.

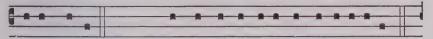
Ab omni peccáto, Ab ira tua. A subitánea et improvísa morte, Ab insídiis diáboli, Ab ira, et ódio, et omni mala voluntáte, A spíritu fornicationis, A fúlgure et tempestáte, A flagéllo terraemótus, A peste, fame, et bello, A morte perpétua, Per mystérium sanctae incarnationis tuae, Per advéntum tuum. Per nativitátem tuam. Per baptísmum et sanctum jejúnium tuum, Per crucem et passionem tuam, Per mortem et sepultúram tuam, Per sanctam resurrectionem tuam, Per admirábilem ascensiónem tuam. Per advéntum Spíritus Sancti Parácliti, In die judícii,

líbera nos Dómine. líbera nos Domine. líbera nos Dómine. líbera nos Dómine.

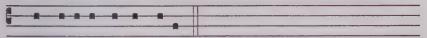


Pecca-tó-res, te rogámus audi nos.

Ut nobis parcas, te rogámus audi nos. Ut nobis indúlgeas, te rogámus audi nos. Ut ad veram paeniténtiam nos perdúcere dignéris, te rogámus. Ut Ecclésiam tuam sanctam régere et conserváre dignéris, te rogámus. Ut Domnum Apostólicum et omnes ecclesiásticos órdines in sancta religióne conserváre dignéris, te rogámus audi nos. Ut inimícos sanctae Ecclésiae humiliáre dignéris, te rogámus. Ut régibus et princípibus christiánis pacem et veram concórdiam donáre dignéris, te rogámus audi nos. Ut cuncto pópulo christiáno pacem et unitátem largíri dignéris, te rogámus audi nos. Ut nosmetípsos in tuo sancto servítio confortáre et conserváre dignéris. te rogámus audi nos. Ut mentes nostras ad coeléstia desidéria érigas, te rogámus. Ut ómnibus benefactóribus nostris sempitérna bona retríbuas, te rogámus audi nos. Ut ánimas nostras, fratrum, propinquórum et benefactórum nostrórum ab aetérna damnatióne erípias, te rogámus audi nos. Ut fructus terrae dare et conserváre dignéris, te rogámus audi nos. Ut ómnibus fidélibus defúnctis réquiem aetérnam donáre dignéris, te rogámus audi nos. te rogámus audi nos. Ut nos exaudíre dignéris, te rogámus audi nos. Fili Dei. Agnus De- i, qui tol·lis peccá-ta mundi, parce nobis Dómi-ne. -----Agnus De-i, qui tol·lis peccá-ta mundi, exáudi nos Dómi-ne. Agnus De- i, qui tollis peccá-ta mundi, mi-se-ré-re no-bis. Christe audi nos. Christe exáudi nos. Ký-ri- e e-lé- i-son. Chri-ste e-lé- i-son. Ký-ri- e e- lé- i-son.

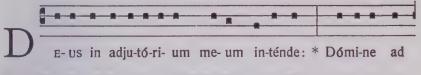


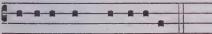
Pa-ter noster. secreto. §. Et ne nos indú-cas in tenta-ti-ónem.



rg. Sed lí-be-ra nos a ma-lo.

Psalmus 69.





adju-vándum me festí-na.

Confundántur et revereántur,* qui quaerunt ánimam meam.

Avertántur retrórsum, et erubéscant, * qui volunt mihi mala.

Avertántur statim erubescéntes, * qui dicunt mihi: Euge, euge.

Exsúltent et laeténtur in te omnes qui quaerunt te: * et dicant

semper: Magnificétur Dóminus: qui diligunt salutáre tuum.

Ego vero egénus et pauper sum: * Deus ádiuva me.

Adjútor meus et liberátor meus es tu: * Dómine ne moréris.

Glória Patri. Sicut erat.

- v. Salvos fac servos tuos.
- rg. Deus meus sperántes in te.
- y. Esto nobis Dómine turris fortitúdinis.
- R. A fácie inimíci.
- y. Nihil proficiat inimícus in nobis.
- R. Et fílius iniquitátis non appónat nocére nobis.
- y. Dómine non secúndum peccáta nostra fácias nobis.
- қ. Neque secúndum iniquitátes nostras retríbuas nobis.
- §. Orémus pro Pontífice nostro N.
- R. Dóminus consérvet eum, et vivíficet eum, et beátum fáciat eum in terra, et non tradat eum in ánimam inimicórum ejus.
- y: Orémus pro benefactóribus nostris.
- Retribuere dignare Domine omnibus nobis bona facientibus propter nomen tuum vitam aeternam. Amen.

- ý. Orémus pro fidélibus defúnctis.
- rg. Réquiem aetérnam dona eis Dómine, et lux perpétua lúceat eis.
- y. Requiéscant in pace. R. Amen.
- ý. Pro frátribus nostris abséntibus.
- rg. Salvos fac servos tuos, Deus meus, sperántes in te.
- ý. Mitte eis Dómine auxílium de sancto.
- R. Et de Sion tuére eos.
 - ý. Dómine exáudi oratiónem meam.
- R. Et clamor meus ad te véniat.
 - y. Dóminus vobíscum. y. Et cum spíritu tuo.

OREMUS.

Oratio.

DEUS, cui próprium est miseréri semper et párcere: súscipe deprecationem nostram; ut nos, et omnes fámulos tuos, quos delictórum caténa constríngit, miserátio tuae pietátis cleménter absólvat.

Exaudi, quaésumus Dómine, súpplicum preces: et confiténtium tibi parce peccátis; ut páriter nobis indulgéntiam tríbuas benígnus et pacem.

I NEFFABILEM nobis Dómine misericórdiam tuam cleménter osténde: ut simul nos et a peccátis ómnibus éxuas; et a poenis, quas pro his merémur, erípias.

Deus, qui culpa offénderis, paeniténtia placáris: preces pópuli tui supplicántis propítius réspice; et flagélla tuae iracúndiae, quae pro peccátis nostris merémur, avérte.

Omnipotens sempitérne Deus, miserére fámulo tuo Pontífici nostro N: et dírige eum secúndum tuam cleméntiam in viam salútis aetérnae; ut, te donánte, tibi plácita cúpiat, et tota virtúte perfíciat.

 D^{EUS} , a quo sancta desidéria, recta consília, et justa sunt ópera: da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandátis tuis dédita, et hóstium subláta formídine, témpora sint tua protectióne tranquílla.

U RE igne Sancti Spíritus renes nostros et cor nostrum Dómine: ut tibi casto córpore serviámus, et mundo corde placeámus.

FIDELIUM Deus ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissiónem cunctórum tríbue pec-

catórum: ut indulgéntiam, quam semper optavérunt, piis supplicatiónibus consequántur.

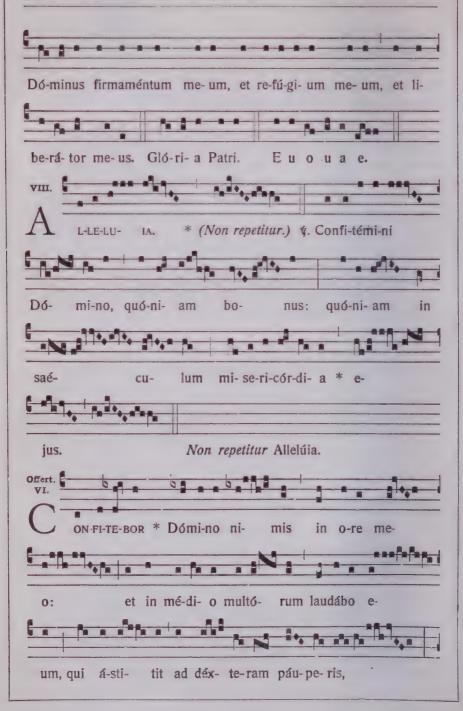
A ctiones nostras, quaésumus Dómine, aspirándo praéveni, et adjuvándo proséquere: ut cuncta nostra orátio et operátio a te semper incípiat, et per te coepta finiátur.

MNIPOTENS sempitérne Deus, qui vivórum domináris simul et mortuórum, omniúmque miseréris, quos tuos fide et ópere futúros esse praenóscis: te súpplices exorámus; ut pro quibus effúndere preces decrévimus, quosque vel praesens saéculum adhuc in carne rétinet, vel futúrum jam exútos córpore suscépit, intercedéntibus ómnibus Sanctis tuis, pietátis tuae cleméntia, ómnium delictórum suórum vériam consequántur. Per Dóminum nostrum Jesum Christum Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia saécula saeculórum. Ŗ. Amen.

- ý. Dóminus vobíscum. k. Et cum spíritu tuo.
- y. Exáudiat nos omnípotens et miséricors Dóminus. g. Amen.
- v. Et fidélium ánimae per misericórdiam Dei requiéscant in pace.
- R. Amen.

AD MISSAM.







In Vigilia Ascensionis.

Missa dicitur de Dominica V. post Pascha, 229.



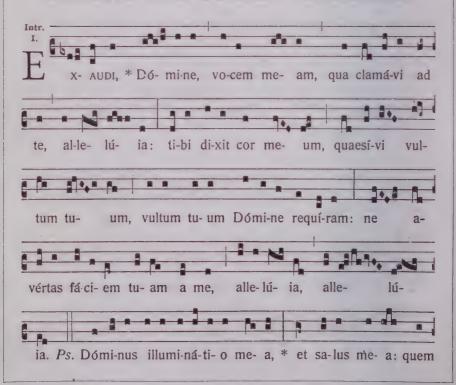
IN ASCENSIONE DOMINI

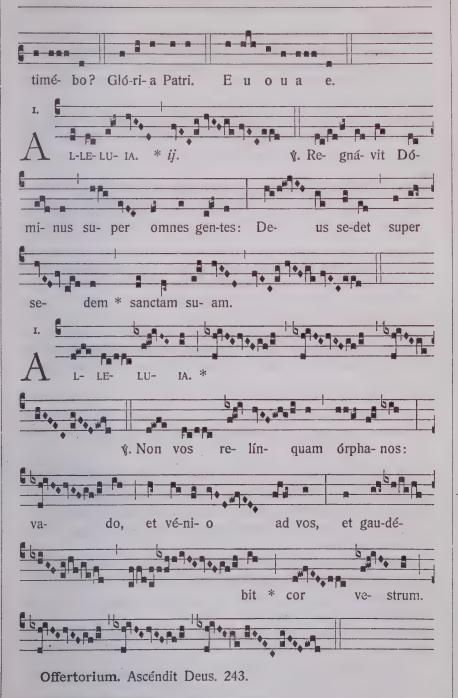


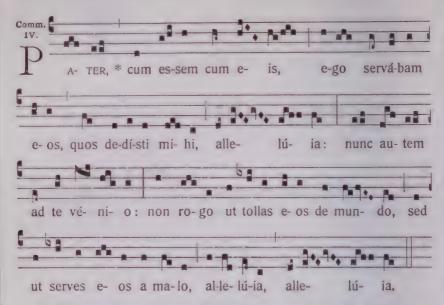




Dominica infra Octavam Ascensionis.







In Octava Ascensionis dicitur Missa sicut in die, 242.

Feria VI. post Octavam Ascensionis, si non fuerit Festum duplex, vel semiduplex, Missa dicitur de Dominica praeterita, 244.

Sabbato in Vigilia Pentecostes.

Finita Prophetia II. dicitur Tractus Cantémus Dómino. 192. Post Prophetiam III. seguitur Tractus Atténde coelum. 193.

Post IV. Prophetiam dicitur Tractus Vinea facta est. 193.

Finita VI. Prophetia, descendendo ad Fontem, cantatur Tractus Sicut cervus. 195.

Revertentibus Sacerdote et Ministris ad Altare, cantantur Litaniae, ut dicitur supra in Sabbato Sancto, 196.

In fine Litaniarum cantantur solemniter Kýrie eléison, pro Missa, et repetuntur ut moris est.

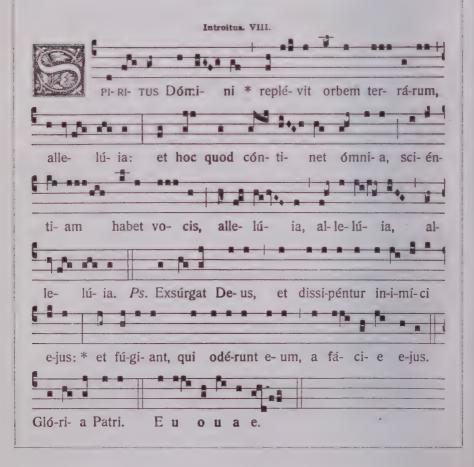
Post Epistolam cantatur a Choro: Allelúia (semel). §. Confitémini. 199.

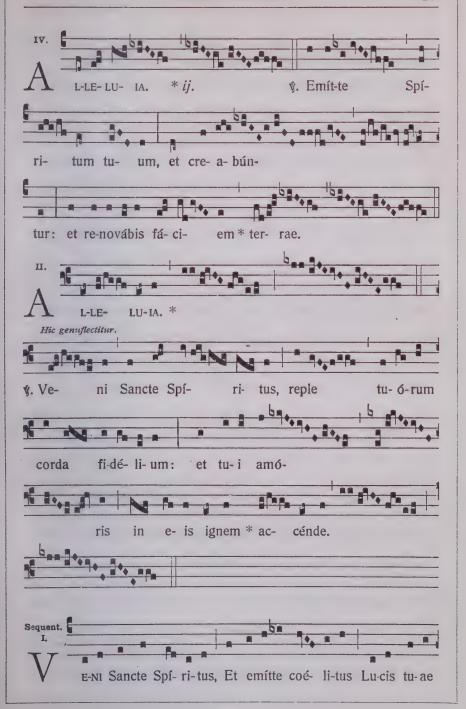
Non repetitur Allelúia, sed immediate sequitur Tractus Laudáte. 199.

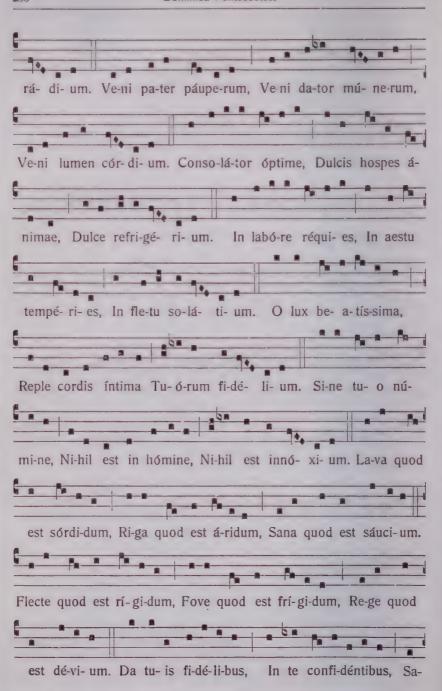


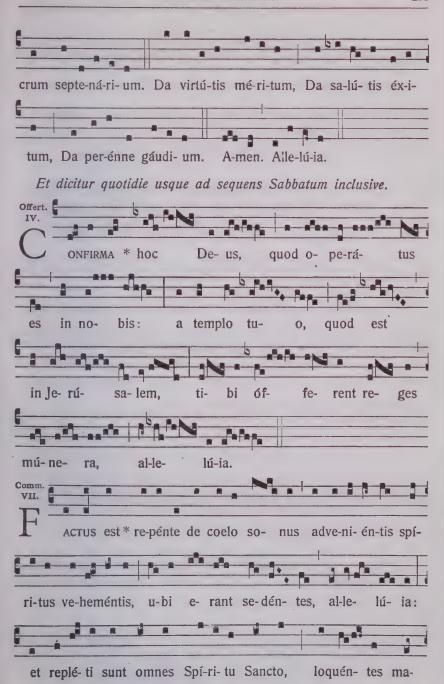


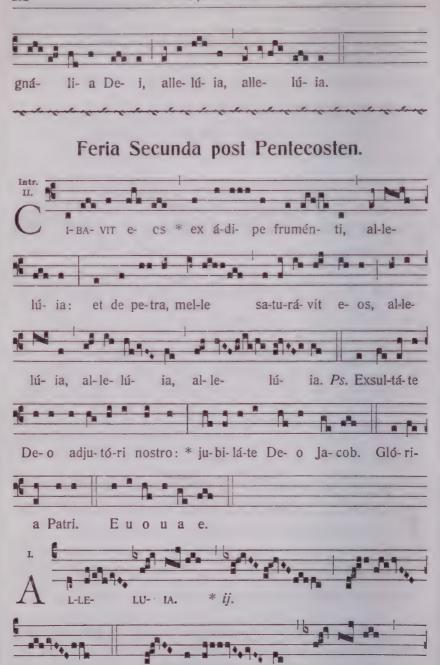
DOMINICA PENTECOSTES











ý. Lo- que-bán-

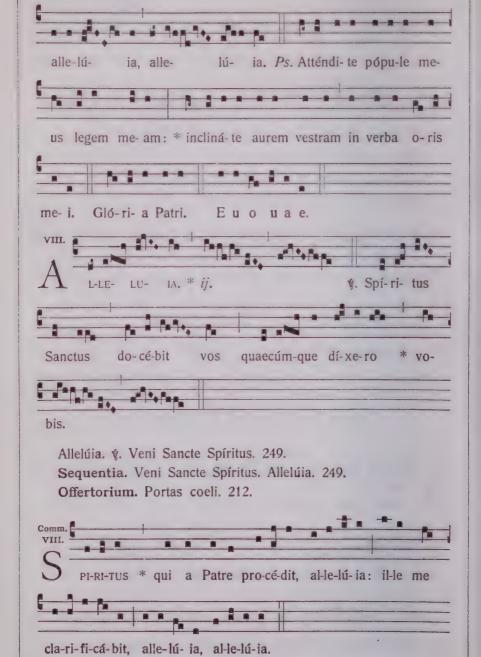


Allelúia. ý. Veni Sancte Spíritus. 249. Sequentia. Veni Sancte Spíritus. Allelúia. 249. Offertorium. Intónuit de coelo. 210.

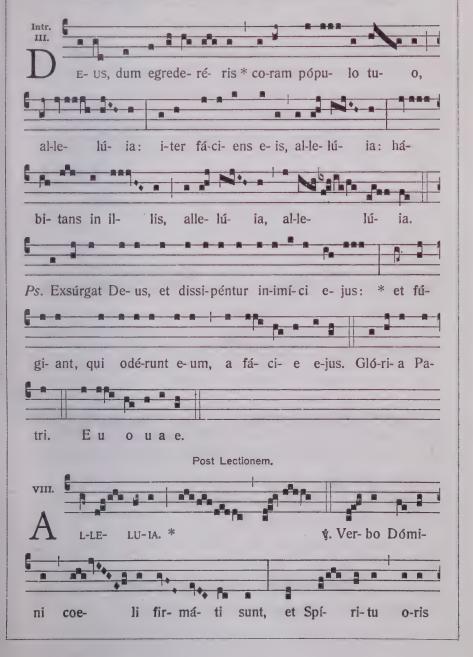


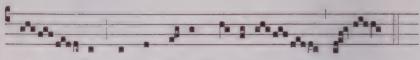
Feria Tertia post Pentecosten.





Feria IV. Quatuor Temp. Pentecostes.



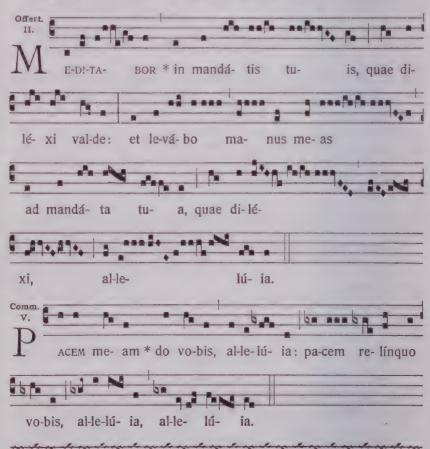


e- jus omnis vir-tus * e- 6-rum.

Non repetitur Allelúia, sed statim dicitur Glória in excélsis.

Post Epistolam: Allelúia, allelúia. §. Veni Sancte Spíritus. 249.

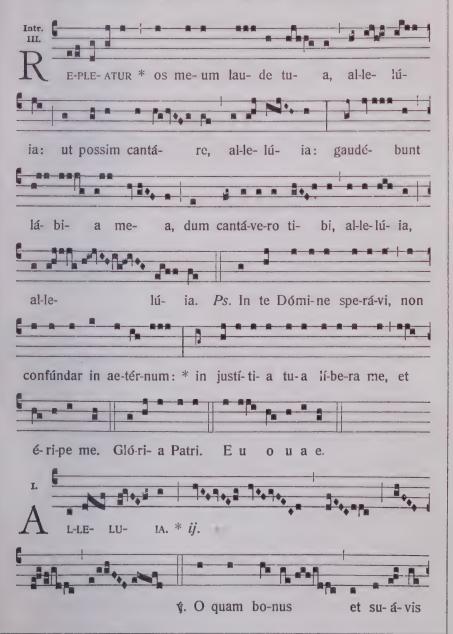
Sequentia. Veni Sancte Spíritus. Allelúia. 249.

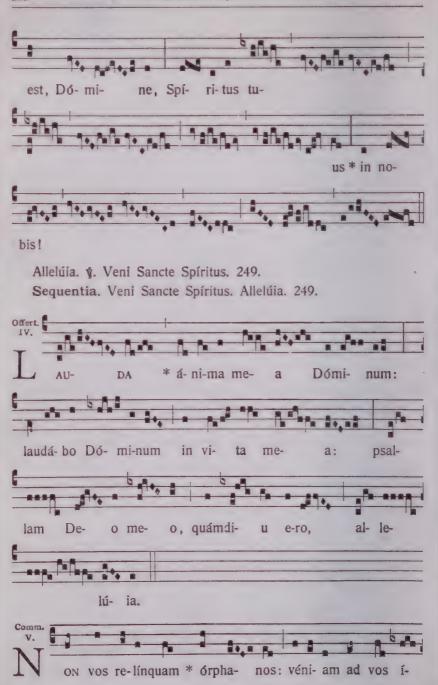


Feria Quinta post Pentecosten.

Omnia ut in die Pentecostes, 248.

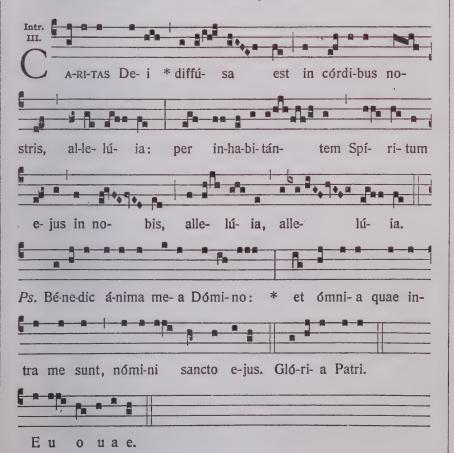
Feria Sexta Quatuor Temp. Pentecostes.

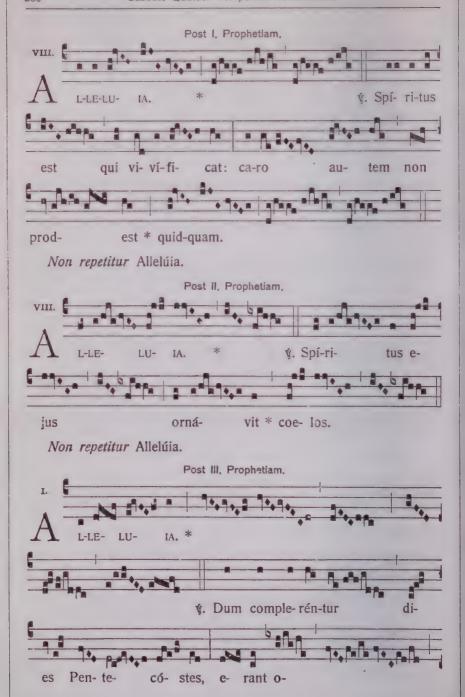






Sabbato Quatuor Temp. Pentecostes.

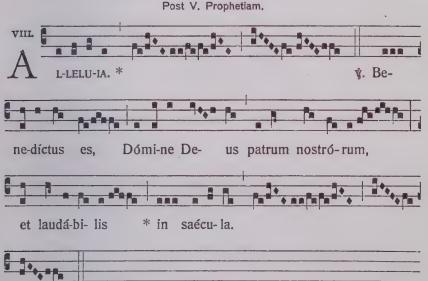






Post IV. Prophetiam: Allelúia. v. Veni Sancte Spíritus. 249.

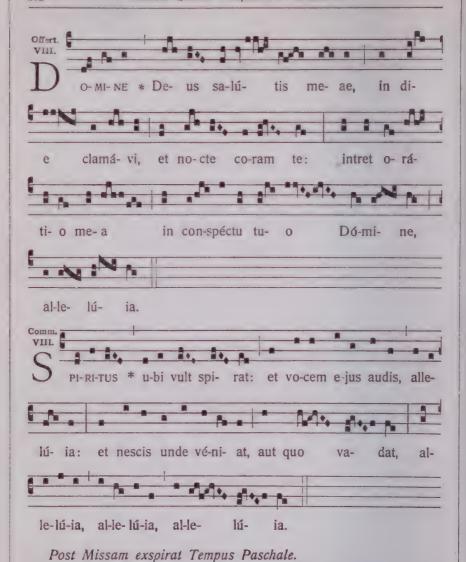
Post V. Prophetiam.



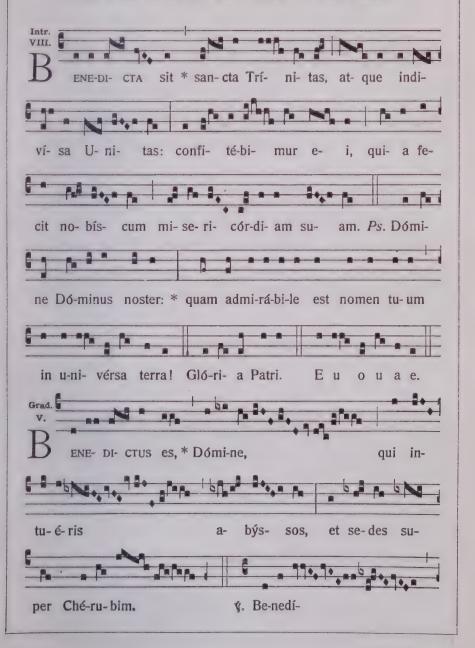
Finito Versu dicitur Glória in excélsis.

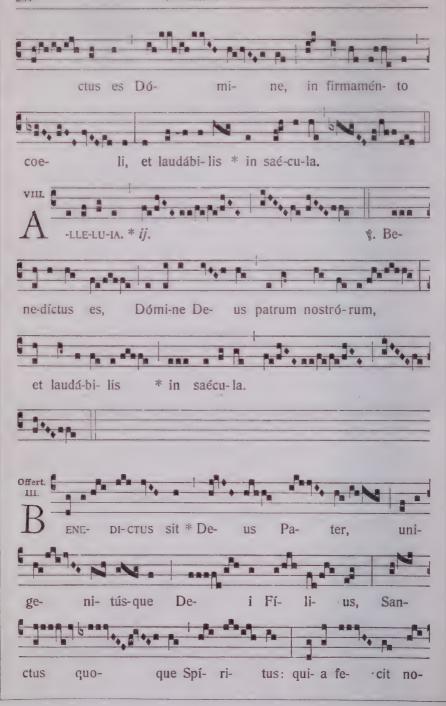
Post Epistolam sequitur Tractus Laudáte Dóminum. 199.

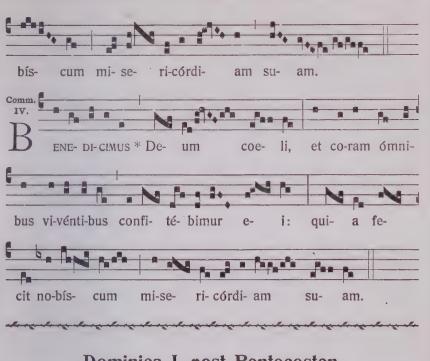
Sequentia. Veni Sancte Spíritus, ut in Dominica, 249, sed in fine non dicitur Allelúia.



In Festo Sanctissimae Trinitatis.

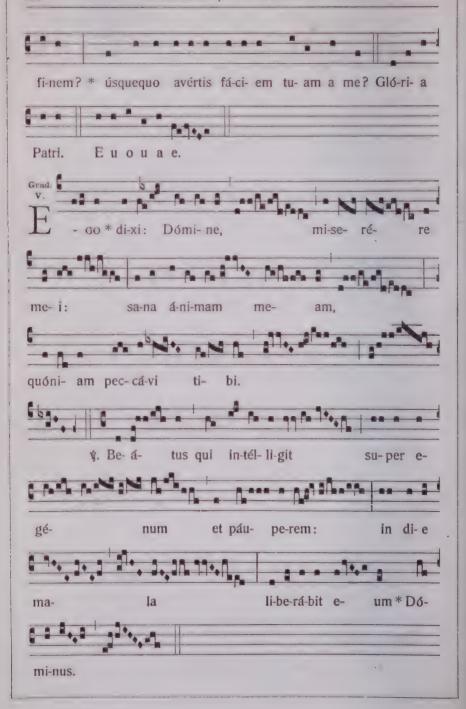






Dominica I. post Pentecosten.





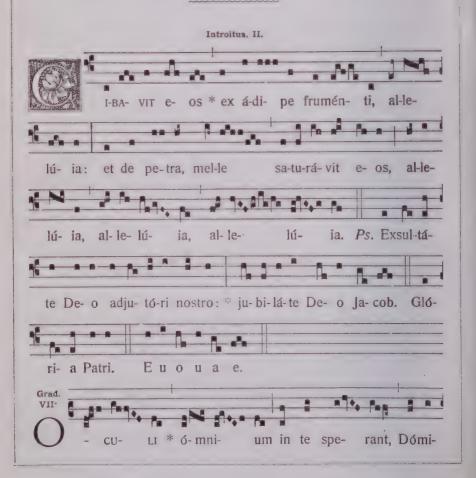


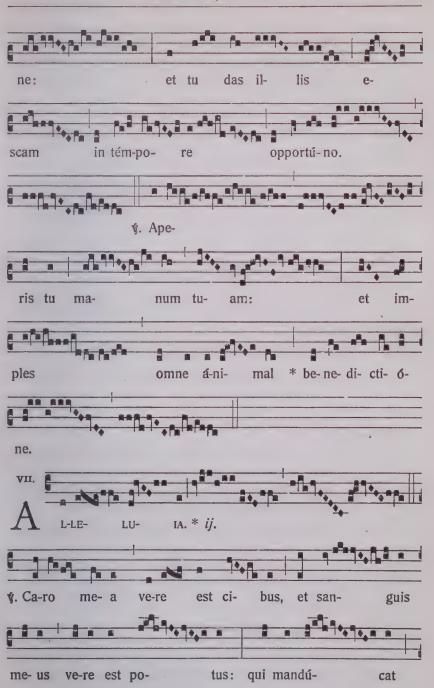
clamó-rem me- um.

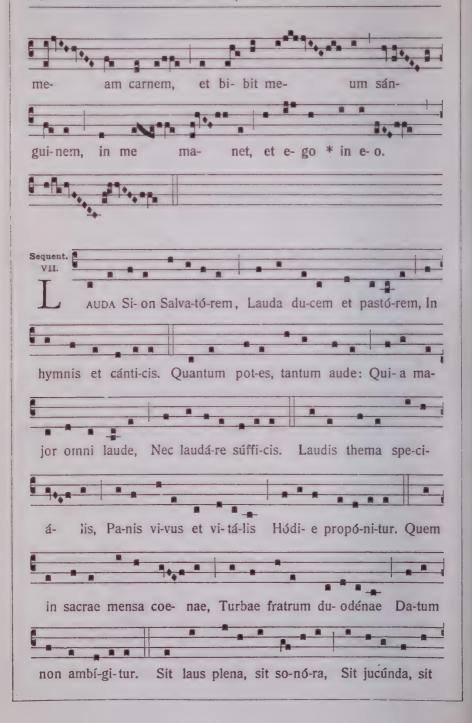
Offertorium. Inténde voci. 115. Communio. Narrábo ómnia. 100.

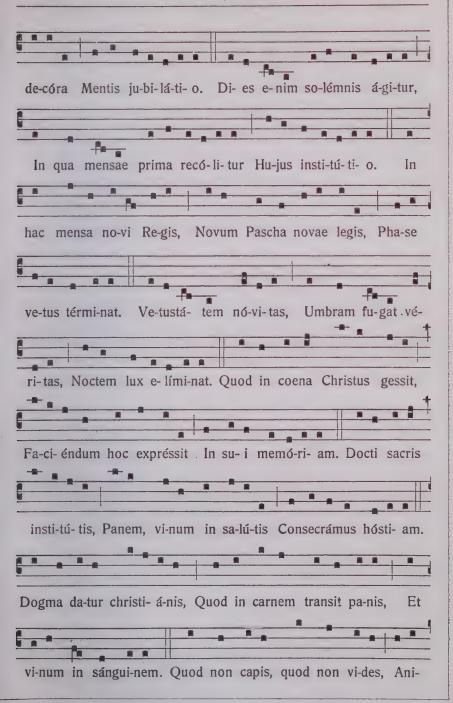


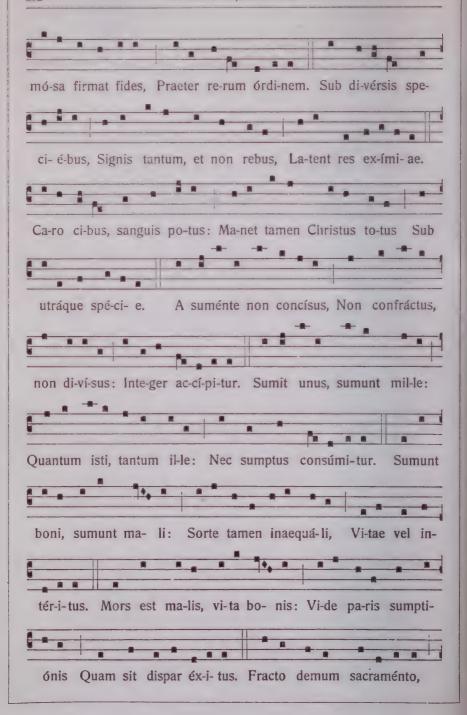
IN FESTO CORPORIS CHRISTI



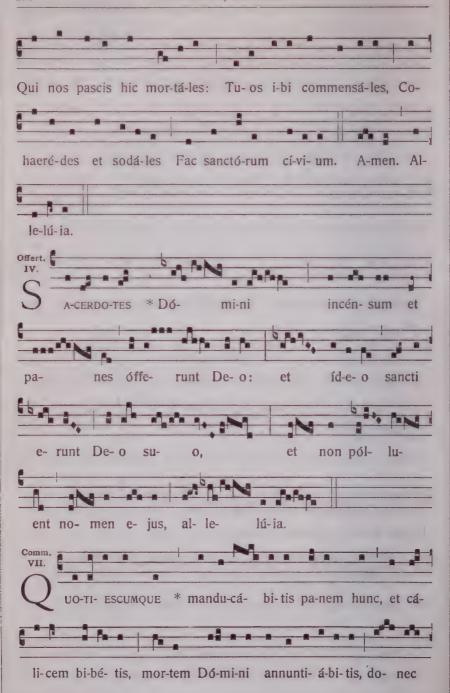








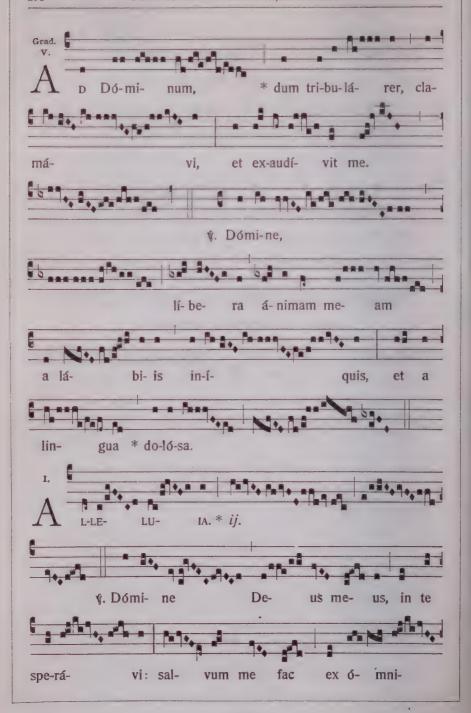


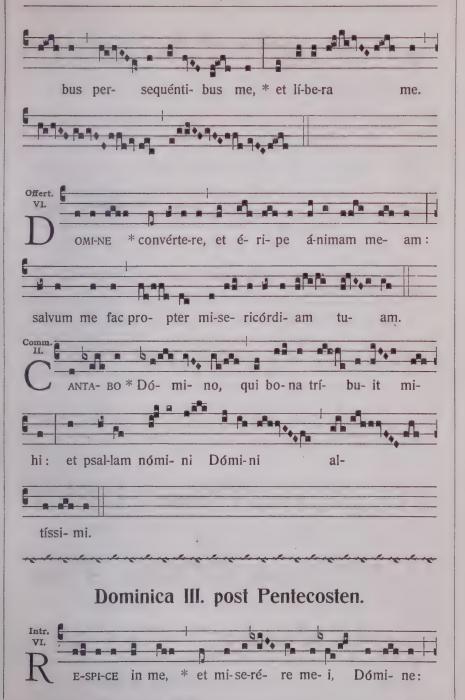


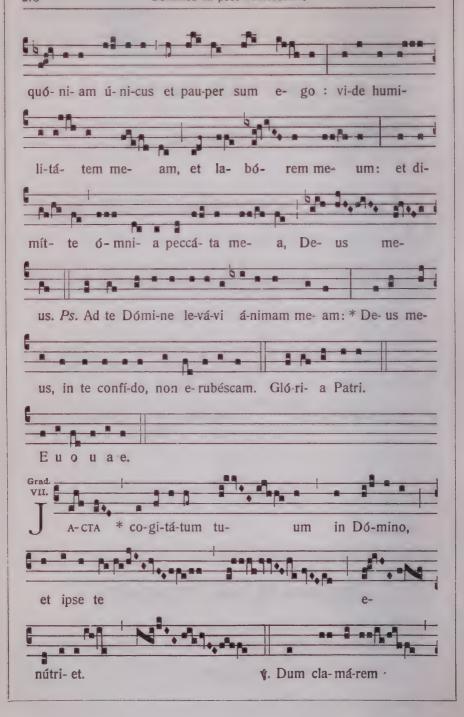


Dominica infra Octavam Corporis Christi quae est II. post Pentecosten.



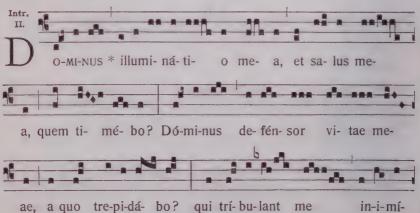


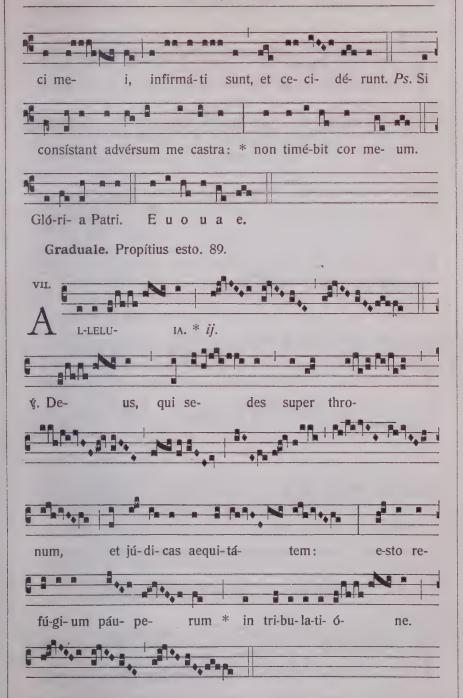


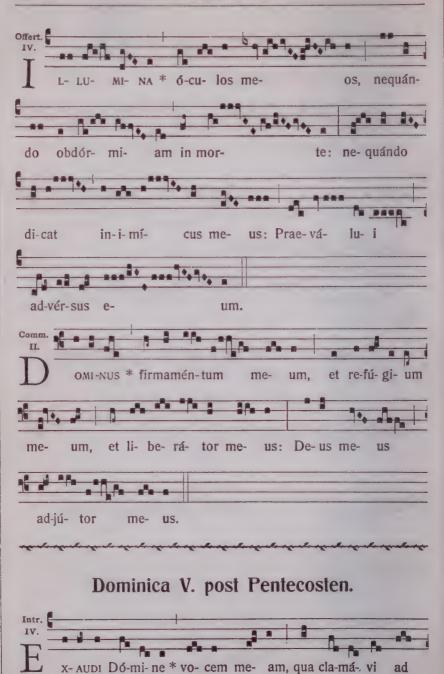


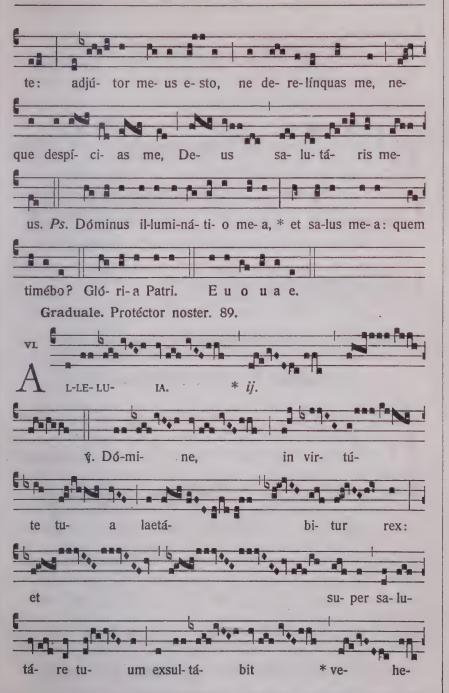


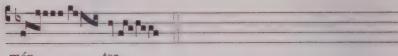










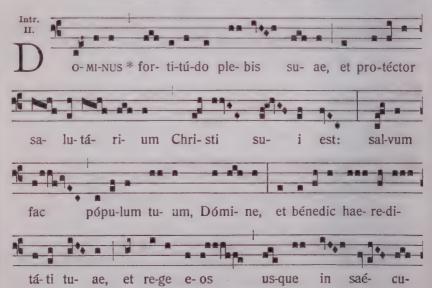


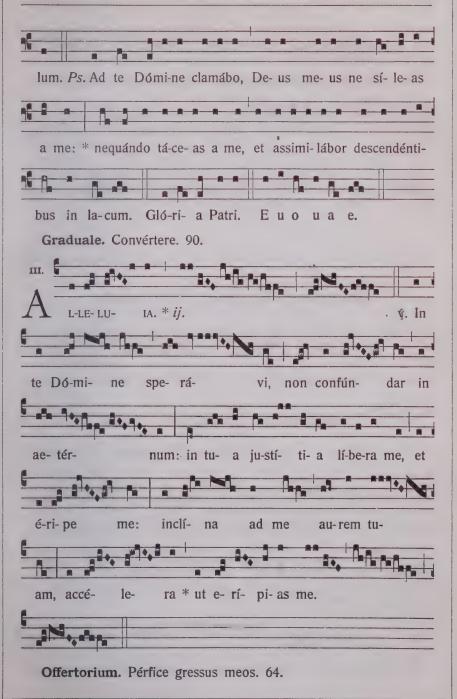
mén- ter.

Offertorium. Benedicam Dominum. 98.



Dominica VI. post Pentecosten.

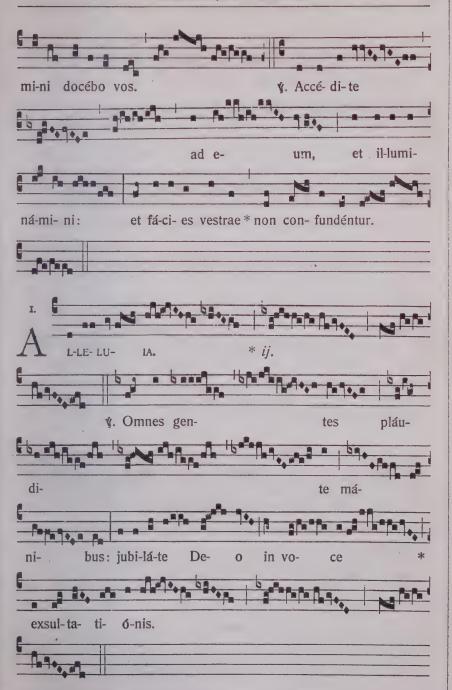


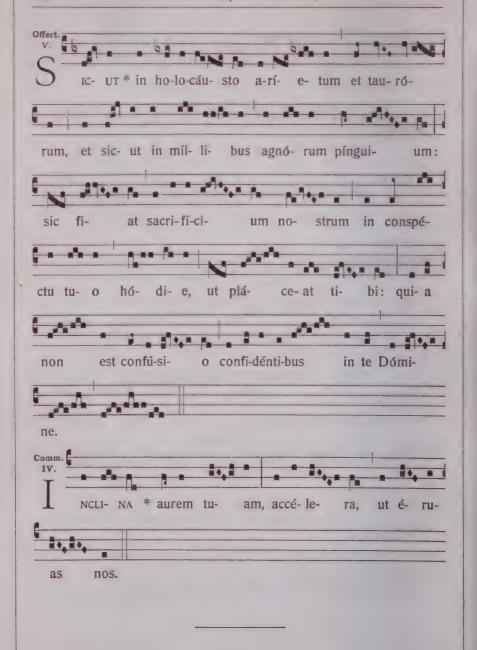




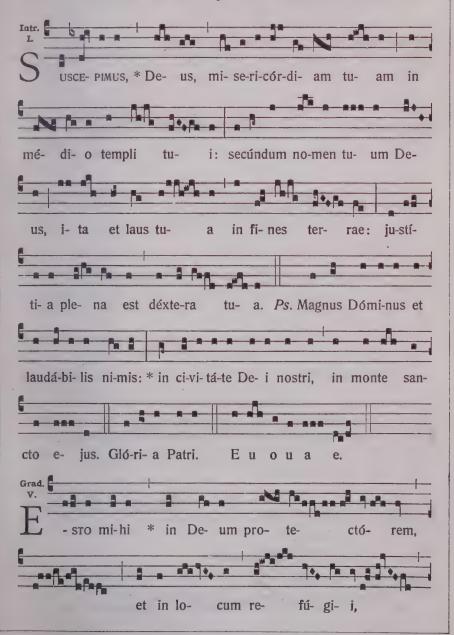
Dominica VII. post Pentecosten.

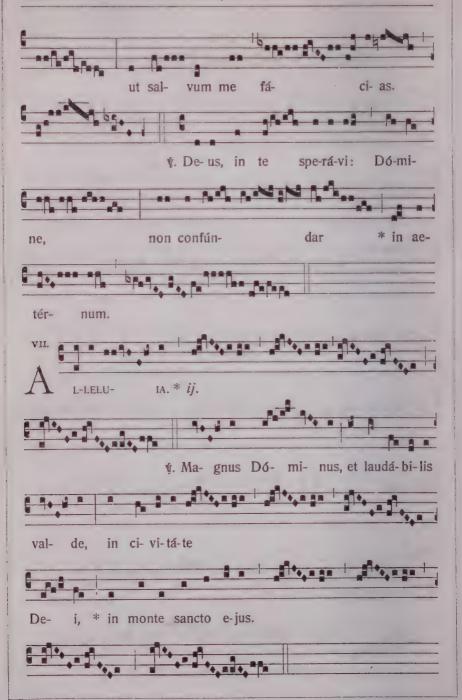


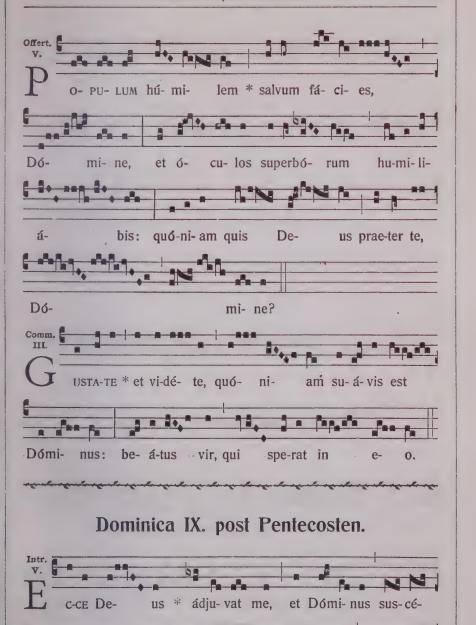




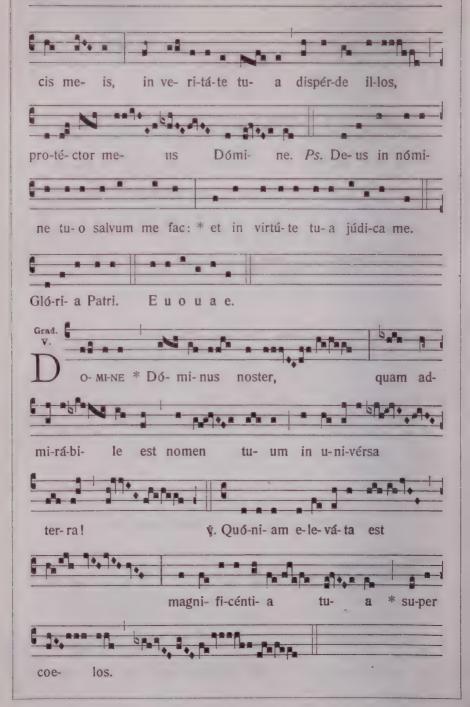
Dominica VIII. post Pentecosten.





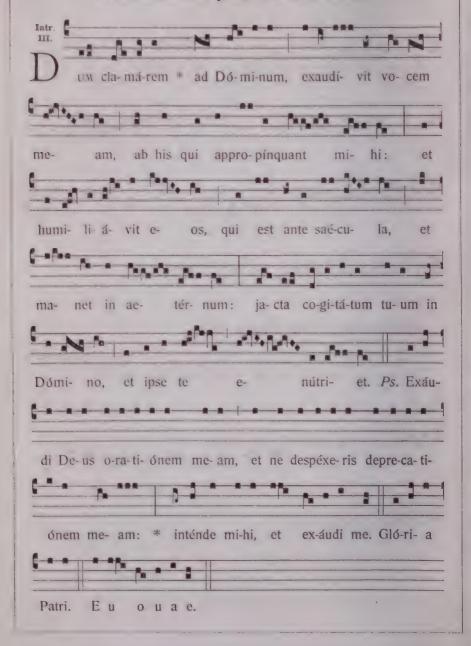


ptor est á-nimae me- ae: a-vérte ma- la in-i- mí-

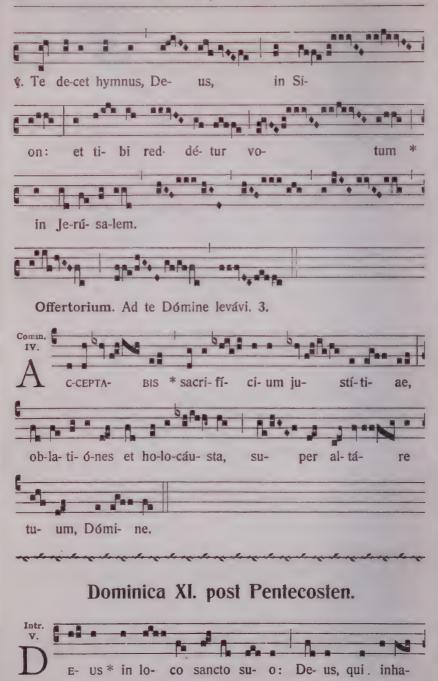


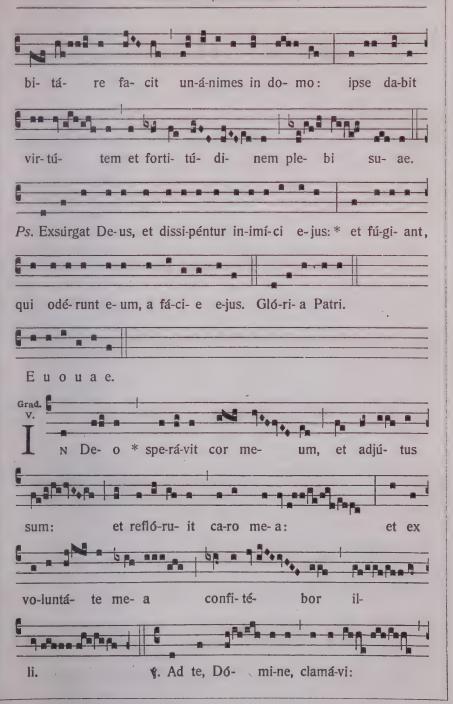


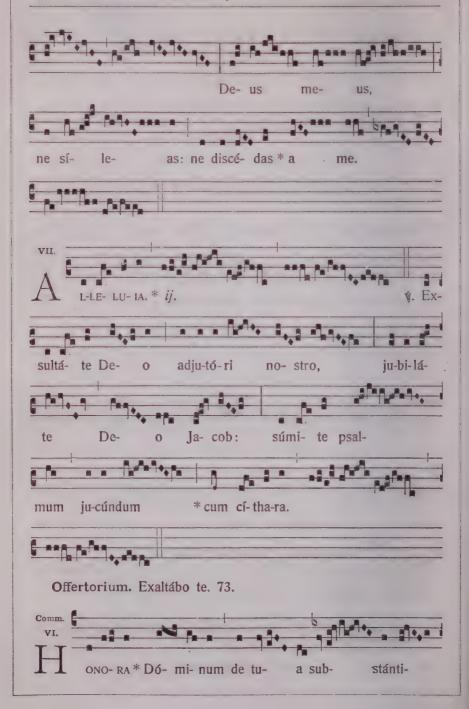
Dominica X. post Pentecosten.







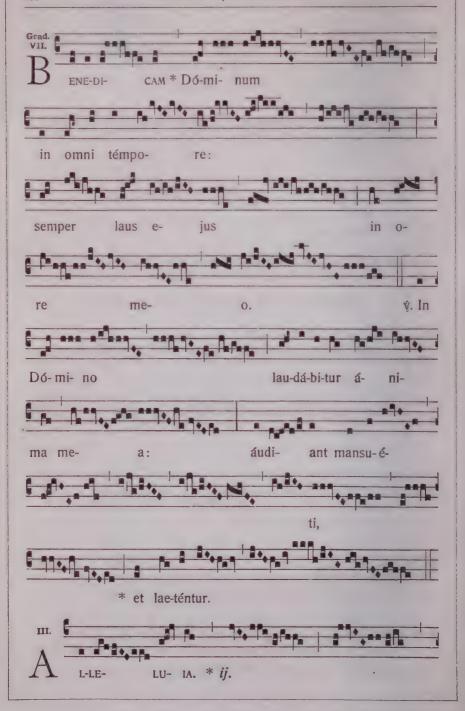


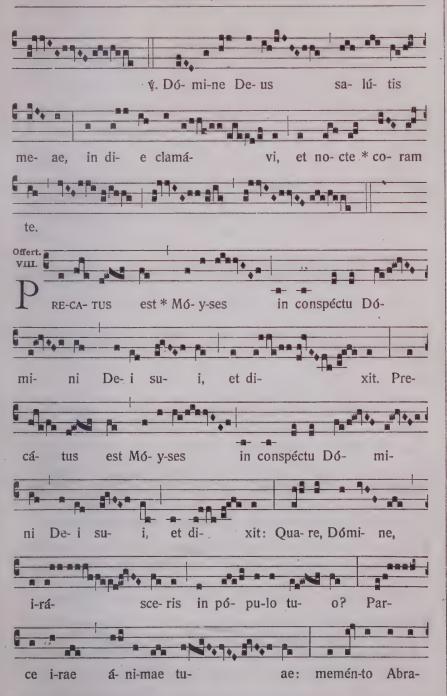


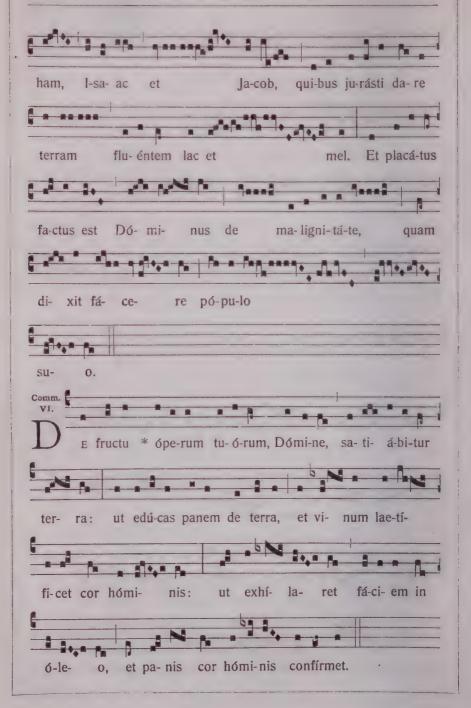


Dominica XII. post Pentecosten.



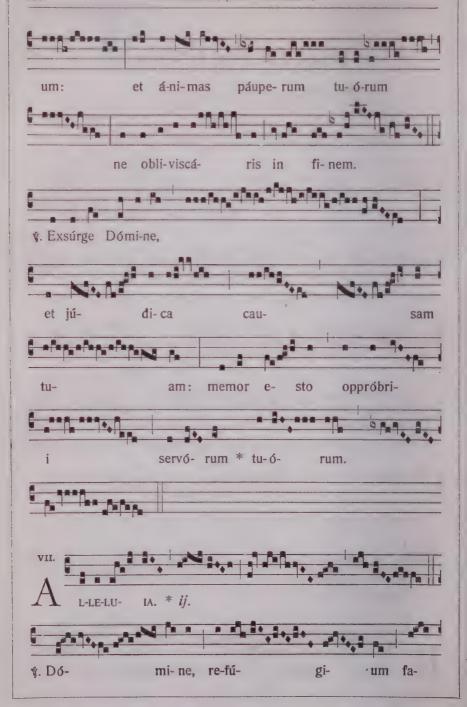






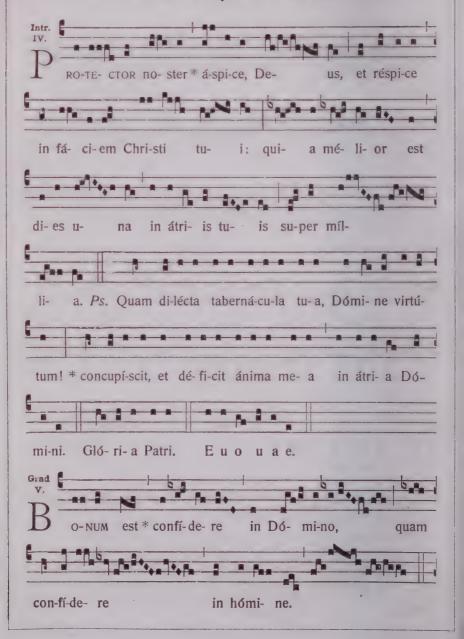
Dominica XIII. post Pentecosten.



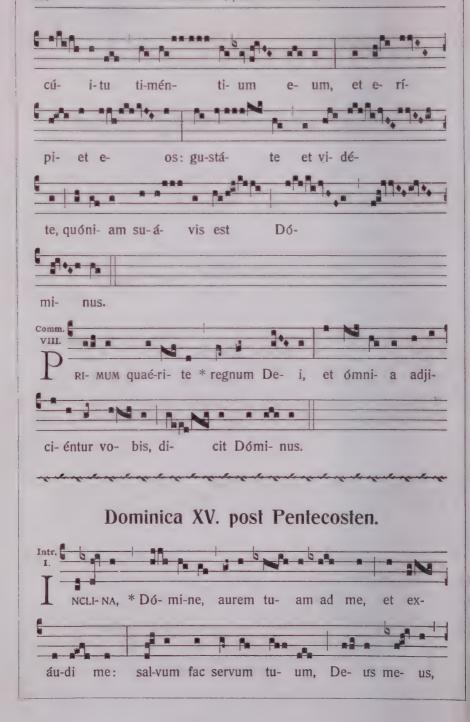




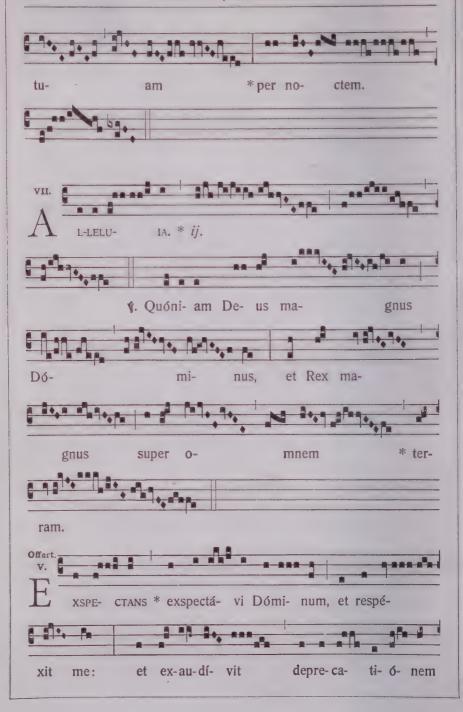
Dominica XIV. post Pentecosten.

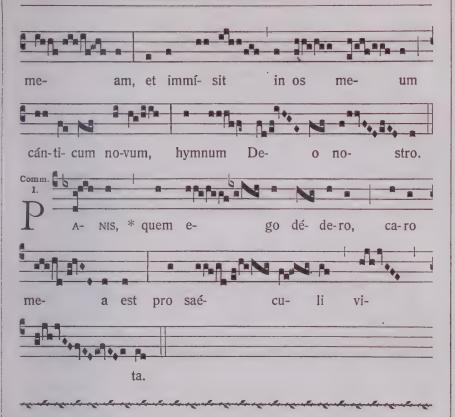






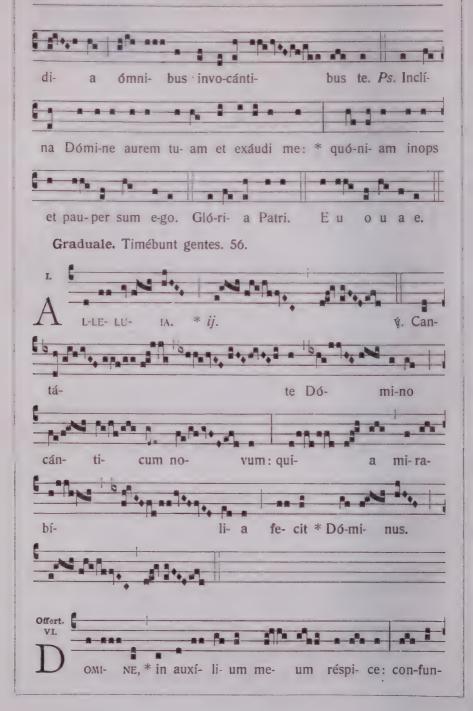




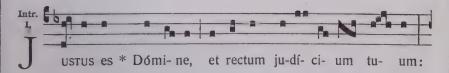


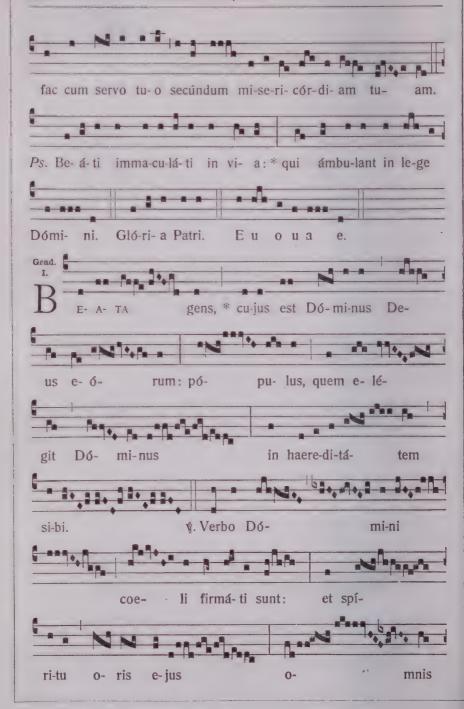
Dominica XVI. post Pentecosten.



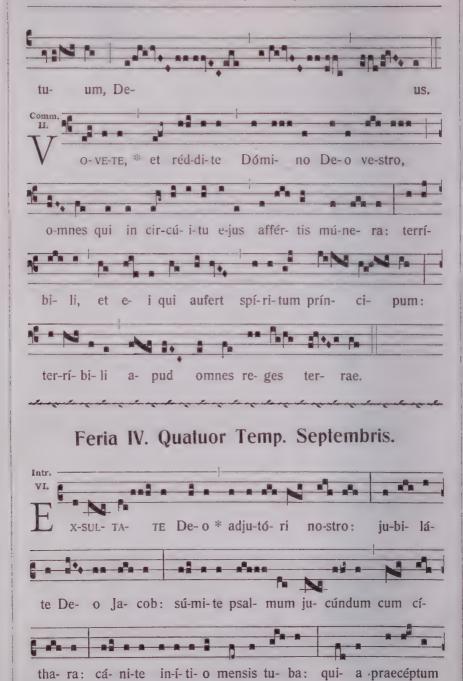


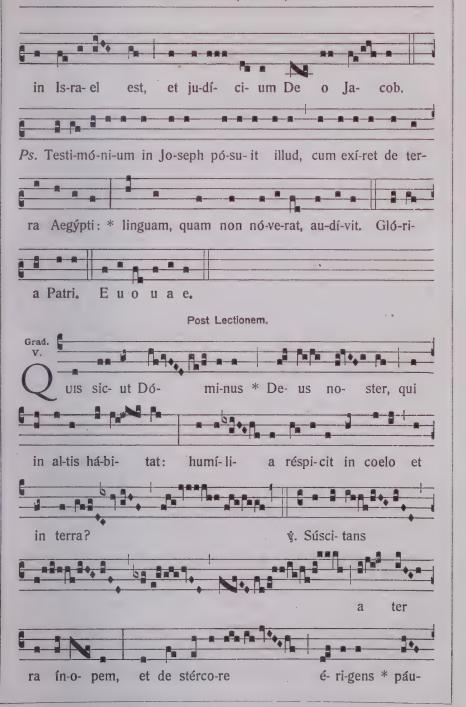














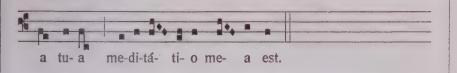
Post Epistolam: Graduale. Beáta gens. 314. Offertorium. Meditábor. 95.



Feria VI. Quatuor Temp. Septembris.

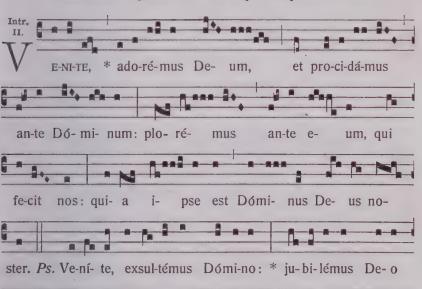
Introitus. Laetétur. 125. Graduale. Convértere Dómine. 90. Offertorium. Bénedic ánima mea. 87.

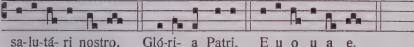




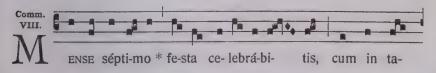
Sabbato Quatuor Temp. Septembris.

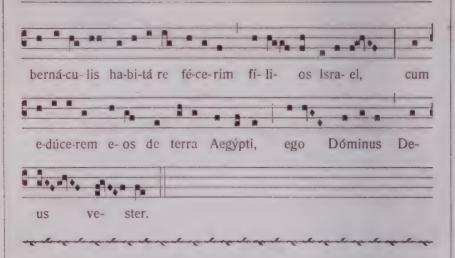
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Post primam Prophetiam, Graduale Propítius esto. 89.
Post secundam Prophetiam, Graduale Protéctor noster. 89.
Post tertiam Prophetiam, Graduale Convértere. 90.
Post quartam Prophetiam, Graduale Dirigátur. 90.
Post quintam Prophetiam, Hymnus Benedíctus es. 15.
Post Epistolam, Tractus Laudáte Dóminum. 91.
Offertorium. Dómine Deus. 92.





Dominica XVIII. post Pentecosten.

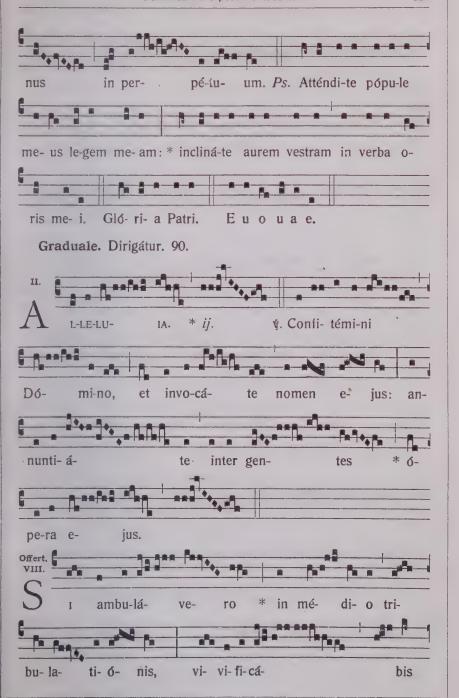


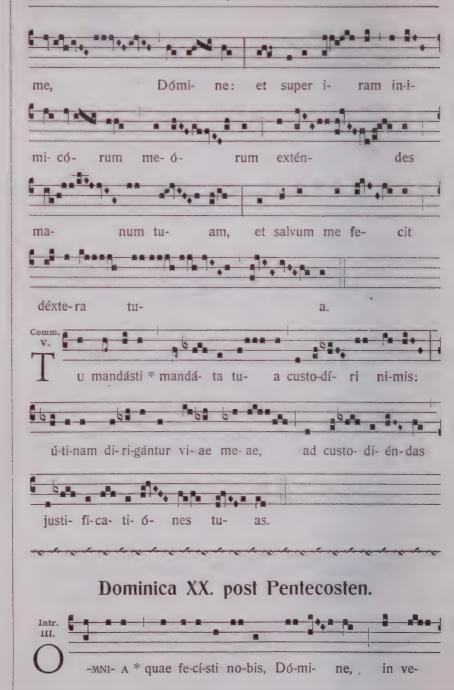


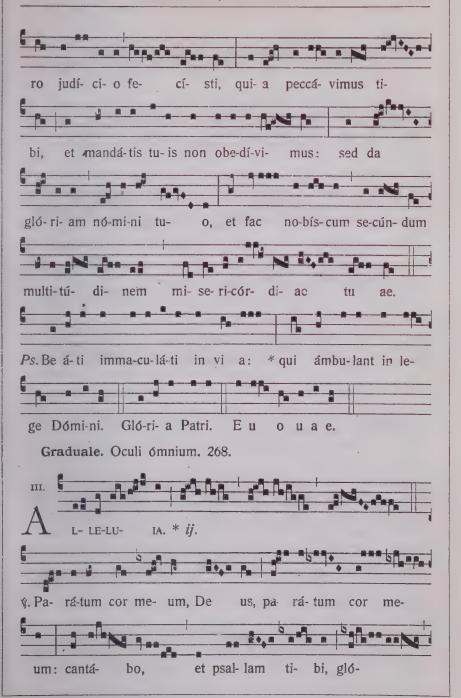


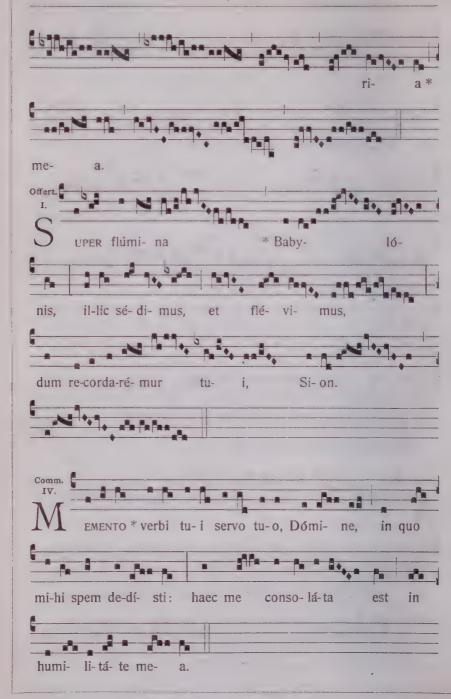
Dominica XIX. post Pentecosten.





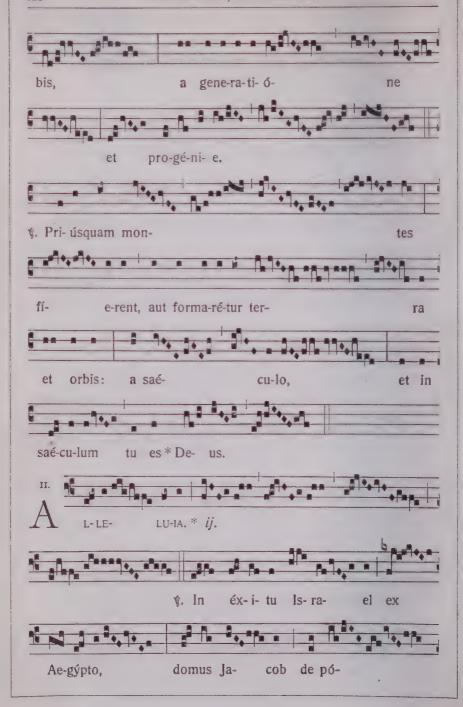


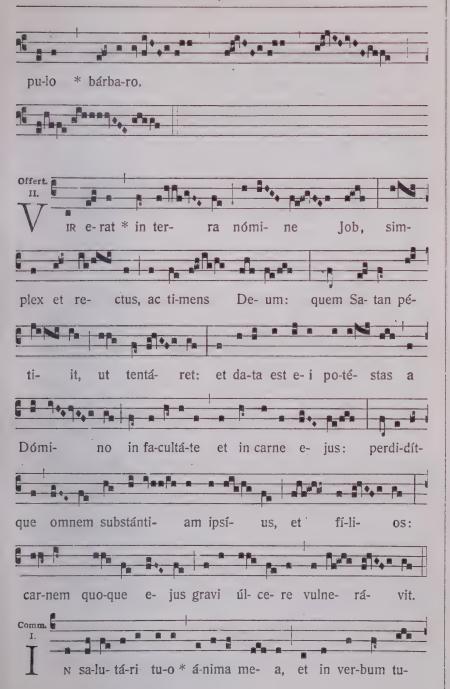




Dominica XXI. post Pentecosten.

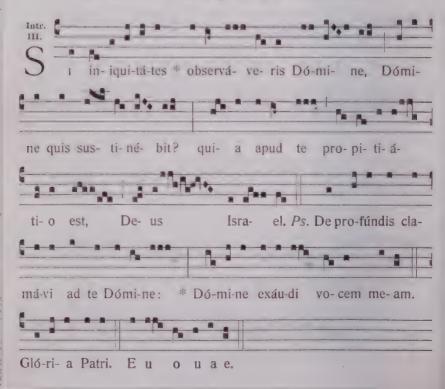


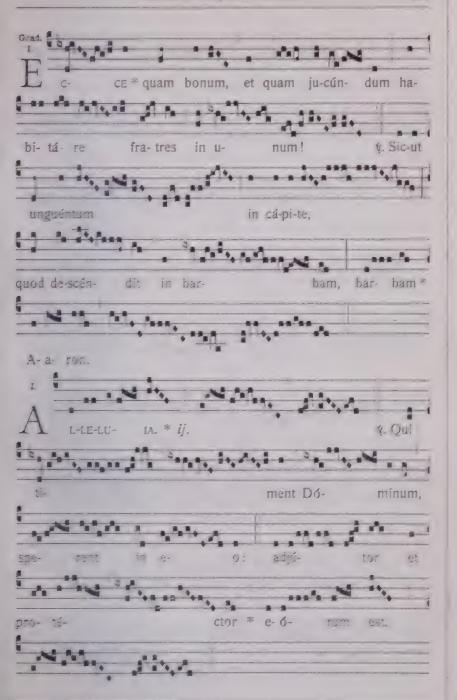




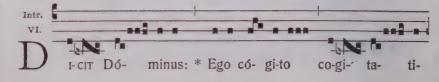


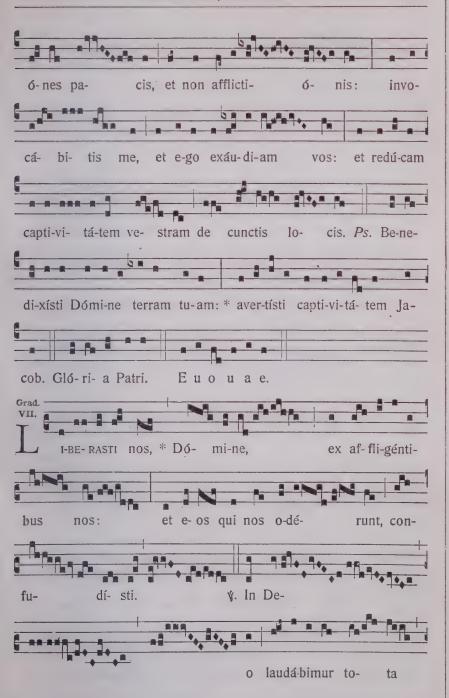
Dominica XXII. post Pentecosten.

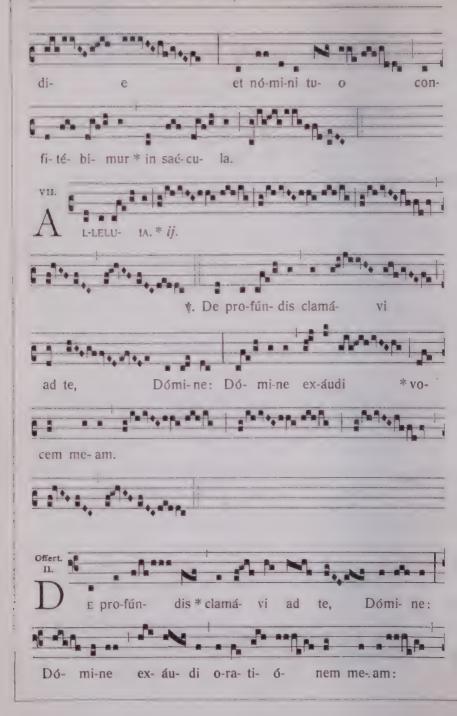














In Dominica XXIV. et reliquis, si plures XXIV. fuerint Dominicae post Pentecosten, Introitus, Graduale, Offertorium et Communio semper dicuntur ut in Dominica vigesima tertia.

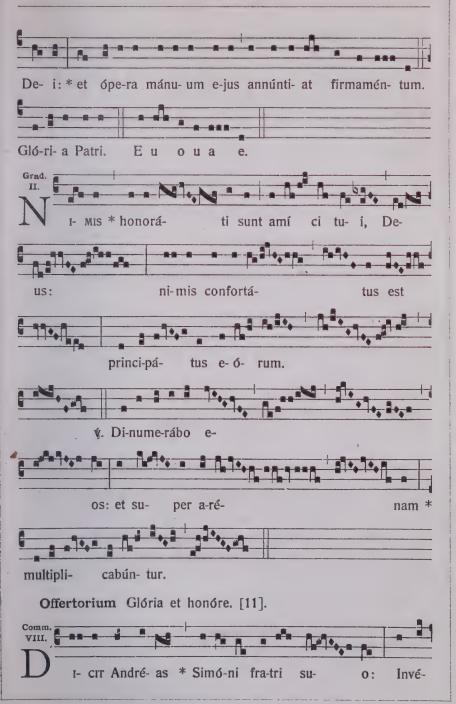


PROPRIUM SANCTORUM

FESTA NOVEMBRIS.

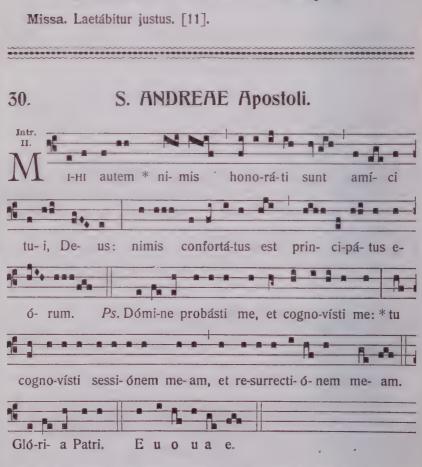
Die 29. In Vigilia S. Andreae Apostoli.

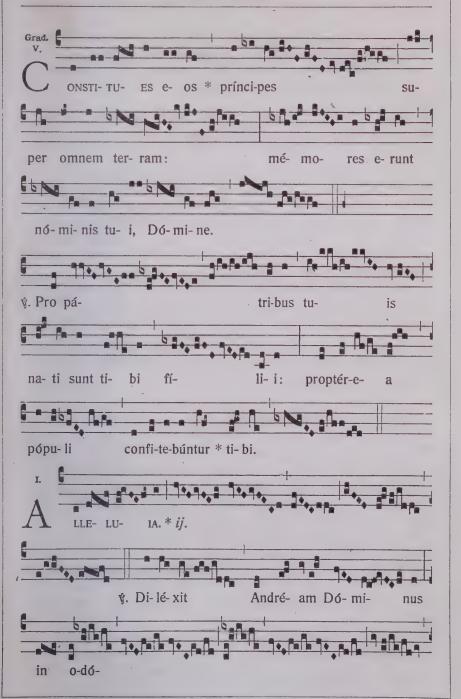






Eadem die. S. Saturnini Martyris.





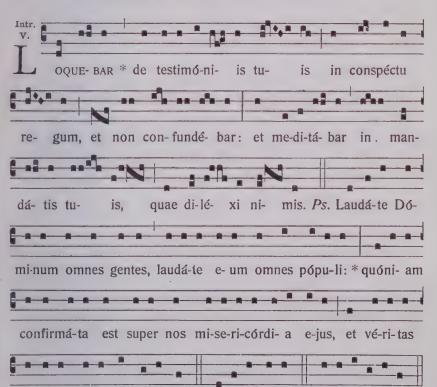


FESTA DECEMBRIS.

2. S. Bibianae Virginis et Martyris.

Missa. Me exspectavérunt. [49].

3. S. Francisci Xaverii Confessoris.



Dómi-ni ma-net in aetérnum. Gló-ri- a Patri. E u o u a e.

Graduale. Justus ut palma. [38].

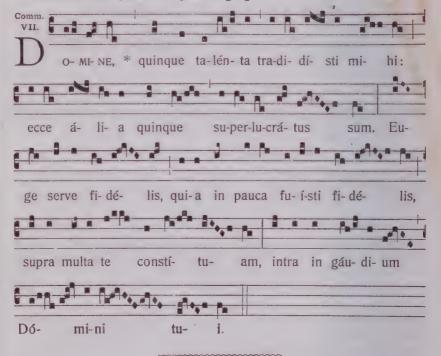
Allelúia, allelúia. v. Beátus vir qui suffert. [38].

Offertorium. Véritas mea. [39].

Communio. Beátus servus. [39].

4. S. Petri Chrysologi Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [34]. Graduale. Ecce sacérdos magnus. [29]. Allelúia, allelúia. V. Tu es sacérdos. [30]. Offertorium. Justus ut palma. [37].



Eadem die. S. Barbarae Virginis et Martyris.

Missa. Loquébar. [45].

5. Sabbae Abbatis.

Missa. Os justi, de Communi Abbatum, [42].

6. S. Nicolai Episcopi, Confessoris.

Introitus. Státuit. [2].

Graduale. Invéni David. [3].

Allelúia, allelúia. v. Justus ut palma. [43].

Offertorium. Véritas mea. [5].

Communio. Semel jurávi. [5].

7. S. Ambrosii Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [34].

Graduale. Ecce sacérdos magnus. [29].

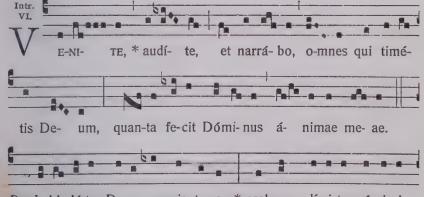
Allelúia, allelúia. V Jurávit. [33].

Offertorium. Véritas mea. [5].

Communio. Semel jurávi. [5].

Eadem die.

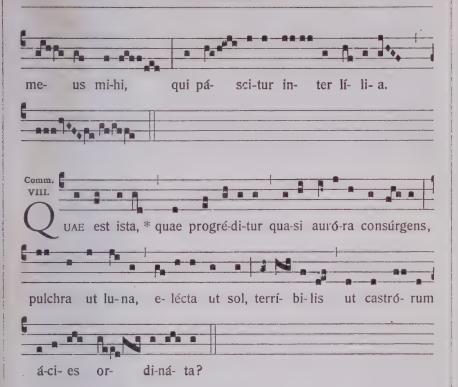
In Vigilia Immaculatae Concept. B. M. V.



Ps. Ju-bi- lá-te De- o omnis terra: * psalmum dí-ci-te nómi-ni

8





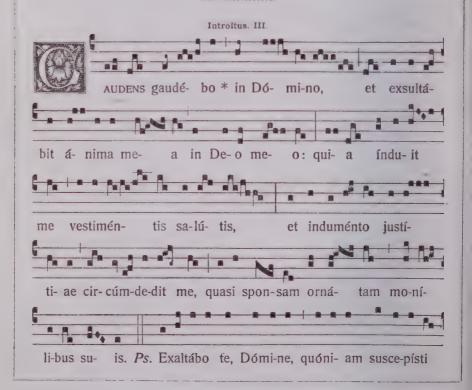


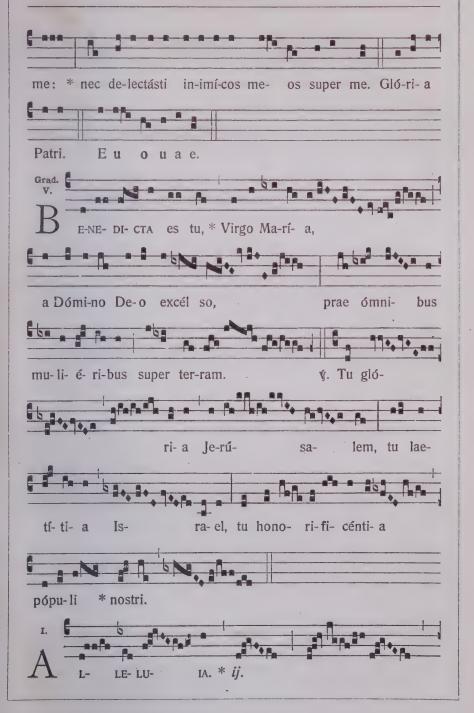
Die 8. Decembris.

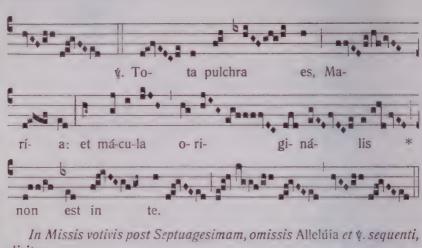
IN FESTO

IMMACULATAE CONCEPTIONIS

BEATAE MARIAE VIRGINIS

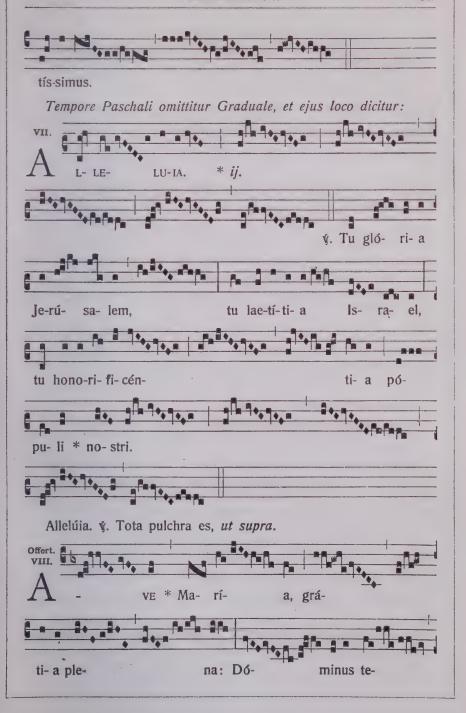






dicitur:







11. S. Damasi I. Papae, Confessoris.

Introitus. Sacerdótes tui. [32].

Graduale. Ecce sacérdos magnus. [29].

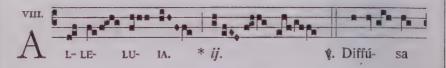
Allelúia, allelúia. y. Tu es sacérdos. [30].

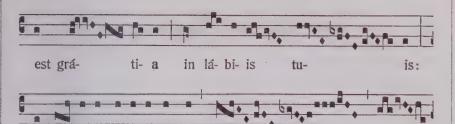
Offertorium. Invéni David. [31].

Communio. Dómine quinque talénta. 342.

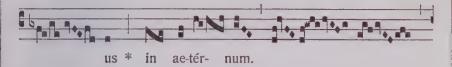
13. S. Luciae Virginis et Martyris.

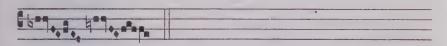
Introitus. Dilexísti justítiam. [53]. Graduale. Dilexísti justítiam. [45].





proptér- e- a bene-dí-xit te De-





Offertorium. Afferéntur regi. [48]. Communio. Príncipes persecúti sunt. [60].

15. In Octava Immaculatae Concept. B. M. V.

Missa ut in die, 346.

16. S. Eusebii Episcopi, Martyris.

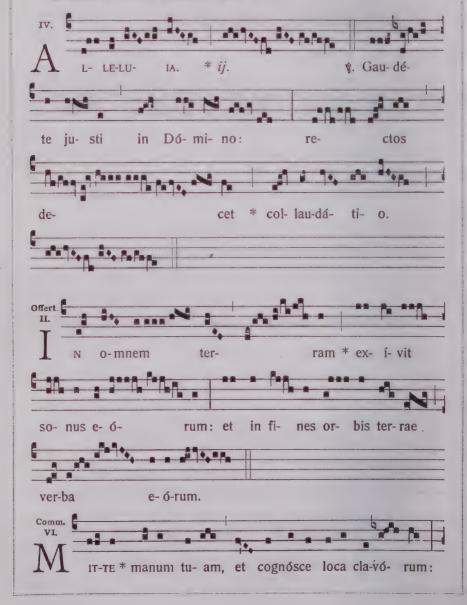
Missa. Sacerdótes Dei. [6].

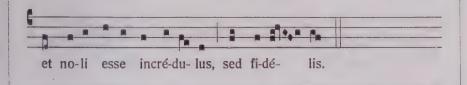
20. In Vigilia S. Thomae Apostoli.

Missa. Ego autem. [1].

21. S. THOMAE Apostoli.

Introitus. Mihi autem. 338. Graduale. Nimis honoráti sunt. 337.

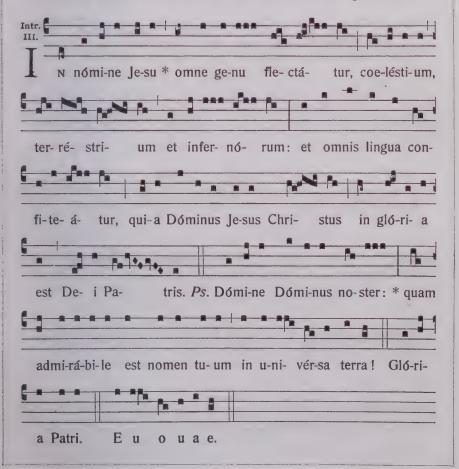




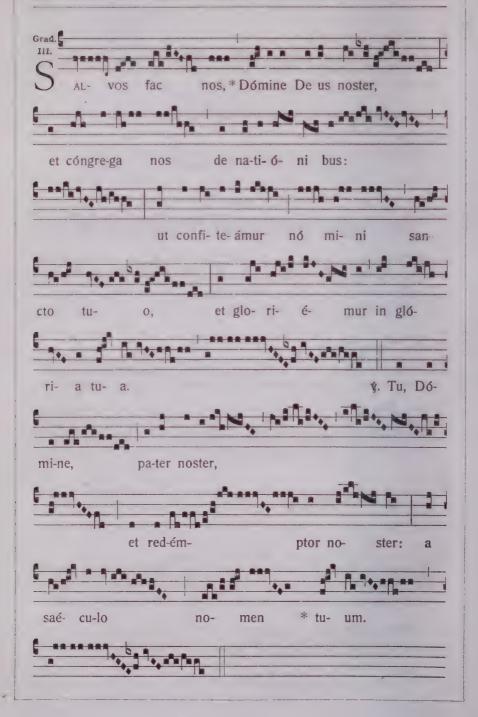
FESTA JANUARII.

Dominica II. post Epiphaniam.

In Festo sanctissimi Nominis Jesu.



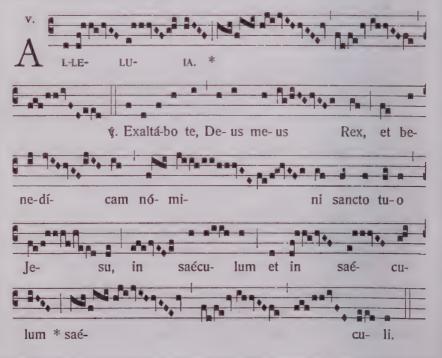
Liber Gradualis



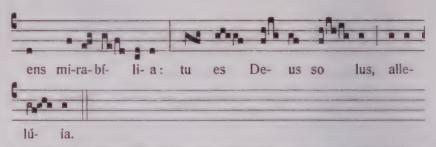




Tempore Paschali in Missis votivis: Allelúia, allelúia. §. Laudem Dómini, ut supra; deinde:







of the standard of the standard of the standard

14. S. Hilarii Episcopi, Confessoris

et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

Eadem die. S. Felicis Presbyteri, Martyris.

Missa. Laetábitur justus. [11].

15. S. Pauli primi Eremitae.

Introitus. Justus ut palma [40].

Graduale. Justus ut palma. [38].

Allelúia, allelúia. y. Justus germinábit. [36].

Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Beátus vir. [7].

Offertorium. In virtúte tua. [41].

Communio. Laetábitur justus, [16], sine Allelúia in fine.

Eadem die. S. Mauri Abbatis.

yould you have the yould you have the yould you he got the yould you have

Missa. Os justi, de Communi Abbatum, [42]

16. S. Marcelli I. Papae, Martyris.

Missa. Státuit, [2], praeter Communionem: Dómine, quinque talénta. 342.

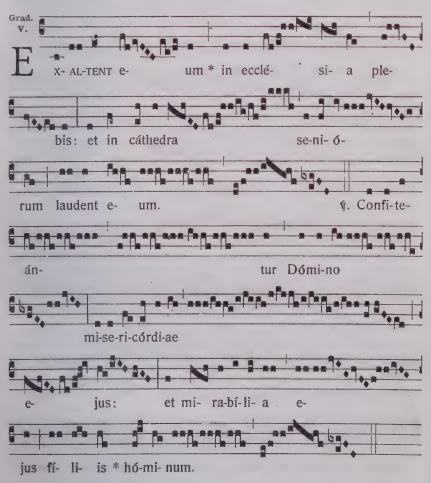
17. S. Antonii Abbatis.

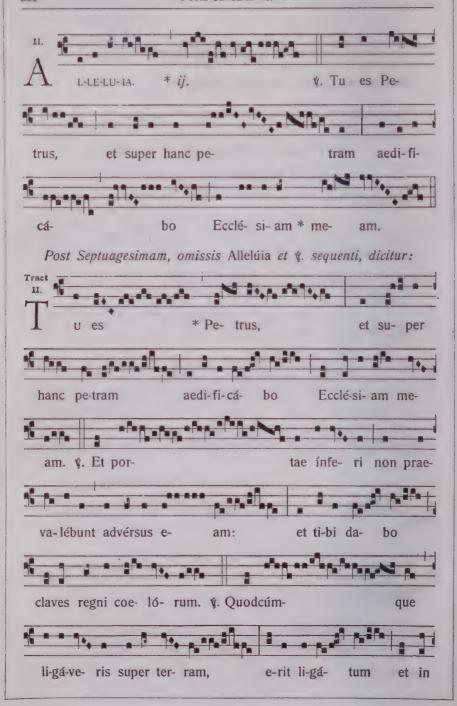
Missa. Os justi, de Communi Abbatum, [42].

18. In Festo Cathedrae S. Petri,

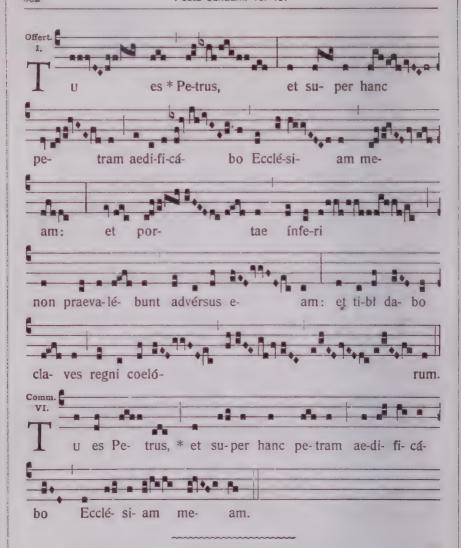
qua Romae primum sedit.

Introitus. Státuit. [2].









Eadem die. S. Priscae Virg. et Mart.

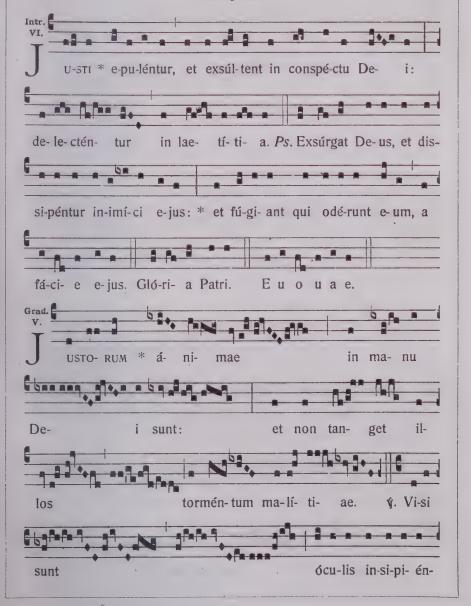
Missa. Me exspectavérunt. [49].

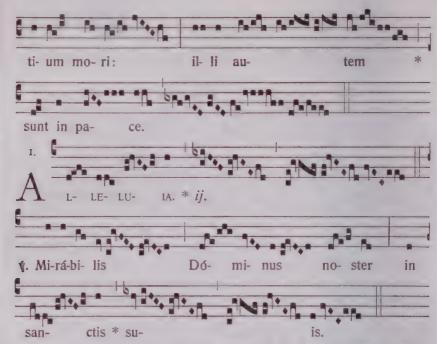
19. S. Canuti Regis, Martyris.

Missa. In virtúte tua. [9].

Eadem die.

SS. Marii, Marthae, Audifacis et Abachum Martyrum.





Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Qui séminant. [21].

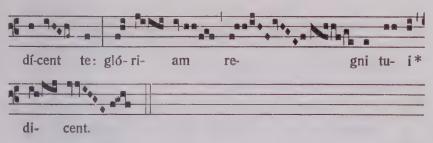
Offertorium. Anima nostra. 39.

Communio. Dico autem vobis. [26].

20. SS. Fabiani Papae et Sebastiani Mart.

Introitus. Intret in conspéctu tuo. [19]. Graduale. Gloriósus Deus. [20].





Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Qui séminant. [21].



21. S. Agnetis Virginis et Martyris.

Introitus. Me exspectavérunt. [49]. Graduale. Diffúsa est grátia. [61].



Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Veni sponsa Christi. [46].

Offertorium. Afferéntur regi. [48]. Communio. Quinque prudéntes. [57].

22. SS. Vincentii et Anastasii Martyrum.

Missa. Intret. [19].

23. S. Raymundi de Pennafort Confessoris.

Missa. Os justi. [37].

Eadem die.

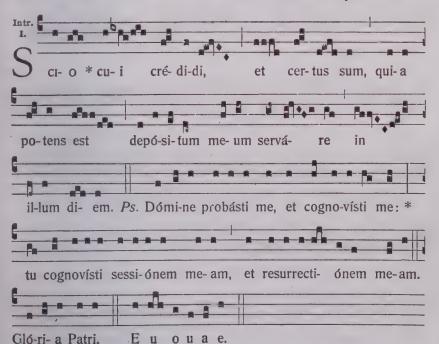
S. Emerentianae Virginis et Martyris.

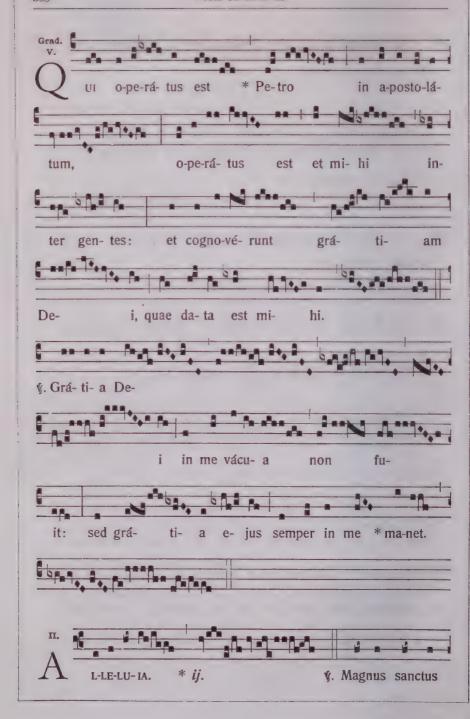
Missa. Me exspectavérunt. [49].

24. S. Timothei Episcopi, Martyris.

Missa. Státuit. [2].

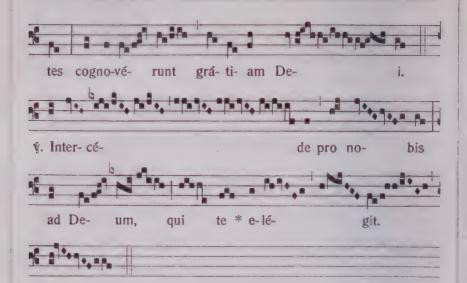
25. In Festo Conversionis S. Pauli Apostoli.











Offertorium. Mihi autem. 340.

Communio. Amen dico vobis. [42].

26. S. Polycarpi Episcopi, Martyris.

Missa. Sacerdótes Dei. [6].

27. S. Joannis Chrysostomi Episcopi, Conf. et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [34].

Graduale. Ecce sacérdos magnus. [29].

Allelúia, allelúia. y. Beátus vir qui suffert. [38].

Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Beátus vir. [7].

Offertorium. Justus ut palma. [37].

Communio. Fidélis servus. [31].

28. S. Agnetis Virginis et Mart. secundo.

Introitus. Vultum tuum. [57].

Graduale. Spécie tua. [53].

Allelúia, allelúia. ý. Adducéntur. [54].

Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Audi fília. [55].

Offertorium. Diffúsa est. [52].

Communio. Símile est. [59].

29. S. Francisci Salesii Episcopi, Conf.

Missa. In médio Ecclésiae. [34].

30. S. Martinae Virginis et Martyris.

Missa. Loquébar. [45].

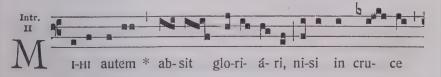
31. S. Petri Nolasco Confessoris.

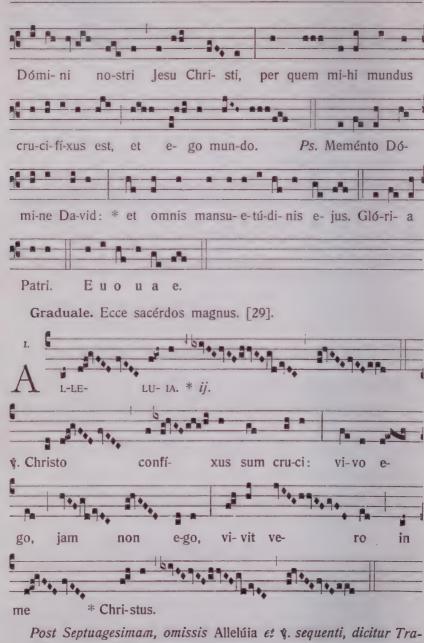
Missa. Justus ut palma. [40].

FESTA FEBRUARII.

TRANSPORTATION AND ADMINISTRATION OF THE PROPERTY OF THE PROPE

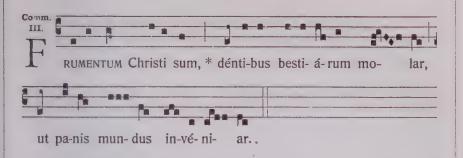
1. S. Ignatii Episcopi, Martyris.





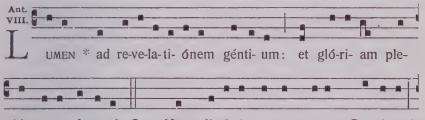
Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Desidérium. [4].

Offertorium. Glória et honóre. [11].

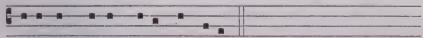


2. In Festo Purificationis B. Mariae V.

Finitis Orationibus, cum Celebrans inceperit distribuere candelas, a Choro cantatur:

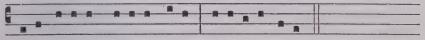


bis tu-ae Isra- el. Cant. Nunc dimít-tis ser-vum tu-um, Dómi-ne, *

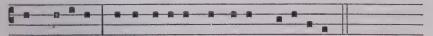


secúndum verbum tu-um in pa-ce.

Deinde repetitur tota Antiphona Lumen, quae similiter repetitur post quemlibet versum.

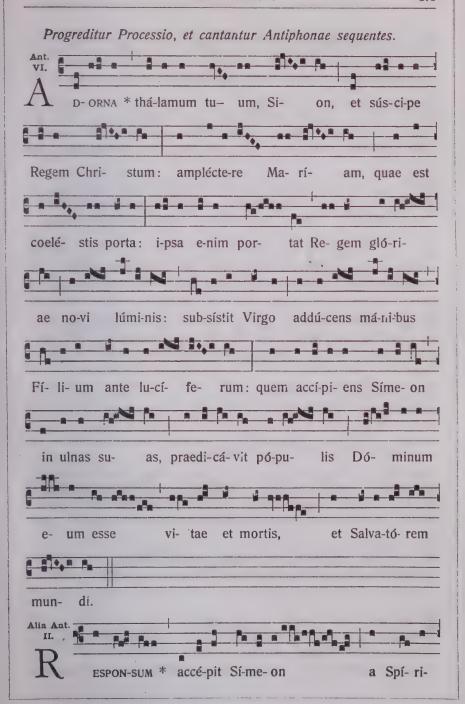


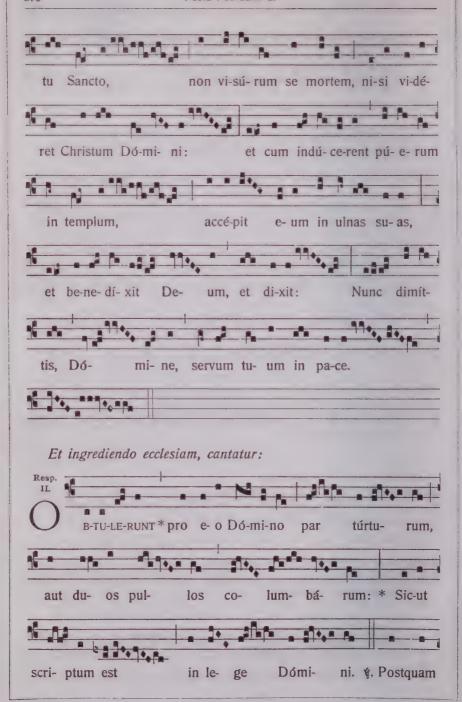
Qui- a vi-dé-runt ó-cu-li me- i * sa-lu-tá-re tu- um. Lumen.



Quod pa-rásti * ante fá-ci- em ómni- um popu-lórum. Lumen.

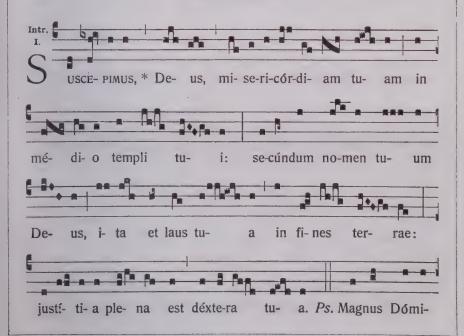


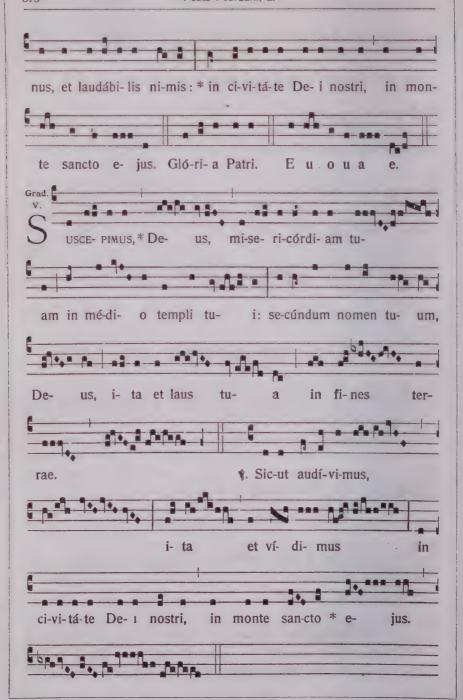




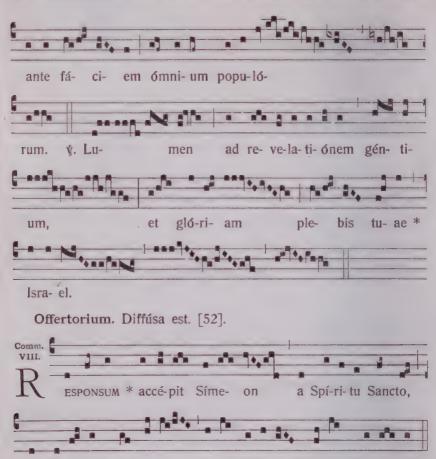


AD MISSAM.









non vi-sú-rum se mortem, ni-si vi-dé-ret Chri-stum Dómi- ni.

3. S. Blasii Episcopi, Martyris.

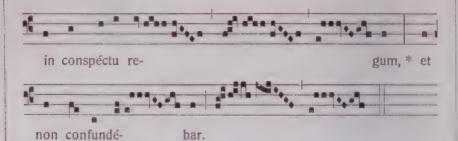
Missa. Sacerdótes Dei. [6].

4. S. Andreae Corsini Episcopi, Conf.

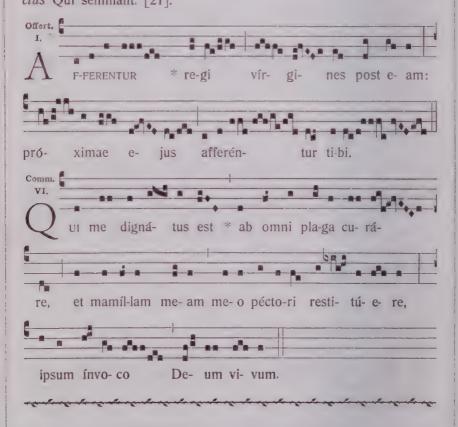
Missa. Státuit. [29].

5. S. Agathae Virginis et Martyris.





Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tractus Qui séminant. [21].



6. S. Titi Episcopi, Confessoris.

Missa. Státuit. [29].

Eadem die. S. Dorotheae Virg. et Mart.

Missa. Me exspectavérunt. [49].

7. S. Romualdi Abbatis.

any who say who say who say who say who say says

Missa. Os justi, de Communi Abbatum, [42].

8. S. Joannis de Matha Confessoris.

to almost the second of the se

Missa. Os justi. [37].

9. S. Cyrilli Episcopi Alexandrini, Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

Eadem die. S. Apolloniae Virginis et Mart.

oper tallate stages about a stage about a stage about a stage about a stage about the stage about th

Missa. Loquébar. [45].

10. S. Scholasticae Virginis.

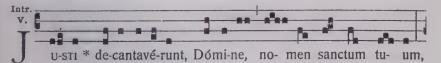
Missa. Dilexísti. [53].

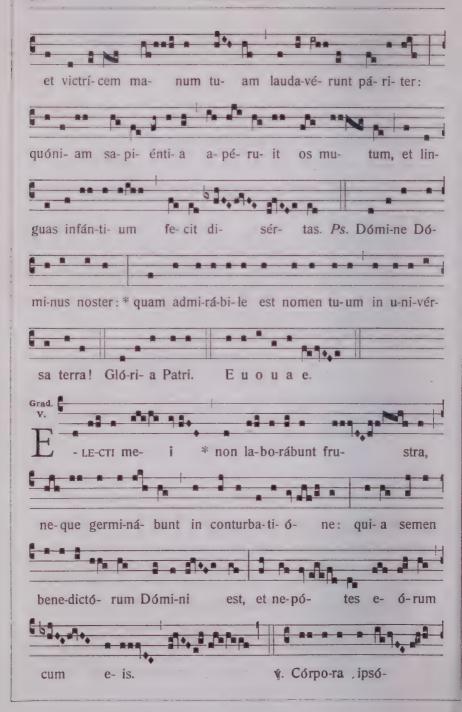
11. In Festo Apparitionis B. M. V. Immaculatae.

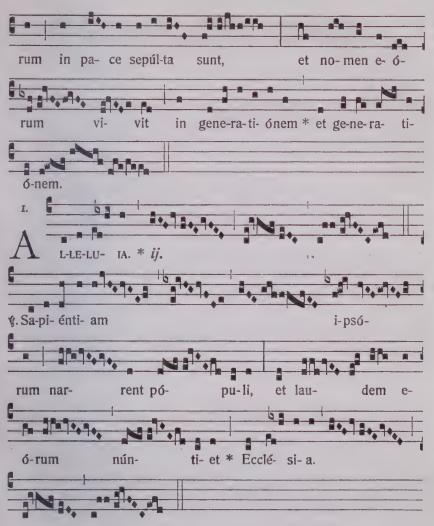
Missa. Vidi civitátem. [128].

12. SS. Septem Fundatorum Ord. Serv. B. M. V.

In segundar son has son also son

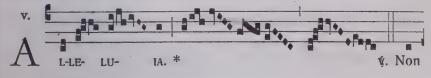


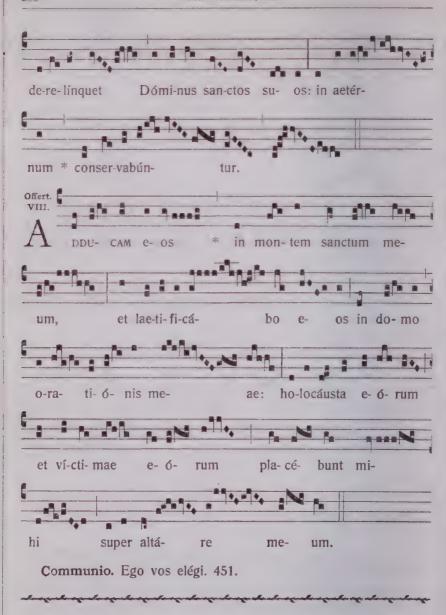




Post Septuagesimam, omissis Allelúia et ý. sequenti, dicitur Tractus Qui séminant. [21].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Sapiéntiam, ut supra; deinde:





14. S. Valentini Presbyteri, Martyris.

Missa. In virtúte tua. [9].

15. SS. Faustini et Jovitae Martyrum.

Missa. Salus autem. [26].

18. S. Simeonis Episcopi, Martyris.

Missa. Státuit. [2].

22. In Cathedra S. Petri Antiochiae.

la gente open en en el squale squale squale squale squale squal

Omnia dicuntur sicut in Festo Cathedrae Romanae, 359.

23. S. Petri Damiani Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

I separate separate separate separate separate separate

23. vel 24. In Vigilia S. Mathiae Apost.

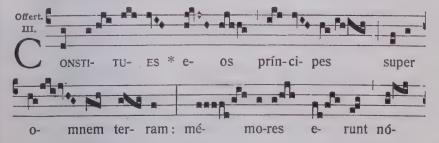
Missa. Ego autem. [1].

24. vel 25. S. MATHIAE Apostoli.

Introitus. Mihi autem. 338.

Graduale. Nimis honoráti sunt. 337.

Tractus. Desidérium. [4].





FESTA MARTII.

4. S. Casimiri Confessoris.

Missa. Os justi. [37].

Eadem die. S. Lucii I. Papae, Martyris.

Missa. Sacerdótes Dei. [6].

7. S. Thomae de Aquino Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

Eadem die.

SS. Perpetuae et Felicitatis Martyrum.

Missa. Me exspectavérunt. [49]

8. S. Joannis de Deo Confessoris.

Missa. Os justi. [37].

9. S. Franciscae Viduae Romanae.

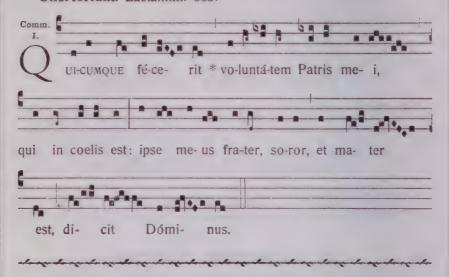
Missa. Cognóvi. [60].

10. SS. Quadraginta Martyrum.

Gló-ri- a Patri. E u o u a e.



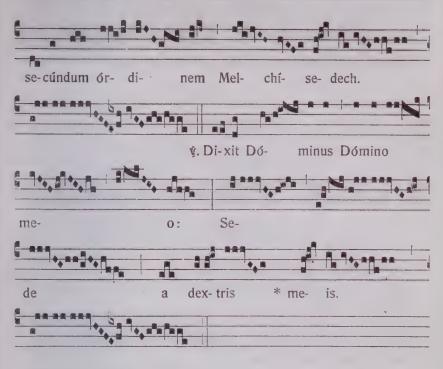
Graduale. Ecce quam bonum. 331. Tractus. Qui séminant. [21]. Offertorium. Laetámini. 365.



12. S. Gregorii I. Papae, Confessoris et Ecclesiae Doctoris.

Introitus. Sacerdótes Dei. [6].





Tractus. Beátus vir. [7].

Offertorium. Véritas mea. [39].

Communio. Fidélis servus. [31].

17. S. Patritii Episcopi, Confessoris.

Missa. Státuit. [29].

And grade to the same the same

18. S. Cyrilli Episcopi Hierosolymitani, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].



Die 19. Martii.

IN FESTO

S. JOSEPH, SPONSI B. MARIAE V.

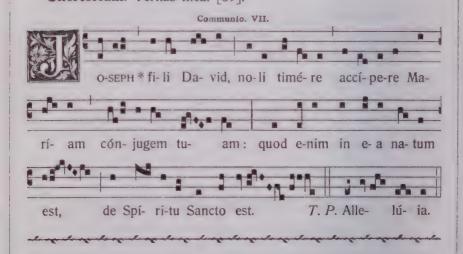
CONF. ET CATHOLICAE ECCLESIAE PATRONI.

Introitus. Justus ut palma. [40].

Graduale. Dómine praevenísti. [42].

Tractus. Beátus vir. [7].

Tempore Paschali, omissis Graduali et Tractu, dicitur: Allelúia, allelúia. §. Amávit eum. [35]. Allelúia. §. Justus germinábit. [36]. Offertorium. Véritas mea. [39].



21. S. Benedicti Abbatis.

Missa. Os justi, de Communi Abbatum, [42].

De Festis duplicibus quae transferri possunt, et veniunt a Dominica Palmarum usque ad Octavam Paschae, nihil fit; sed post Octavam celebrantur: et tunc in fine Introitus ante Psalmum dicuntur duo Allelúia, et in fine Offertorii et Communionis, unum Allelúia. Post Epistolam non dicitur Graduale, sed dicuntur duo Versus cum quatuor Allelúia, ut notatum est in Sabbato in Albis. Et hoc idem observatur in omnibus Festis quae celebrantur inter Pascha et Pentecosten. De Duplicibus vero quae transferri nequeunt, et de Semiduplicibus occurrentibus in Dominica Palmarum, ultimo triduo Hebdomadae majoris et triduo Paschae nihil fit: reliquis diebus a Dominica Palmarum usque ad Octavam Paschae inclusive, fit de eis tantum commemoratio.

25. In Festo Annuntiationis B. M. V.

Introitus. Vultum tuum. [57].

Graduale. Diffúsa est. [61].

Tractus. Audi fília. [55].

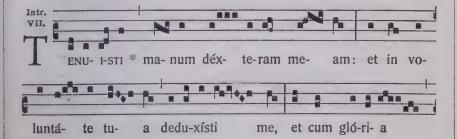
Tempore Paschali, omissis Graduali et Tractu dicitur: Allelúia, allelúia. §. Ave María. [84]. Allelúia. §. Virga Jesse. [86].

Offertorium. Ave María. [89].

Communio. Ecce Virgo. 22. (Temp. Paschali, Allelúia, 113*).

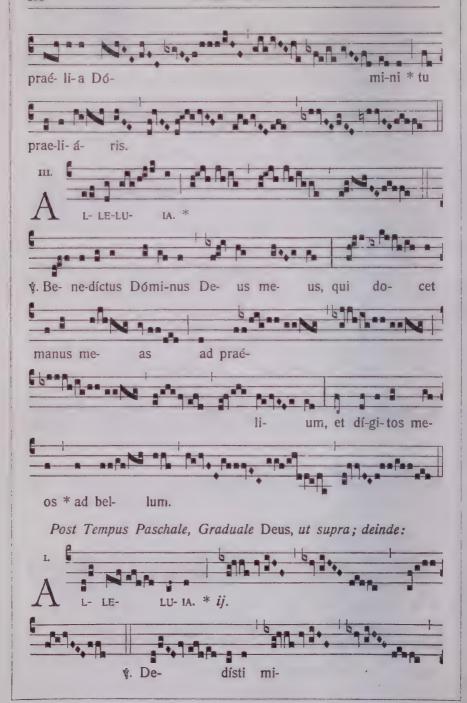
27. S. Joannis Damasceni Confessoris

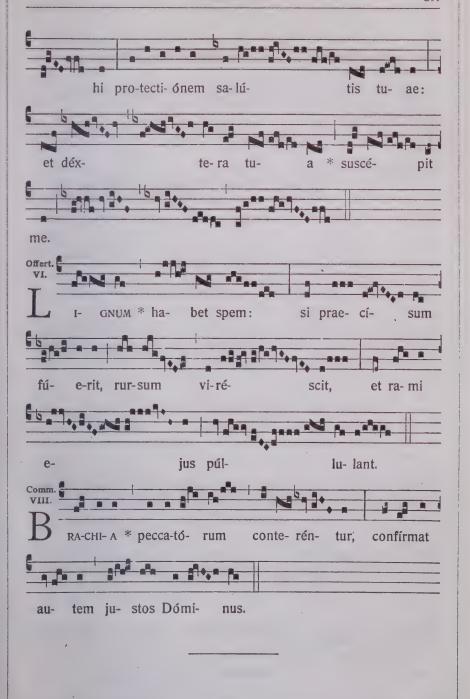
et Ecclesiae Doctoris.



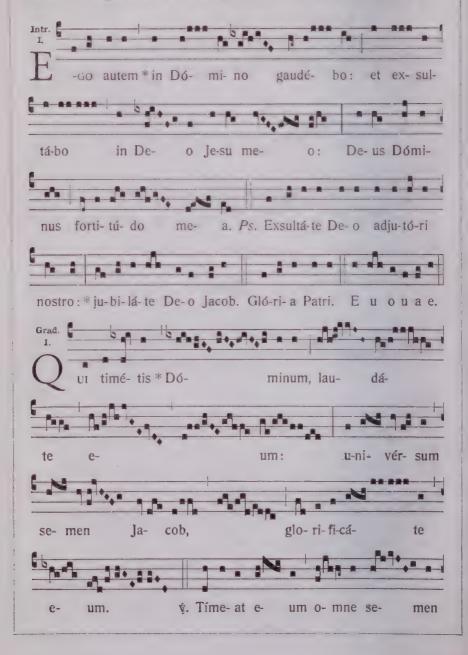


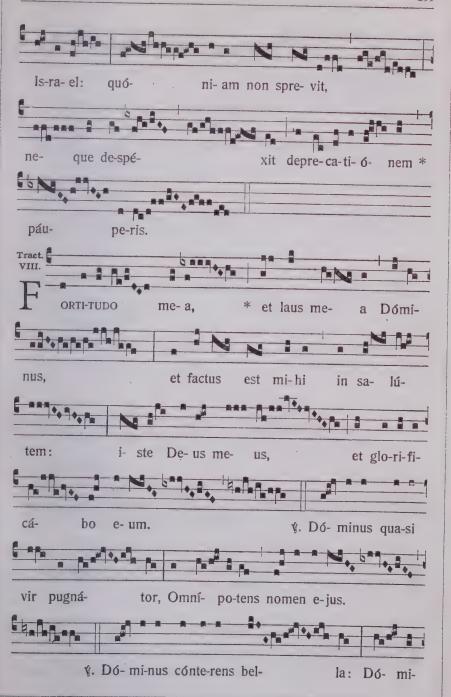






28. S. Joannis a Capistrano Confessoris.







Post Tempus Paschale, Graduale Qui timétis, ut supra. Allelúia, allelúia. §. Ego autem cantábo, ut supra.

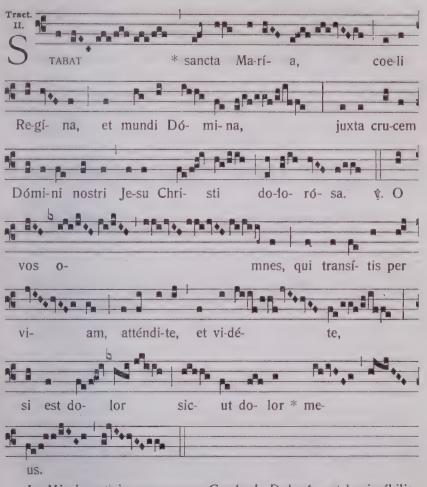


Feria VI. post Dominicam Passionis.

In Festo Septem Dolorum B. Mariae V.





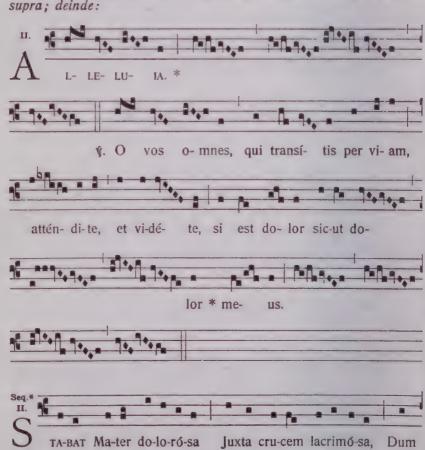


In Missis votivis per annum, Graduale Dolorósa et lacrimábilis, ut supra; deinde:

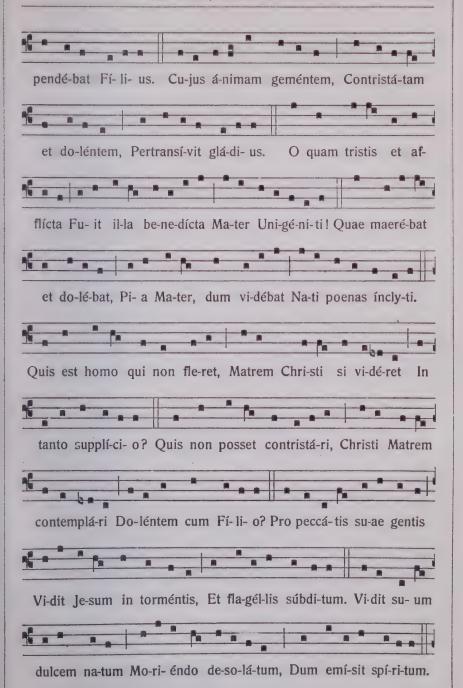


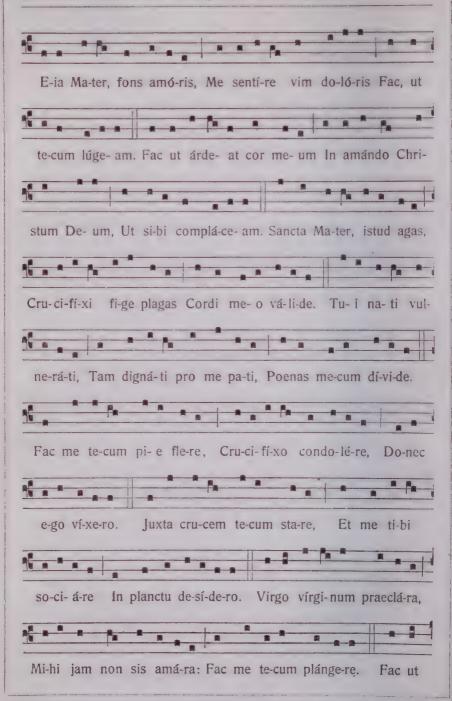


Tempore Paschali: Allelúia, allelúia. y. Stabat sancta María, ut supra; deinde:



* In Missis votivis omittenda.









FESTA APRILIS.

2. S. Francisci de Paula Confessoris.

Missa. Justus ut palma. [40].

4. S. Isidori Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

5. S. Vincentii Ferrerii Confessoris.

Missa. Os justi. [37].

11. S. Leonis I. Papae, Confessoris

et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [34].

Graduale. Os justi. [35].

Tractus. Beátus vir. [7].

Tempore Paschali, omissis Graduali et Tractu, dicitur: Allelúia, allelúia. §. Amávit eum. [35]. Allelúia. §. Justus germinábit. [36].

Offertorium. Invéni David. [31].

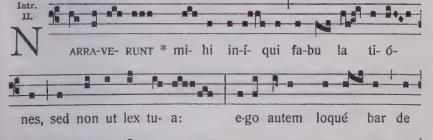
Communio. Beátus servus. [39].

13. S. Hermenegildi Martyris.

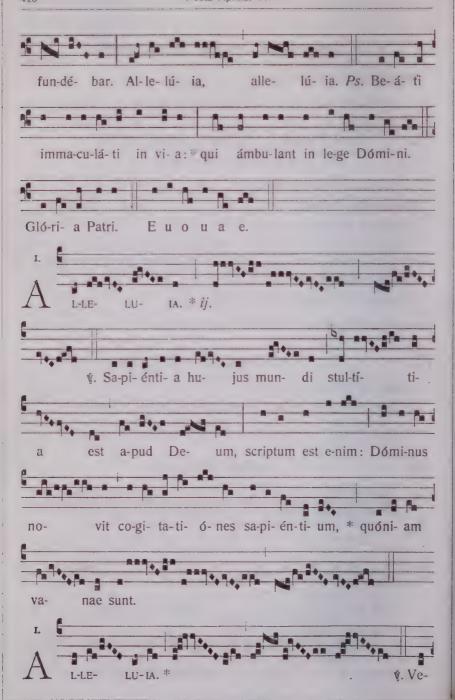
Missa. Protexísti me. [14].

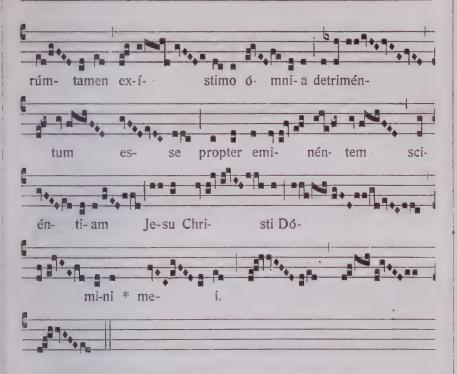
Si celebretur in Quadragesima, dicitur Missa In virtúte tua. [9].

14. S. Justini Martyris.



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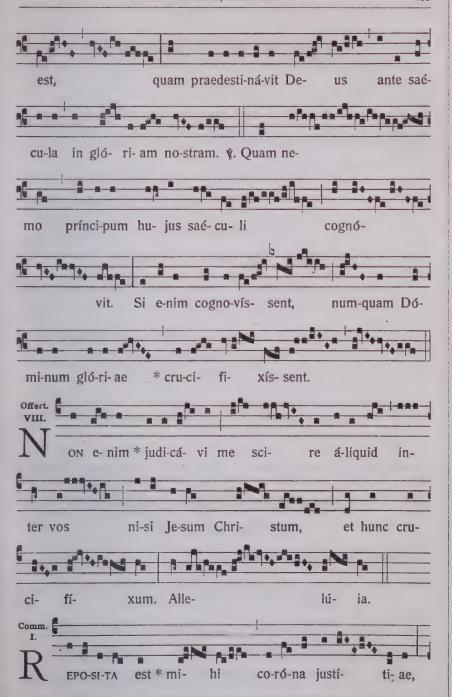
Extra Tempus Paschale:

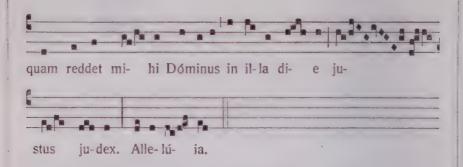




Allelúia, allelúia. §. Verúmtamen exístimo, ut supra. Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur:







Eadem die.

SS. Tiburtii, Valeriani et Maximi Mart.

Si venerit in Quadragesima, fit de eis commemoratio tantum. Si autem post Pascha, dicitur Missa Sancti tui. [17].

17. S. Aniceti Papae, Martyris.

Missa. Protexísti me. [14].

Si hoc Festum celebretur post Pentecosten, Missa erit Sacerdótes Dei. [6].

21. S. Anselmi Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

22. SS. Soteris et Caii Pontif., Martyrum.

Missa. Sancti tui. [17].

Si hoc Festum celebretur post Pentec., Missa erit Intret. [19].

23. S. Georgii Martyris.

Missa. Protexísti me. [14].

Si hoc Festum celebretur post Pentecosten, Missa erit In virtúte tua. [9].

24. S. Fidelis a Sigmaringa Mart.

Missa. Protexísti me. [14].

Si hoc Festum celebrandum sit post Pentecosten, Missa erit In virtúte tua. [9].

25. S. MARCI Evangelistae.

Missa. Protexísti me. [14].

LITANIAE MAJORES.

Ad Processionem dicitur Missa de Rogationibus, 239.

Si hoc Festum transferendum sit post Pentecosten, Missa dicitur ut in Festo S. Lucae Evangelistae, die 18 Octobris.

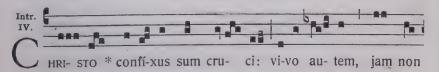
26. SS. Cleti et Marcellini Pont., Mart.

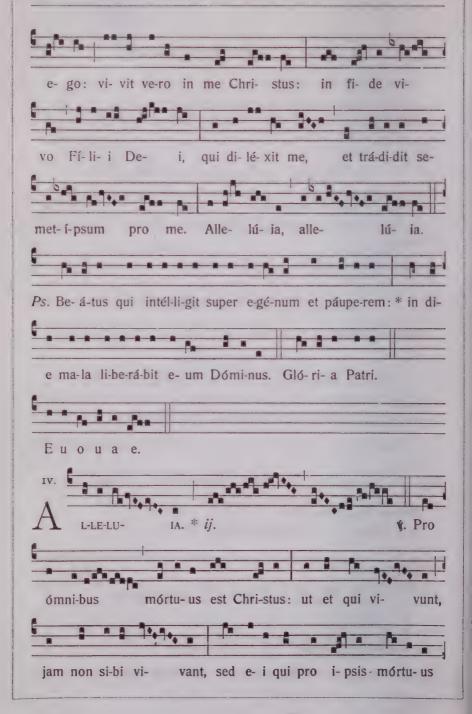
Missa. Sancti tui. [17].

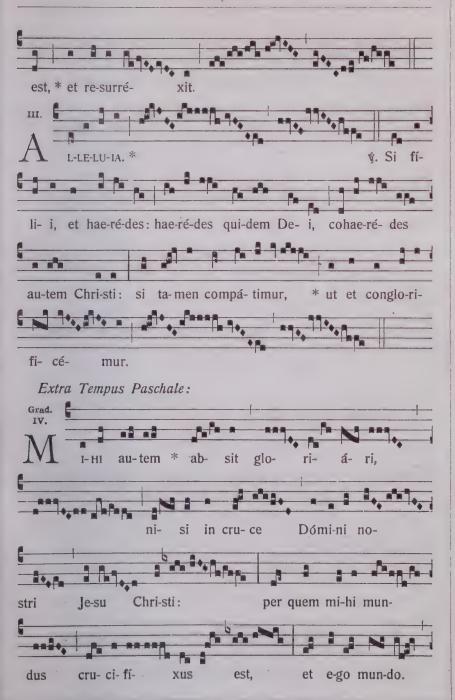
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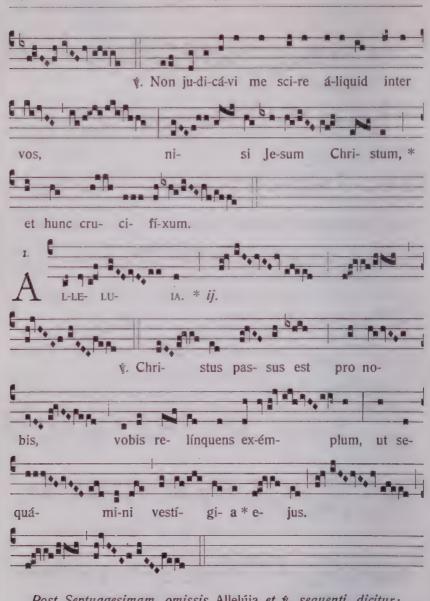
Post Tempus Paschale Missa erit Intret. [19].

28. S. Pauli a Cruce Confessoris.

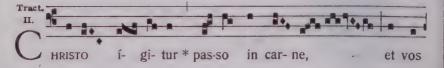


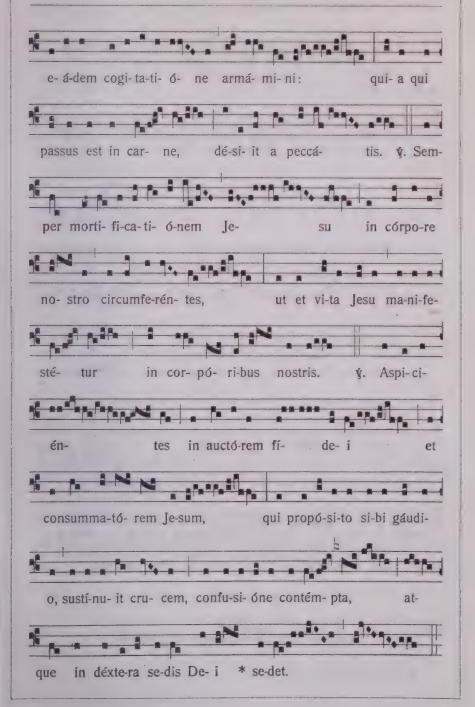


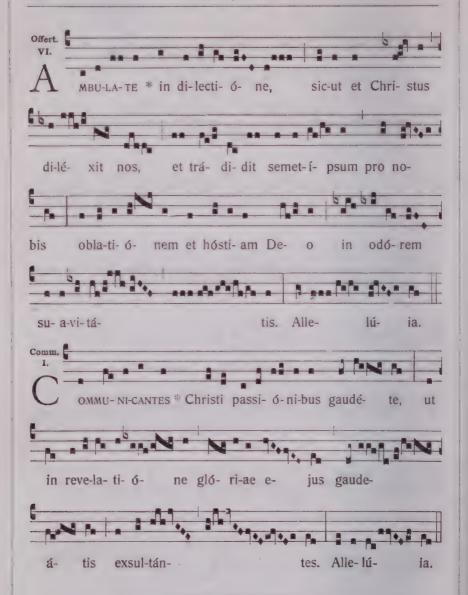




Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:







Eadem die. S. Vitalis Martyris.

Missa. Protexísti me. [14].

29. S. Petri Martyris.

Missa. Protexísti me. [14].

Si hoc Festum celebretur post Pentecosten Missa erit Laetábitur justus. [11].

30. S. Catharinae Senensis Virginis.

Missa Dilexisti. [53].

Dominica III. post Pascha.

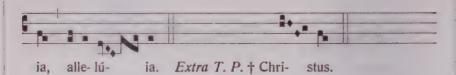
In Festo Patrocinii S. Joseph Conf.

SPONSI B. M V.





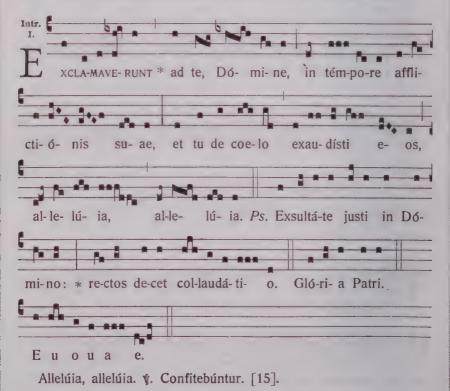


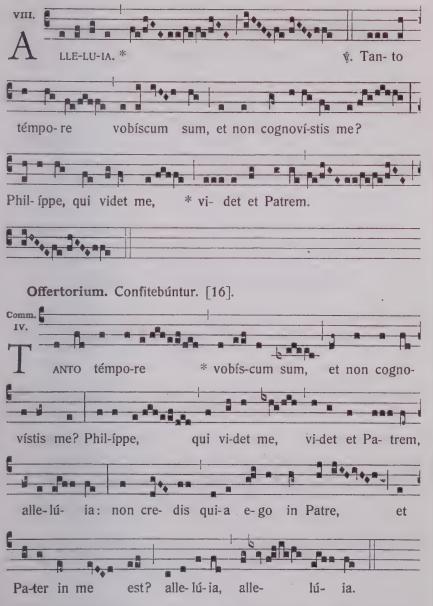


¶ Si Festum Patrocinii S. Joseph transferendum sit post Pentecosten, dicitur eadem Missa, detractis tantummodo Allelúia ab Introitu, Offertorio et Communione, ac substituto sequenti Graduali: Dómine praevenísti. [42]. Allelúia, allelúia. §. Fac nos innócuam, ut supra.

FESTA MAII.

1. SS. Apostolorum PHILIPPI et JACOBI.





¶ Si Festum SS. Apost. Philippi et Jacobi transferendum sit post Pentecosten, dicitur eadem Missa, substituto sequenti Graduali: Constítues eos. 339. Allelúia, allelúia. §. Tanto témpore, ut supra.

2. S. Athanasii Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [34].

Allelúia, allelúia. v. Tu es sacérdos. [30].

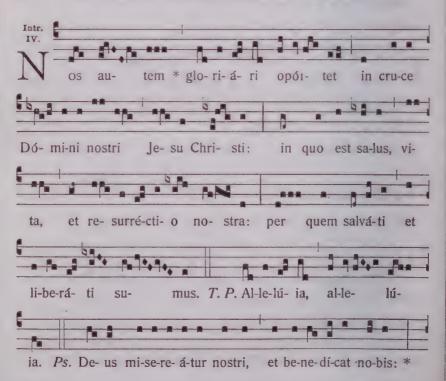
Allelúia. ý. Beátus vir qui suffert. [38].

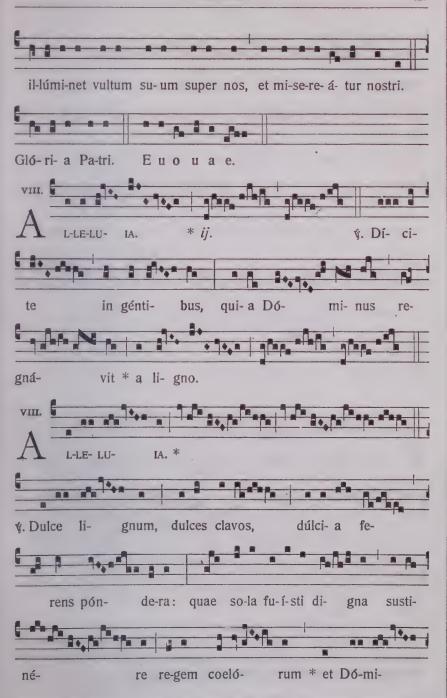
Post Tempus Paschale, Graduale Ecce sacérdos magnus. [29]. Allelúia, allelúia. §. Beátus vir qui suffert. [38].

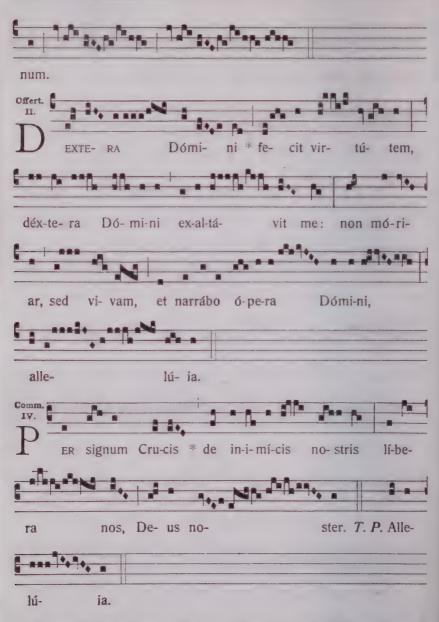
Offertorium. Invéni David. [31].

Communio. Quod dico vobis. [28].

3. In Festo Inventionis S. Crucis.







¶ Post Tempus Paschale dicitur eadem Missa, sed Introitus et Communio erunt sine Allelúia, et Graduale: Christus factus est. 169. Allelúia, allelúia. §. Dulce lignum, ut supra.

Eadem die.

SS. Alexandri, Eventii et Theoduli Martyrum ac Juvenalis Episc., Conf.

also segundos sigui alto segundos segundos segundos segundos segundos segundos segundos segundos segundos segundos

Missa. Sancti tui. [17].

Extra Tempus Paschale, Missa Sapiéntiam. [23].

4. S. Monicae Viduae.

Missa. Cognóvi. [60].

5. S. Pii V. Papae, Confessoris.

Missa. Státuit [29].

6. S. Joannis ante Portam Latinam.

Introitus. Protexísti me. [14].

Allelúia, allelúia. §. Justus ut palma. [43].

Allelúia. v. Justus germinábit. [36].

Offertorium. Confitebuntur. [16].

Communio. Laetábitur justus. [16].

Post Tempus Paschale, Missa sumatur ex alio Festo ejusdem Sancti mense Decembri, 36.

7. S. Stanislai Episcopi, Martyris.

get age to specify to age through the specify the

Missa. Protexísti me. [14].

Post Tempus Paschale dicitur Missa Sacerdótes Dei. [6].

8. In Apparitione S. Michaelis Archangeli.

Missa ut infra in Dedicatione S. Michaelis, die 29 Septembris; sed ritu Paschali, nisi transferri contigerit post Pentecosten.

9. S. Gregorii Nazianzeni Episcopi, Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

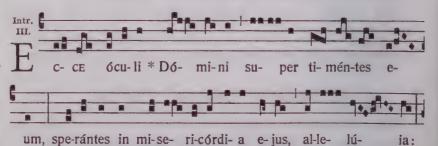
10. S. Antonini Episcopi, Conf.

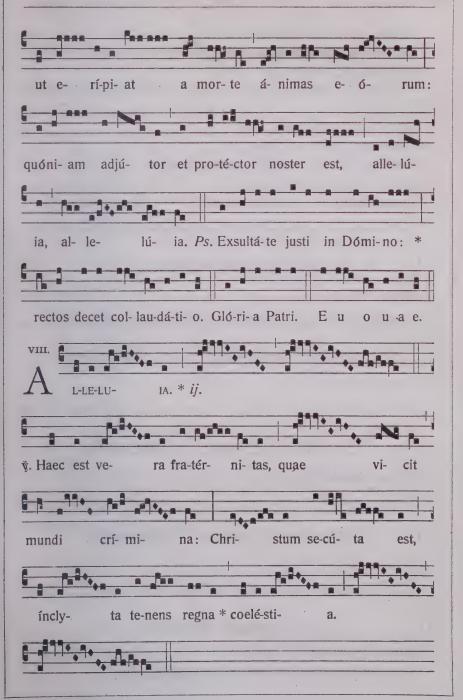
Missa. Státuit. [29].

Eadem die. SS. Gordiani et Epimachi Mart.

Missa. Sancti tui. [17].

12. SS. Nerei, Achillei, et Domitillae Virginis, atque Pancratii Martyrum.





Allelúia. ý. Te Mártyrum. [27].

Offertorium. Confitebúntur. [16].

Communio. Gaudéte justi. [19].

¶ Si vero hoc Festum celebretur extra Tempus Paschale, Missa erit sequens:

Introitus. Salus autem. [26].

Graduale. Gloriósus Deus. [20].

Allelúia, allelúia. ý. Haec est vera, ut supra.

Offertorium, Anima nostra. 39.

Communio. Amen dico vobis. 83.

14. S. Bonifatii Martyris.

Missa. Protexísti me. [14].

15. S. Joannis Baptistae de la Salle Conf.

alexander agender agen

Missa. Os justi. [37].

16. S. Ubaldi Episcopi, Confessoris.

Missa. Státuit. [29].

17. S. Paschalis Baylon Confessoris.

Missa. Os justi. [37].

18. S. Venantii Martyris.

Missa. Protexísti me. [14].

Post Tempus Paschale, Missa In virtúte tua. [9].

19. S. Petri Coelestini Papae, Conf.

Missa. Státuit. [29].

Eadem die. S. Pudentianae Virginis.

Missa. Dilexísti. [53].

20. S. Bernardini Senensis Confessoris.

Missa. Os justi. [37].

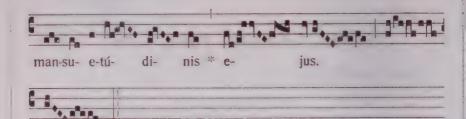
25. S. Gregorii VII. Papae, Confessoris.

Missa. Státuit. [29].

Eadem die. S. Urbani I. Papae, Martyris.

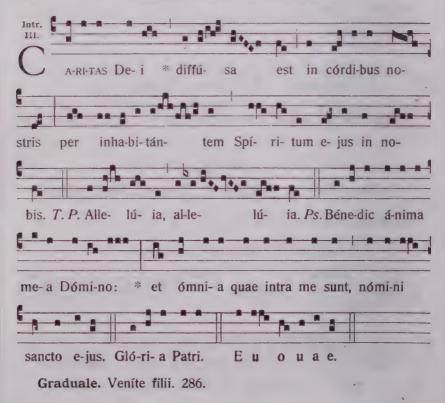
Introitus. Sacerdótes tui. [32]. Graduale. Invéni David. [3].





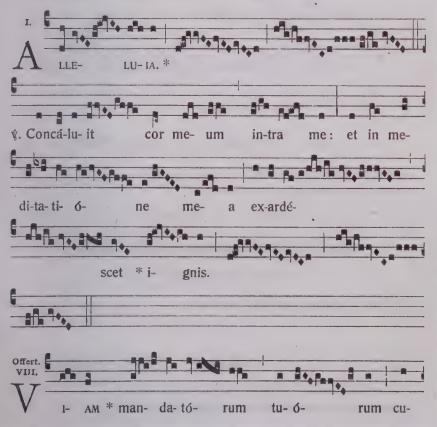
Offertorium. Véritas mea. [39]. Communio. Fidélis servus. [31]. Tempore Paschali, Missa Protexísti me. [14].

26. S. Philippi Nerii Confessoris.





Tempore Paschali, omisso Graduali, dicitur: Allelúia, allelúia. §. De excélso, ut supra; deinde:





Eadem die. S. Eleutherii Papae, Martyris.

Tempore Paschali Missa Protexísti me. [14]. Extra hoc tempus Missa Státuit. [2].

27. S. Bedae Venerabilis Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

Eadem die. S. Joannis I. Papae, Martyris.

Tempore Paschali Missa Protexísti me. [14]. Extra hoc tempus Missa Sacerdótes Dei. [6].

28. S. Augustini Episcopi, Confessoris.

Missa. Sacerdótes tui. [32].

29. S. Mariae Magdalenae de Pazzis Virg.

Missa. Dilexísti. [53].

30. S. Felicis I. Papae, Martyris.

Tempore Paschali Missa Protexísti me. [14]. Extra hoc tempus Missa Státuit. [2].

31. S. Angelae Mericiae Virginis.

Missa. Dilexisti. [53].

Eadem die. S. Petronillae Virginis.

Missa. Vultum tuum [57].

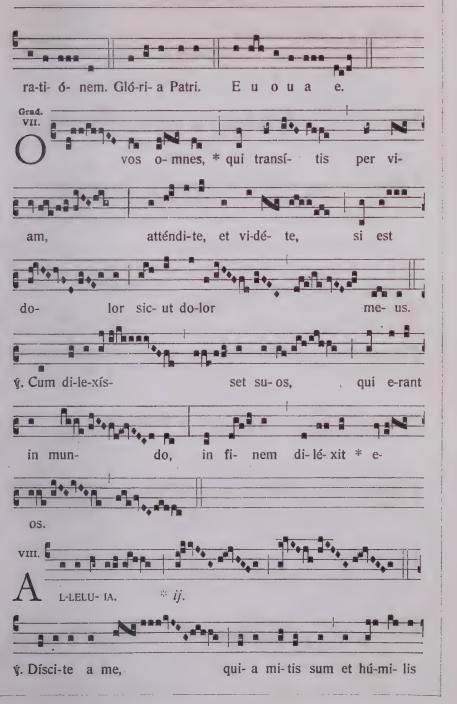


Feria VI. post Octavam Ss. Corporis Christi.

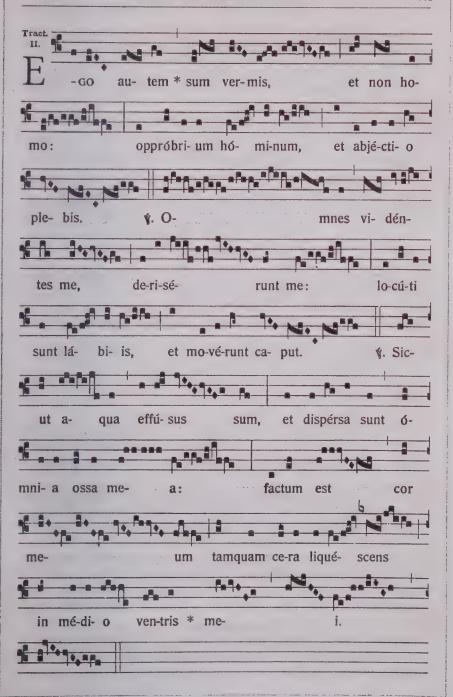
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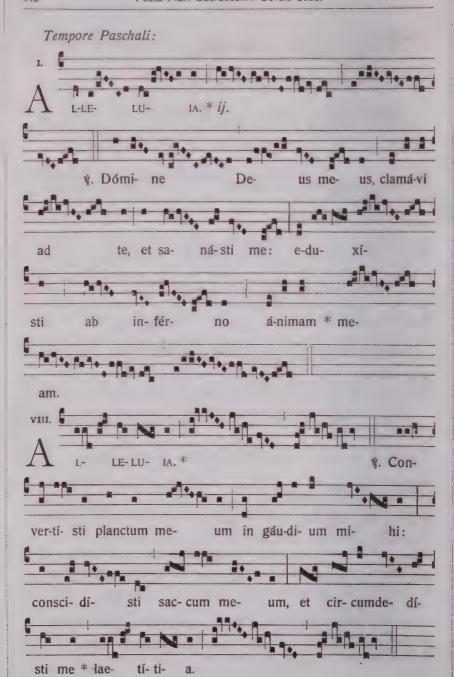
SACRATISSIMI CORDIS JESU

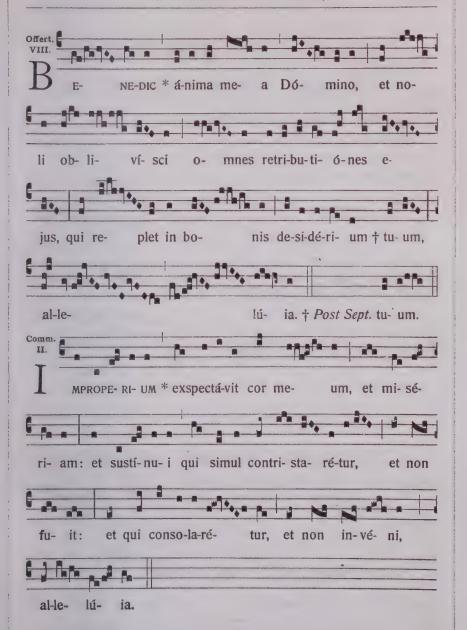












FESTA JUNII.

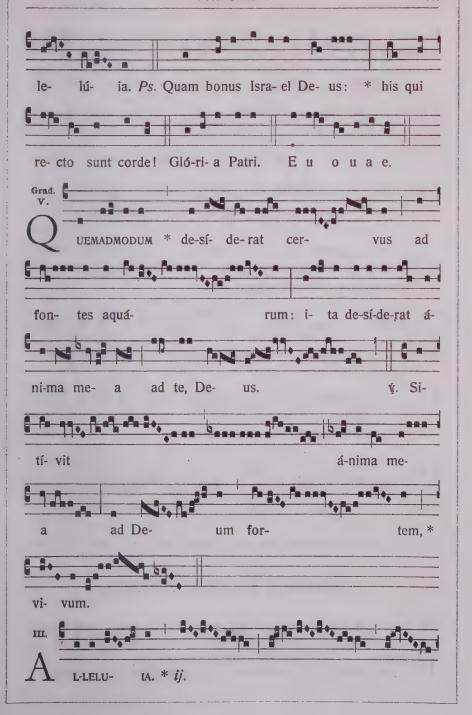
2. SS. Marcellini, Petri et Erasmi Martyrum.

Introitus. Clamavérunt justi. 389. Graduale. Clamavérunt justi. [26]. Allelúia, allelúia. y. Ego vos elégi. 452. Offertorium. Laetámini. 365.



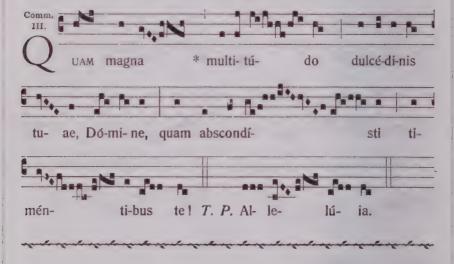
4. S. Francisci Caracciolo Confessoris.



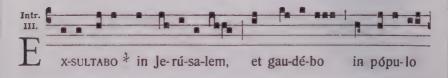


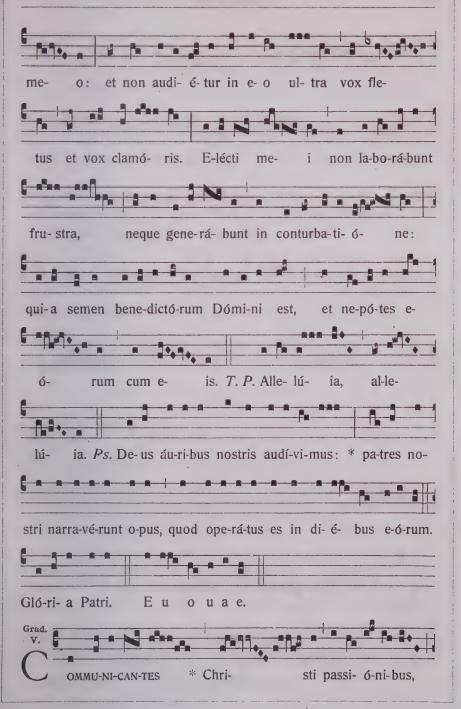


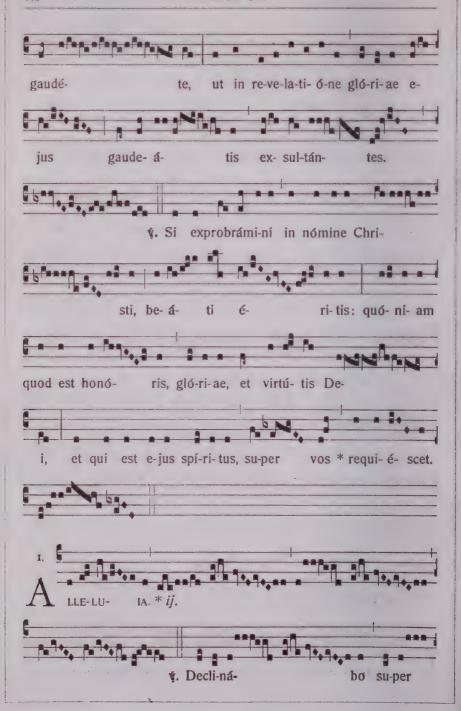
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Beátus quem elegísti. 459. Allelúia. §. Dispérsit. 491. Offertorium. Justus ut palma. [37].



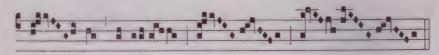
5. S. Bonifatii Episcopi, Martyris.





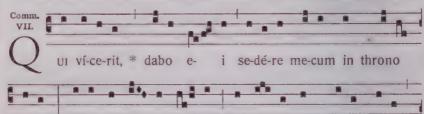






vis * e- jus.

Offertorium. Benedicam Dóminum. 98. (T. P. Allelúia. 112*).



me-o: sic-ut et e- go vi- ci, et se- di cum Patre me-o



in throno e- jus. T. P. Alle- lú- ia.

6. S. Norberti Episcopi, Confessoris.

Missa. Státuit. [29].

9. SS. Primi et Feliciani Martyrum.

Introitus. Sapiéntiam. [23].





Allelúia, allelúia. §. Haec est vera. 431. Offertorium. Mirábilis Deus. [22].



10. S. Margaritae Reginae Scotiae, Viduae.

Missa. Cognóvi. [60].

11. S. Barnabae Apostoli.

Introitus. Mihi autem. 338.





Offertorium. Constitues eos. 387.

Communio. Vos qui secúti estis. 388.

Tempore Paschali, dicitur Missa Protexisti me. [14].

12. S. Joannis a S. Facundo Confessoris.

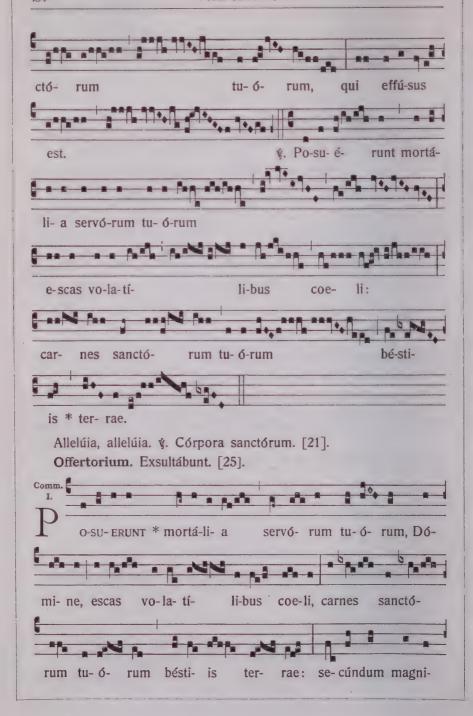
Missa. Os justi. [37].

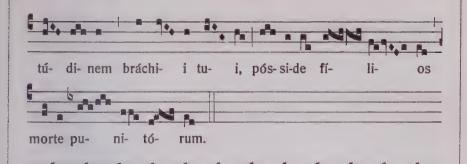
Eadem die.

SS. Basilidis, Cyrini, Naboris et Nazarii Mart.

Introitus. Intret. [19].







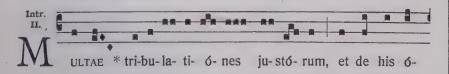
13. S. Antonii de Padua Confessoris.

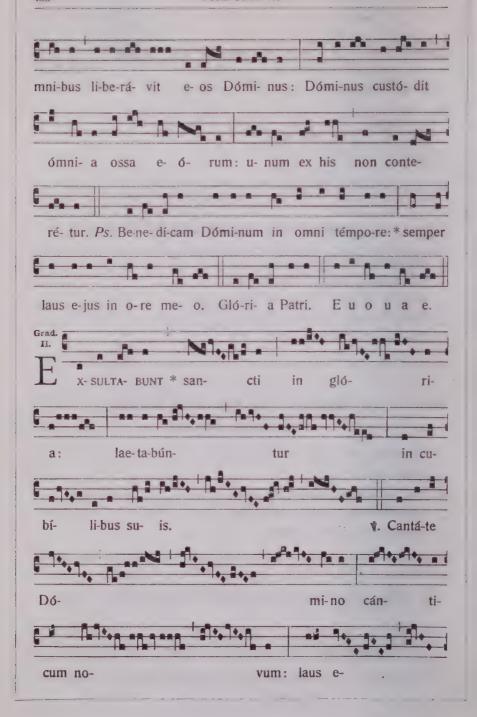
Introitus. Os justi. [37].
Graduale. Justus ut palma. [38].
Allelúia, allelúia. §. Amávit eum. [35].
Offertorium. Véritas mea. [39].
Communio. Beátus servus. [39].

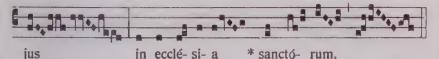
14. S. Basilii Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [34]. Graduale. Os justi. [35]. Allelúia, allelúia. §. Invéni David. 44. Offertorium. Véritas mea. [39]. Communio. Fidélis servus. [31].

15. SS. Viti, Modesti atque Crescentiae Mart.







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Allelúia, allelúia. §. Sancti tui Dómine. 364.

Offertorium. Mirábilis Deus. [22].

Communio. Justórum ánimae. 444.

18. SS. Marci et Marcelliani Martyrum.

Introitus. Salus autem. [26].

Graduale. Justórum ánimae. 363.

Allelúia, allelúia. §. Haec est vera. 431.

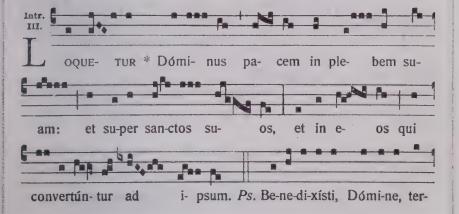
Offertorium. Anima nostra. 39.

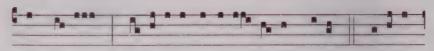
Communio. Amen dico vobis. 83.

19. S. Julianae de Falconeriis Virginis.

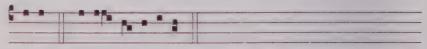
Missa. Dilexísti. [53].

Eadem die. SS. Gervasii et Protasii Mart.





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Patri. Eu ouae.

Graduale. Gloriósus Deus. [20].

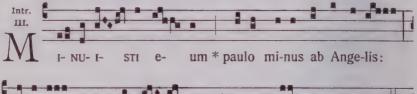
Allelúia, allelúia. §. Haec est vera. 431.

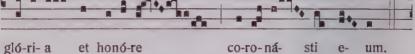
Offertorium. Laetámini. 365. Communio. Posuérunt. 454.

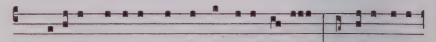
20. S. Silverii Papae, Martyris.

Missa. Státuit. [2].

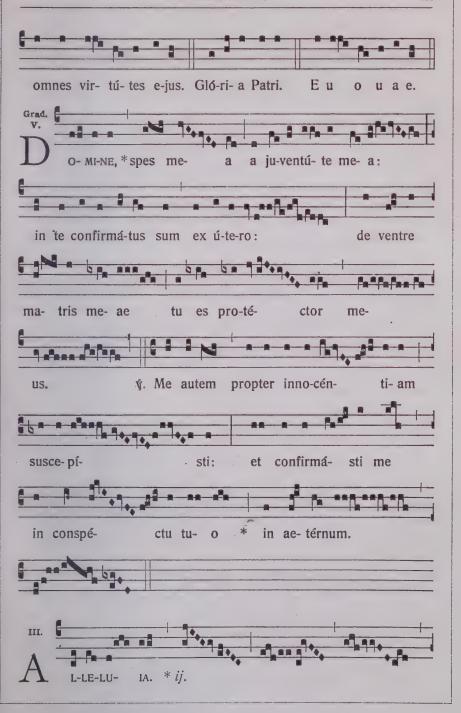
21. S. Aloisii Gonzagae Confessoris.

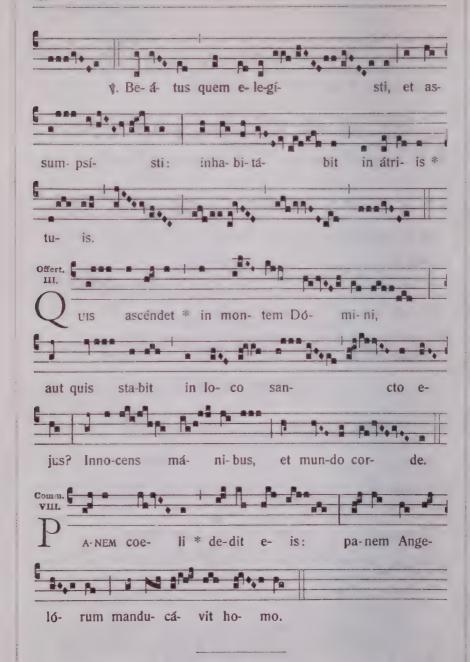






Ps. Laudá-te Dómi-num omnes Ange-li e- jus: * laudá-te e- um





22. S. Paulini Episcopi, Confessoris.

Introitus. Sacerdótes tui. [32].

Graduale. Ecce sacérdos magnus. [29].

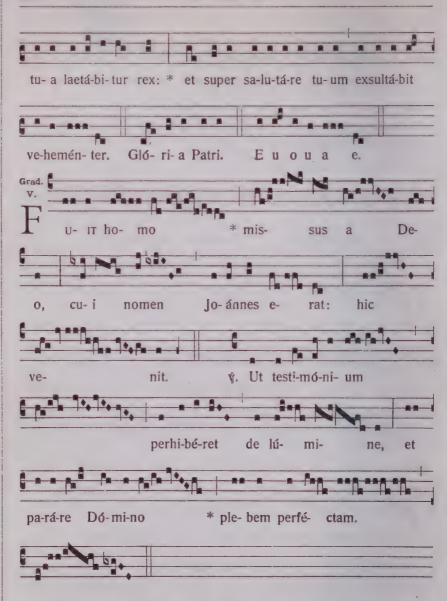
Allelúia, allelúia. v. Tu es sacérdos. [30].

Offertorium. Invéni David. [31].

Communio. Fidélis servus. [31].

23. In Vigilia S. Joannis Baptistae.





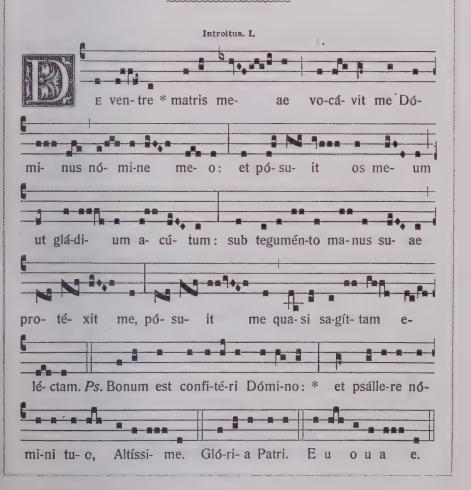
Offertorium. Glória et honóre. [11]. Communio. Magna est. [2].

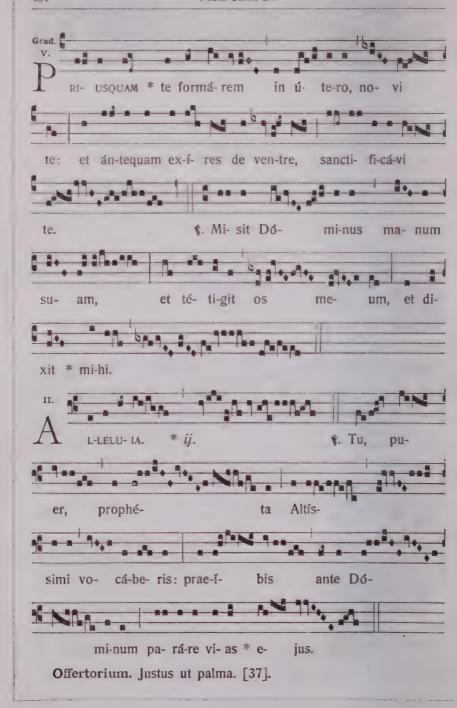


Die 24. Junii.

IN FÈSTO

NATIVIT. S. JOANNIS BAPTISTAE







¶ Infra Octavam S. Joannis, et in ipso die Octavae fit idem Officium quod in die.

25. S. Gulielmi Abbatis.

Missa. Os justi, de Communi Abbatum, [42].

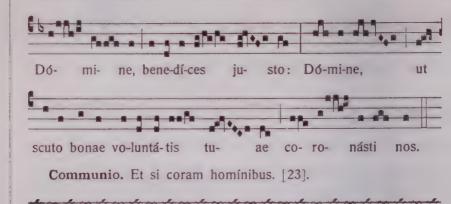
26. SS. Joannis et Pauli Martyrum.

Introitus. Multae tribulationes. 455.

Graduale. Ecce quam bonum. 331.

Allelúia, allelúia. ý. Haec est vera. 431.



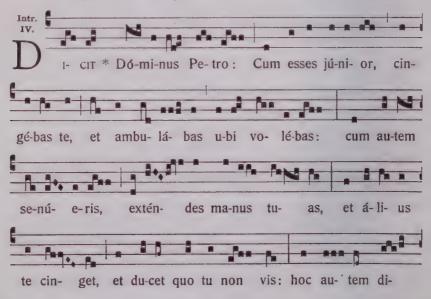


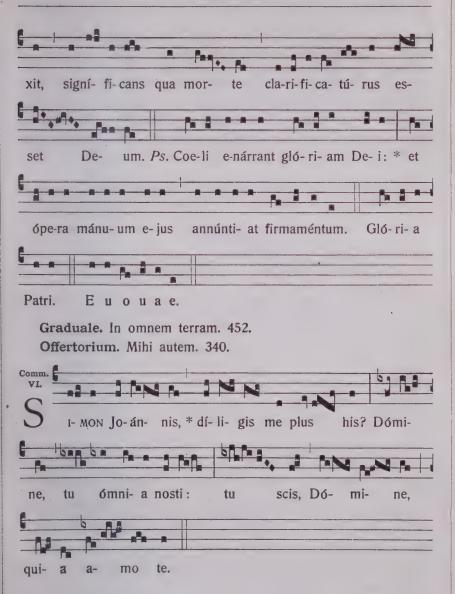
28. S. Leonis II. Papae, Confessoris.

Missa. Sacerdótes tui. [32].

Eadem die.

In Vigilia SS. Apostolorum Petri et Pauli.



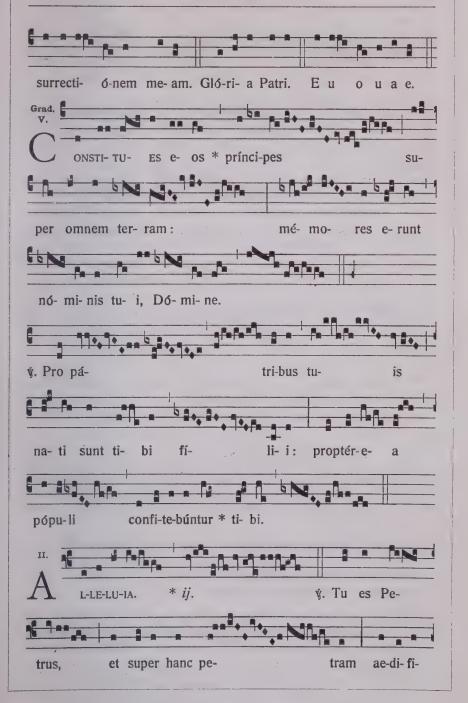


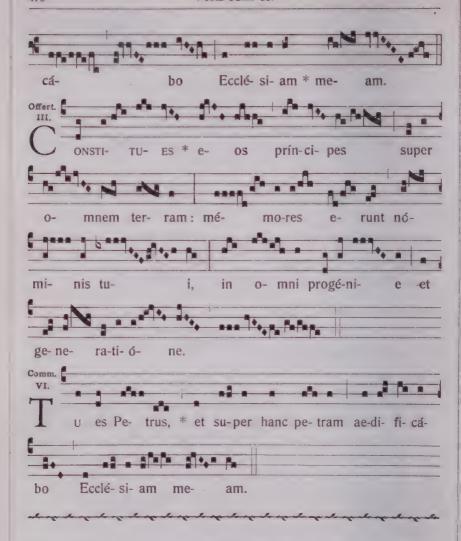


Die 29. Junii.

IN FESTO SANCTORUM APOSTOLORUM PETRI ET PAULI.







30. In Commemoratione S. Pauli Apostoli.

Introitus. Scio cui crédidi. 367. Graduale. Qui operátus est. 368.





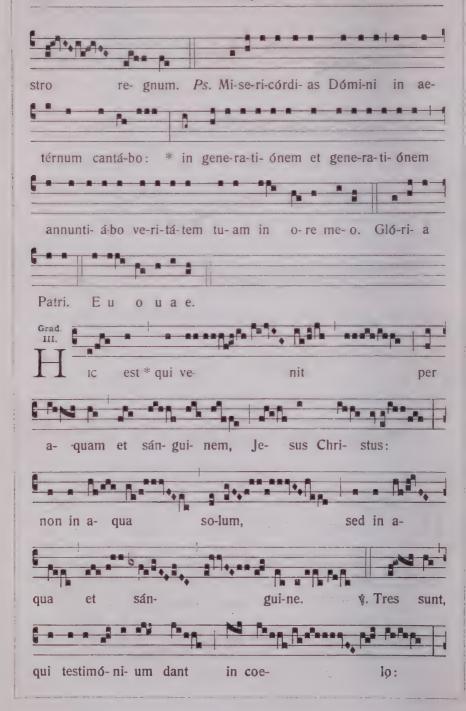
Offertorium. Mihi autem. 340. Communio. Amen dico vobis. [42].

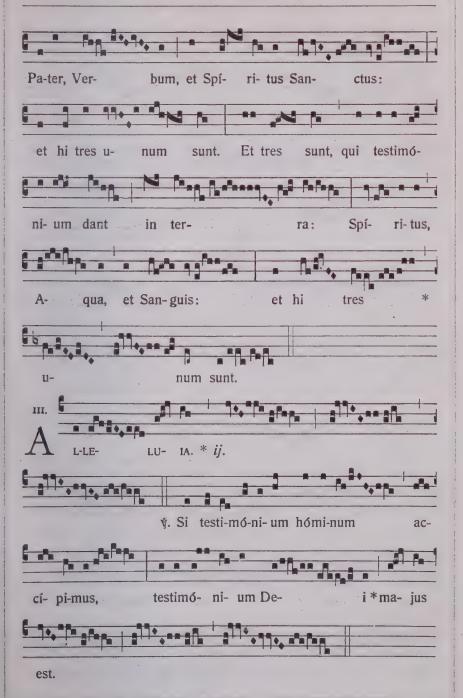
FESTA JULII.

Dominica I. Julii.

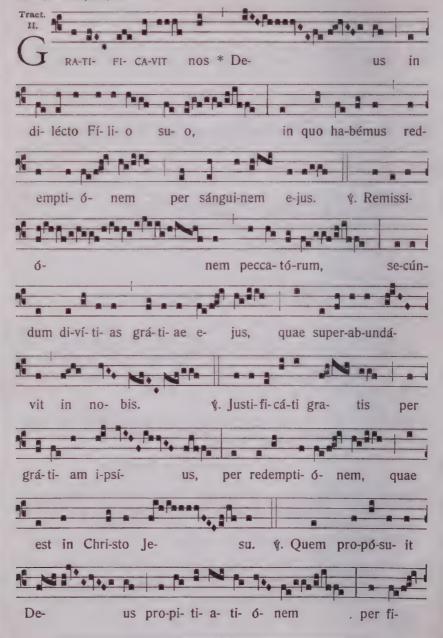
Pretiosissimi Sanguinis D. N. J. C.



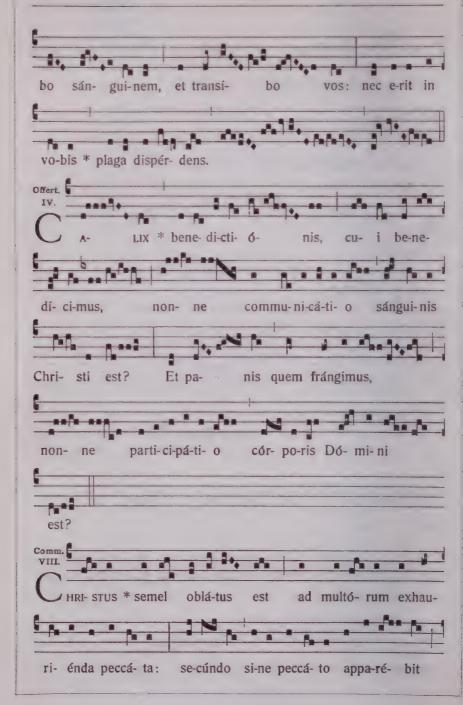


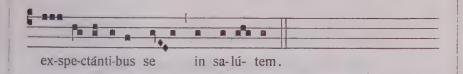


In Missis votivis post Septuagesimam, Graduale Hic est qui venit, ut supra; deinde:









In Octava Nativ. S. Joannis Baptistae.

Missa ut in Festo, 463.

In Festo Visitationis B. Mariae V.

Introitus. Salve sancta Parens. [87]. Graduale, Benedicta, [88].



Offertorium. Beáta es, sine Allelúia. [87]. Communio. Beáta víscera. [90].

Eadem die.

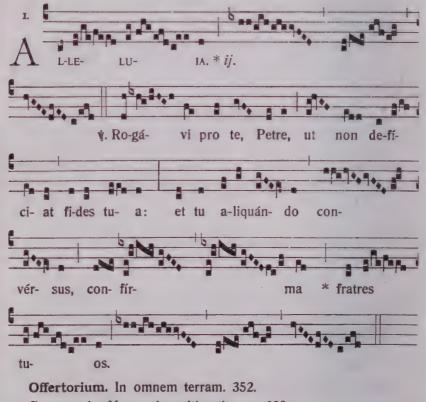
SS. Processi et Martiniani Mart.

Missa. Sapiéntiam. [23].

3 et 4. Infra Octavam SS. Apost. Petri et Pauli.

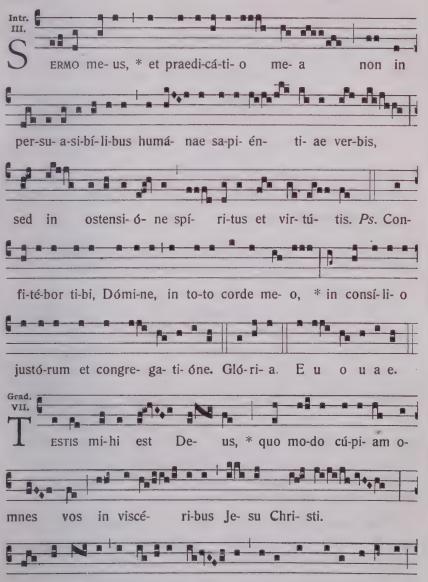
Introitus. Mihi autem. 338.

Graduale. Constitues eos. 469.

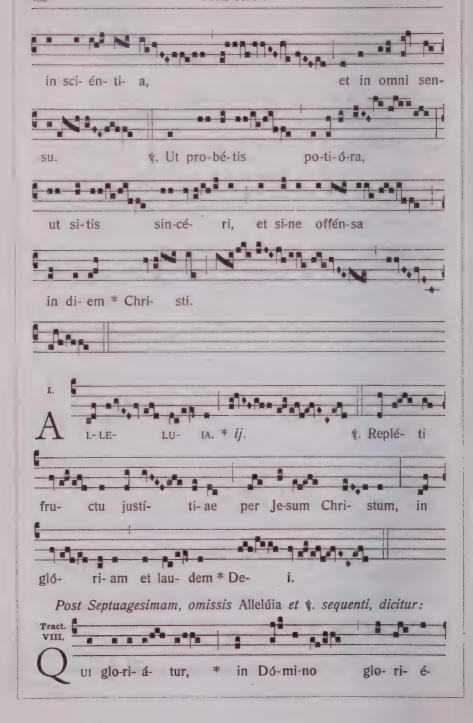


Communio. Vos, qui secúti estis me. 388.

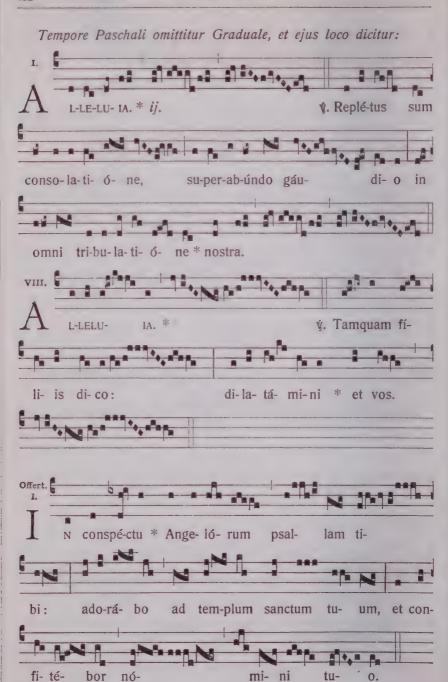
5. S. Antonii Mariae Zaccaria Conf.



Et hoc o- ro, ut cá-ri-tas ve- stra ma-gis ac ma-gis abúndet









6. In Octava SS. Apost. Petri et Pauli.

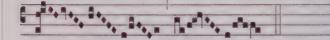
Introitus. Sapiéntiam. [23]. Graduale. Justórum ánimae. 363.





thro-nos, ju-di-cántes du- óde-cim tri- bus * Is-

ra- el.



Offertorium. Exsultábunt. [25]. Communio. Justórum ánimae. 444.

7. SS. Cyrilli et Methodii Pont., Conf.

Introitus. Sacerdótes tui. [32].

Graduale. Sacerdótes ejus. [33].

Allelúia, allelúia. y. Jurávit. [33].

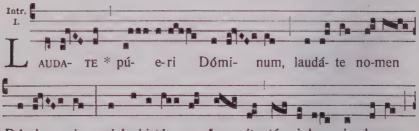
Offertorium. Mirábilis Deus. [22].

Communio. Quod dico vobis. [28].

8. S. Elisabeth Reginae Portugalliae, Viduae.

Missa. Cognóvi. [60].

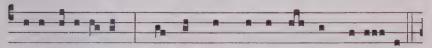
10. SS. Septem Fratrum et Rufinae ac Secundae Virginum et Mart.



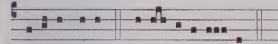
Dómi- ni: qui ha-bi-tá- re fa- cit sté- ri- lem in domo,



matrem fi-li- 6- rum lae- tán- tem. Ps. Sit nomen D6-



mi-ni bene-dí-ctum: * ex hoc nunc, et usque in saé-cu- lum.



Gló-ri- a Patri. E u o u a e.

Graduale. Anima nostra. [24].

Allelúia, allelúia. y. Haec est vera. 431.

Offertorium. Anima nostra. 39.

Communio. Quicúmque fécerit. 390.

11. S. Pii I. Papae, Martyris.

Missa. Státuit. [2].

12. S. Joannis Gualberti Abbatis.

Missa. Os justi, de Communi Abbatum, [42].

Eadem die.

SS. Naboris et Felicis Mart.

Missa. Salus autem. [26].

13. S. Anacleti Papae, Martyris.

Missa. Sacerdótes Dei. [6].

14. S. Bonaventurae Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [34].

Graduale. Os justi. [35].

Allelúia, allelúia. §. Jurávit. [33].

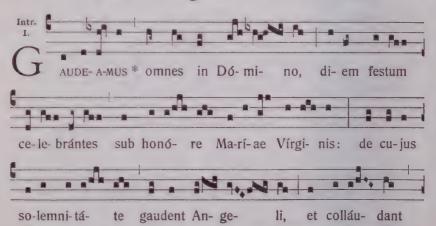
Offertorium. Véritas mea. [39].

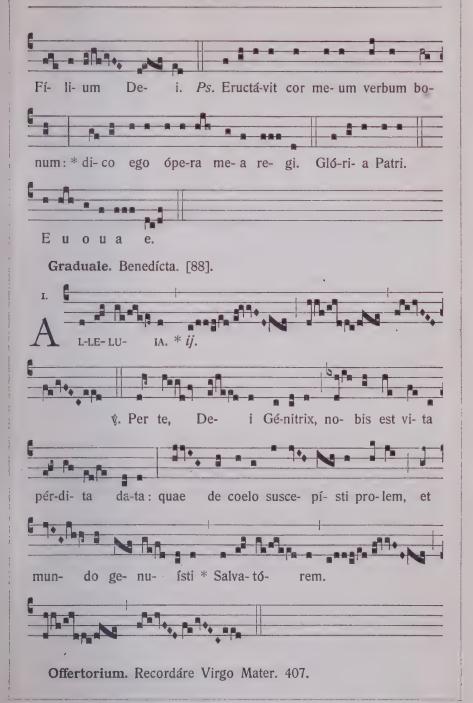
Communio. Fidélis servus. [31].

15. S. Henrici Imperatoris, Confessoris.

Missa. Os justi. [37].

16. B. Mariae Virg. de Monte Carmelo.







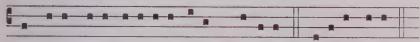
17. S. Alexii Confessoris.

Missa. Os justi. [37].

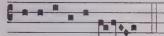
18. S. Camilli de Lellis Confessoris.



is. Ps. Be- á-tus qui intél-li-git super e-génum et páupe-rem: *



in di- e ma-la li-be-rá-bit e- um Dómi-nus. Gló-ri- a Patri.



Euoua e.

Graduale. Os justi. [35].

Allelúia, allelúia. y. Beátus vir qui timet. [41].

Offertorium. In virtúte tua. [41].



Eadem die.

S. Symphorosae cum septem Filiis Mart.

Introitus. Clamavérunt justi. 389.

Graduale. Ecce quam bonum. 331.

Allelúia, allelúia. v. Haec est vera. 431.

Offertorium. Laetámini. 365.

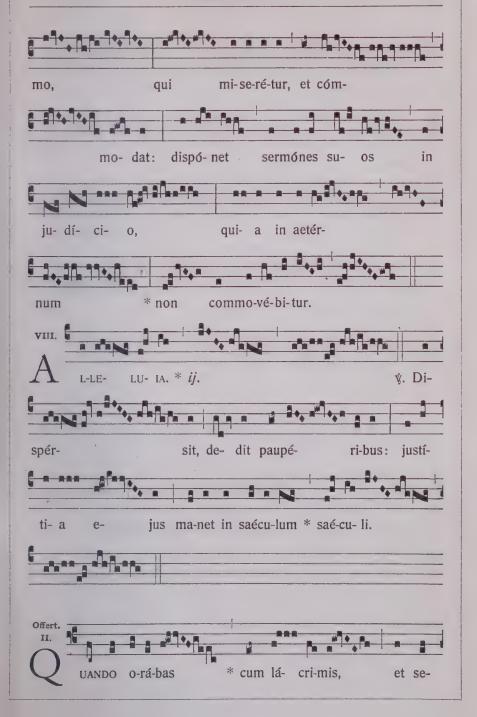
Communio. Quicúmque fécerit. 390.

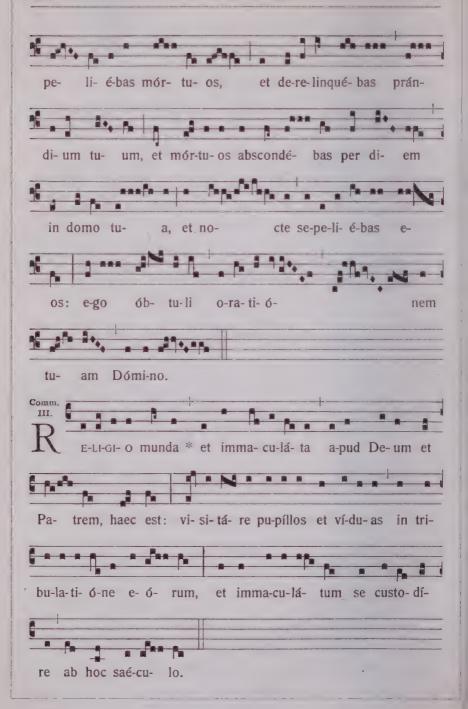
19. S. Vincentii a Paulo Confessoris.

Missa. Justus ut palma. [40].

20. S. Hieronymi Aemiliani Confessoris.







Eadem die.

S. Margaritae Virg. et Mart.

Missa. Me exspectavérunt. [49].

21. S. Praxedis Virginis.

Introitus. Loquébar. [45].

Graduale. Dilexísti. [45].

Allelúia, allelúia. v. Spécie tua. [48].

Offertorium. Diffúsa est. [52].

Communio. Símile est. [59].

22. S. Mariae Magdalenae Paenitentis.

Introitus. Me exspectavérunt. [49].

Graduale. Dilexísti. [45].

Allelúia, allelúia. §. Diffúsa est. 350.

Offertorium. Fíliae regum. [56].

Communio. Feci judícium. [52].

23. S. Apollinaris Episcopi, Martyris.

Introitus. Sacerdótes Dei. [6].

Graduale. Invéni David. [3].

Allelúia, allelúia. ý. Jurávit. [33].

Offertorium. Véritas mea. [5].

Communio. Dómine quinque talénta. 342.

Eadem die. S. Liborii Episcopi, Conf.

Missa. Státuit. [29].

24. In Vigilia S. Jacobi Apostoli.

Missa. Ego autem sicut olíva. [1].

25. Sancti JACOBI Apostoli.

along along the agent agent agent agent agent agent along the second and

Introitus. Mihi autem. 338.

Graduale. Constitues eos. 339.

Allelúia, allelúia. y. Ego vos elégi. 452.

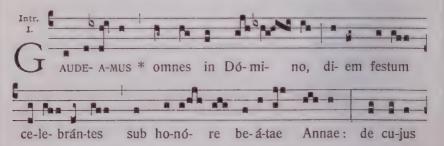
Offertorium. In omnem terram. 352.

Communio. Vos qui secúti estis me. 338.

Eadem die. S. Christophori Martyris.

Missa. In virtúte tua. [9].

26. S. ANNAE Matris B. Mariae Virginis.





27. S. Pantaleonis Martyris.

Missa. Laetábitur. [11].

28. SS. Nazarii et Celsi Martyrum,

Victoris I. Papae, Mart., ac Innocentii I. Papae, Conf. Missa. Intret. [19].

29. S. Marthae Virginis.

Missa. Dilexísti. [53].

Eadem die.

SS. Felicis, Simplicii, Faustini et Beatricis Mart. Missa. Sapiéntiam. [23].

30. SS. Abdon et Sennen Martyrum.

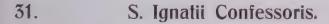
Introitus, Intret. [19].

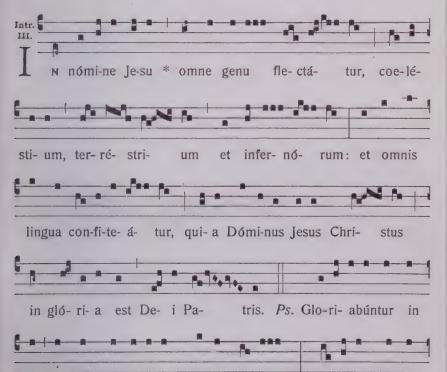
Graduale. Gloriósus Deus. [20].





Offertorium. Mirábilis Deus. [22]. Communio. Posuérunt. 454.





te omnes qui dí-li-gunt nomen tu- um: * quó-ni- am tu be-

Liber Gradualis.



ne- dí-ces justo. Gló-ri- a Patri. E u o u a e.

Graduale. Justus ut palma. [38].

Allelúia, allelúia. ý. Beátus vir qui suffert. [38].

Offertorium. Véritas mea. [39].



FESTA AUGUSTI.

1. Sancti Petri ad Vincula.

Introitus. Nunc scio vere. 468. Graduale. Constitues eos. 469.





Offertorium. Constitues eos. 470. Communio. Tu es Petrus. 470.

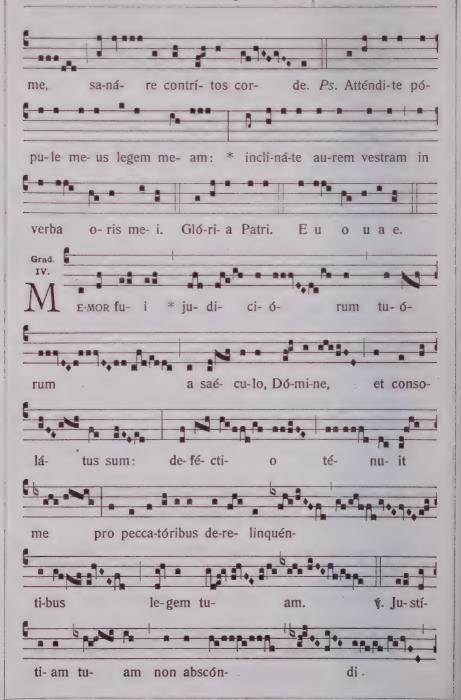
Eadem die.

SS. Machabaeorum Martyrum.

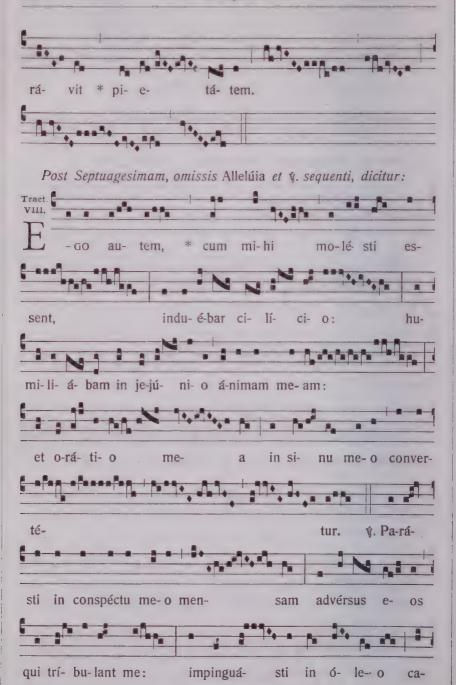
Introitus. Clamavérunt justi. 389. Graduale. Ecce quam bonum. 331. Allelúia, allelúia. §. Haec est vera. 431. Offertorium. Exsultábunt. [25]. Communio. Dico autem vobis. [26].

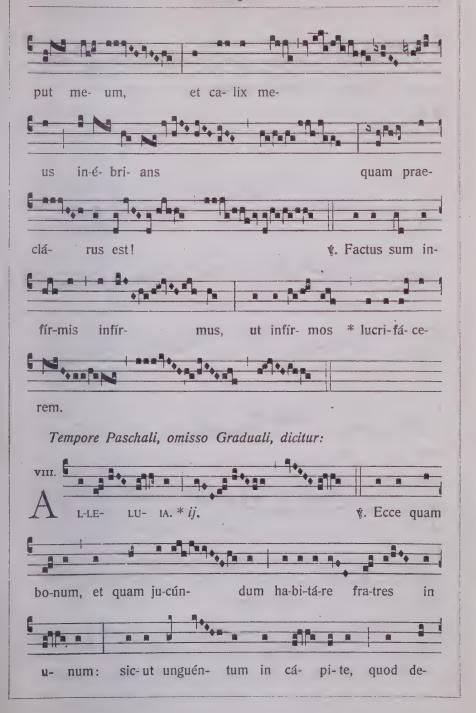
2. S. Alphonsi Mariae de Ligorio Episcopi, Confessoris et Ecclesiae Doctoris.

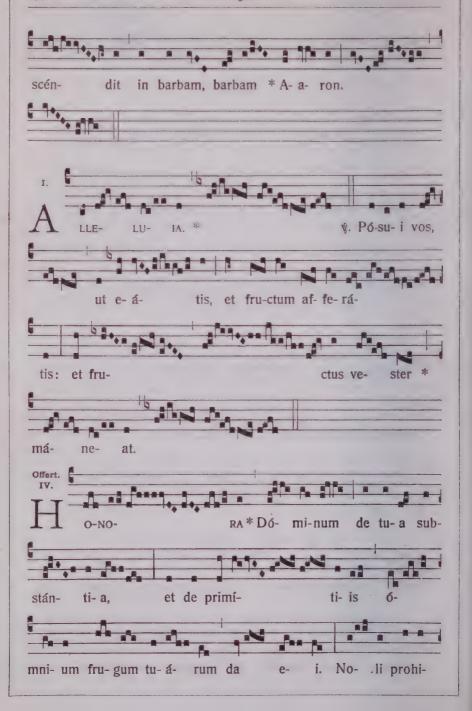








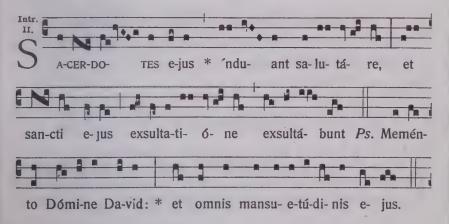


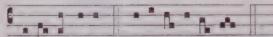




Eadem die

S. Stephani I. Papae Martyris.





Gló-ri- a Patri. E u o u a e

Graduale Ecce sacérdos magnu. 129_J.

Allelúia, allelúia. y Tu es sacérdos [30].

Offertorium nvéni David. [31]

Communio Dómine, quinque talénta. 342.

3. In Festo Inventionis S. Stephan Protomartyris

Missa Etenim sedérunt. 33.

4. S. Dominici Confessoris.

Introitus Os justi [37].

Graduale Justus ut palma [38].

Allelúia, allelúia. † Justus germinábit [36].

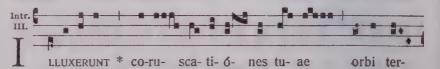
Offertorium. Véritas mea [39]

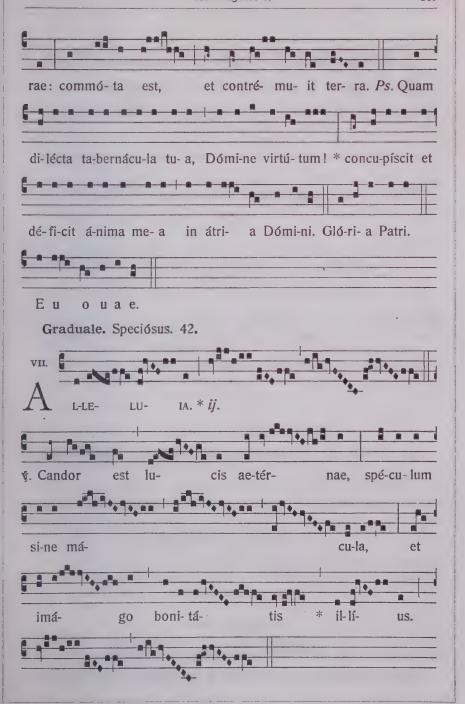
Communio. Fidélis servus [31]

5. In Dedicatione S Mariae ad Nives.

Missa. Salve sancta Parens ut in Missis votivis B. M. V. a Pentecoste ad Adventum, [87].

6. In Festo Transfigurationis D N. J. C.







Eadem die.

SS. Xysti II., Felicissimi et Agapiti Martyrum.

Missa. Sapiéntiam. [23].

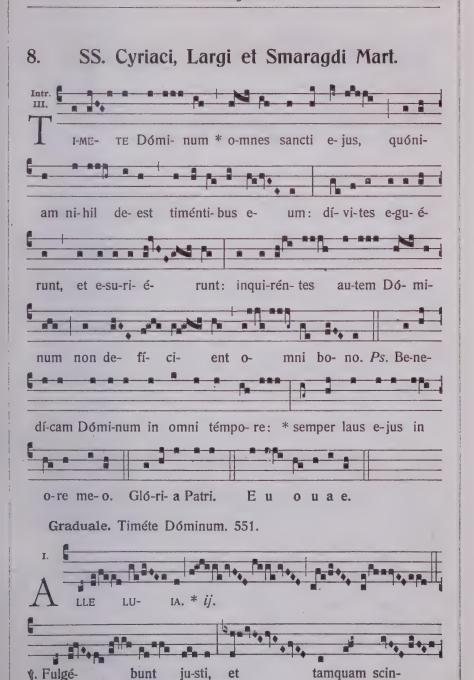
7. S. Cajetani Confessoris.

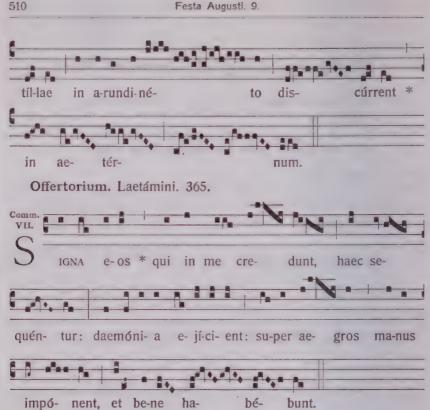
Missa. Os justi. [37].

Eadem die.

S. Donati Episcopi, Martyris.

Missa. Sacerdótes Dei, ut in festo S. Apollinaris, die 23. Julii, 493.





In Vigilia S. Laurentii Martyris. 9.







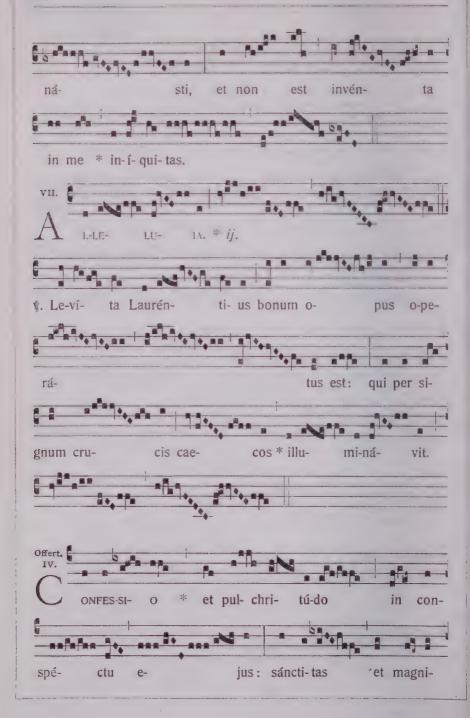
Communio. Qui vult veníre. [11].

Eadem die. S. Romani Martyris.

Missa. Laetábitur. [11].

10. S. Laurentii Martyris.







Communio. Qui mihi ministrat. [13].

¶ Infra Octavam S. Laurentii dicitur eadem Missa sicut in ejus Festo.

11. SS. Tiburtii et Susannae Martyrum.

Missa. Salus autem. [26].

12. S. Clarae Virginis.

Missa. Dilexísti. [53].

13. SS. Hippolyti et Cassiani Martyrum.

Missa. Salus autem. [26].

14. In Vigilia Assumptionis B. M. V.

Introitus. Vultum tuum. [57]. Graduale. Benedicta. [88].

Offertorium. Beáta es, sine Allelúia. [87].

Communio. Beáta víscera. [90].

Eadem die. S. Eusebii Confessoris.

Introitus. Justus ut palma. [40].
Graduale. Justus ut palma. [38].
Allelúia, allelúia. §. Justus germinábit. [36].
Offertorium. In virtúte tua. [41].
Communio. Laetábitur, sine Allelúia. [16].

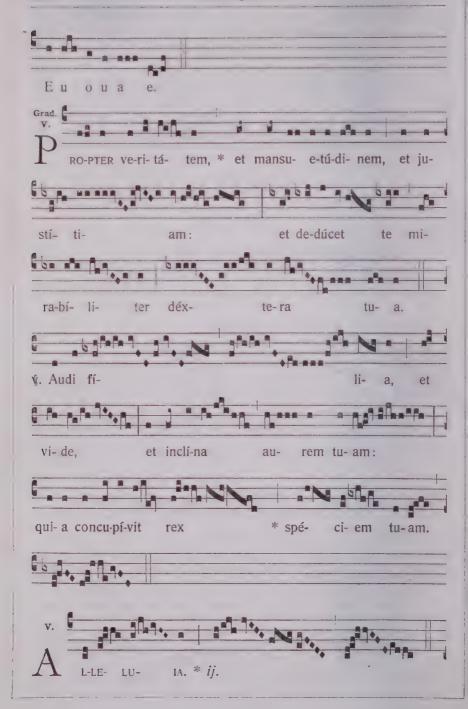


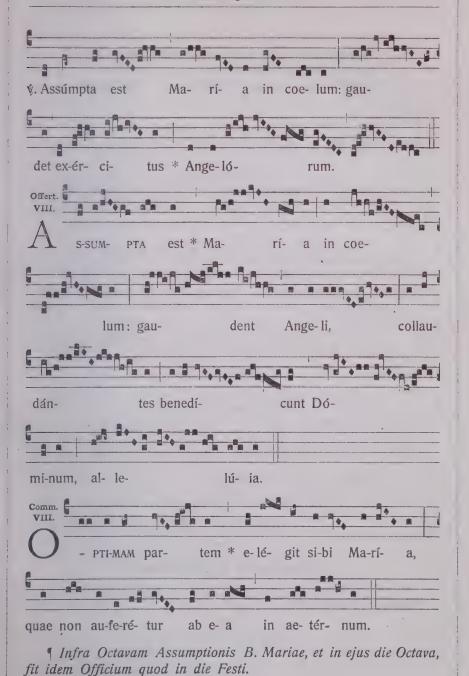
Die 15. Augusti.

IN FESTO

ASSUMPTIONIS B. MARIAE V.



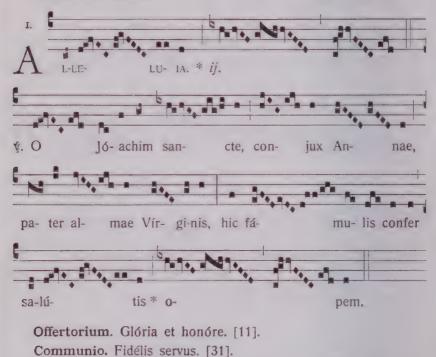




Dominica infra Octavam Assumpt. B. M. V.

S. Joachim Conf., Patris B. Mariae V.

Introitus. Dispérsit. 510. Graduale. Dispérsit. 511.



16. S. Hyacinthi Confessoris.

Missa. Os justi, [37].

17. In Octava S. Laurentii Martyris.



Gló-ri-a Patri. Eu oua e.

Graduale. Glória et honóre. [6].

Allelúia, allelúia. ý. Levíta Lauréntius. 514.

Offertorium. In virtúte tua. [41].

Communio. Qui vult veníre. [11].

18. S. Agapiti Martyris.

Missa. Laetábitur. [11].

20. S. Bernardi Abbatis et Ecclesiae Doct.

Missa. In médio Ecclésiae. [34].

21. S. Joannae Franciscae Fremiot de Chantal Viduae.

Missa. Cognóvi. [60].

22. In Octava Assumptionis B. M. V.

Missa ut in die, 517.

Eadem die.

SS. Timothei, Hippolyti et Symphoriani Mart.

Missa. Salus autem. [26].

23. S. Philippi Benitii Confessoris.

Missa. Justus ut palma. [40].

23. vel 24. In Vigilia S. Bartholomaei Apost.

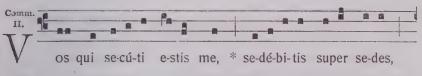
Missa. Ego autem sicut olíva. [1].

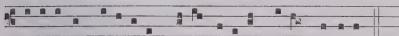
24. vel 25. S. BARTHOLOMAEI Apostoli.

Introitus. Mihi autem. 338. Graduale. Constitues eos. 339.



Offertorium. Mihi autem. 340.





ju-dicán-tes du-óde-cim tri-bus Isra- el, di-cit Dómi-nus.

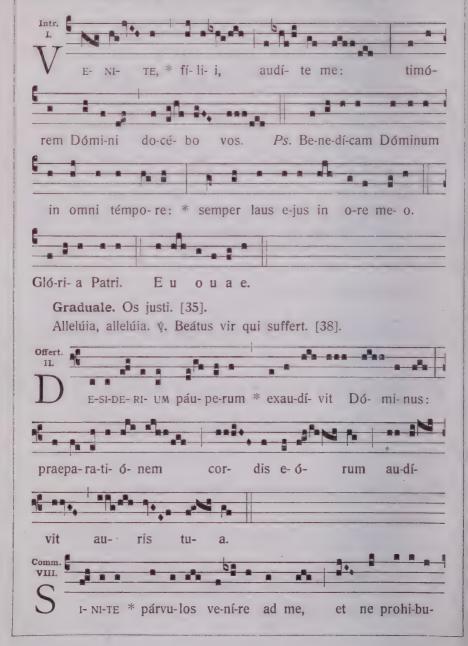
25. vel 26. S. Ludovici Regis, Conf.

Missa. Os justi. [37].

26. S. Zephyrini Papae, Martyris.

Missa. Sacerdótes Dei. [6].

27. S. Josephi Calasanctii Confessoris.





é-ri- tis e- os: tá- li- um est e- nim re- gnum De- i.

28. S. Augustini Episcopi, Confessoris et Ecclesiae Doctoris.

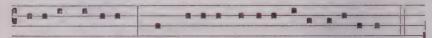
Introitus. In médio Ecclésiae. [34]. Graduale. Os justi. [35]. Allelúia, allelúia. §. Invéni David. 44. Offertorium. Justus ut palma. [37]. Communio. Fidélis servus. [31].

Eadem die. S. Hermetis Martyris.

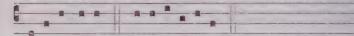
Missa. Laetábitur. [11].

29. In Festo Decollationis S. Joannis Baptistae.





fi-té-ri Dómino: * et psálle-re nómi-ni tu- o Altíssime.



Gló-ri- a Patri. E u o u a e.

Graduale. Justus ut palma. [38].

Allelúia, allelúia. §. Justus germinábit. [36].

Offertorium. In virtúte tua. [41].

Communio. Posuísti Dómine. [8].

Eadem die. S. Sabinae Martyris.

Missa. Me exspectavérunt, pro una Martyre non Virgine, [59].

30. S. Rosae a S. Maria Virginis Limanae.

Missa. Dilexísti. [53].

Eadem die. SS. Felicis et Adaucti Martyrum.

Introitus. Sapiéntiam. [23].

Graduale. Justórum ánimae. 363.

Allelúia, allelúia. v. Fulgébunt justi. 509.

Offertorium. Laetámini. 365.

Communio. Quod dico vobis. [28].

31. S. Raymundi Nonnati Confessoris.

Missa. Os justi. [37].

FESTA SEPTEMBRIS.

1. S. Aegidii Abbatis.

Missa. Os justi, de Communi Abbatum, [42].

Eadem die. SS. Duodecim Fratrum Martyrum.

and the contraction of the contr

Missa ut die 18. Julii, in Festo S. Symphorosae, 489.

2. S. Stephani Hungariae Regis, Confessoris.

Missa. Os justi. [37].

5. S. Laurentii Justiniani Episcopi, Conf.

Missa. Státuit. [29].

8. In Festo Nativitatis B. Mariae V.

Introitus. Salve sancta Parens. [87]. Graduale. Benedícta. [88].

Allelúia, allelúia. §. Felix es. 477.

Offertorium. Beáta es, sine Allelúia. [87].

Communio. Beáta víscera. [90].

¶ Infra Octavam, dicitur eadem Missa.

Eadem die. S. Hadriani Martyris.

Missa. In virtúte tua. [9].

Dominica infra Octavam Nativit. B. M. V.

Festum Sanctissimi Nominis B. M. V.

Introitus. Vultum tuum. [57].

Graduale, Allelúia, Offertorium et Communio, ut in Missa votiva B. M. V. post Pentecosten. [88].

9. S. Gorgonii Martyris.

Missa. Laetábitur. [11].

10. S. Nicolai a Tolentino Confessoris.

Missa. Justus ut palma. [40].

11. SS. Proti et Hyacinthi Martyrum.

Missa. Salus autem. [26].

14. In Festo Exaltationis S. Crucis.

Introitus. Nos autem gloriári. 426. Graduale. Christus factus est. 169.

Allelúia, allelúia. ý. Dulce lignum. 427.





15. In Octava Nativitatis B. M. V.

Missa dicitur ut in die, 527.

Eadem die. S. Nicomedis Martyris.

Missa. In virtúte tua. [9].

Dominica III. Septembris.

In Festo Septem Dolorum B. Mariae Virginis.

Missa dicitur ut in alio Festo Septem Dolorum posito sub mense Martio, 401.

Post Graduale Dolorósa, dicitur: Allelúia, allelúia. §. Stabat sancta María. Sequentia Stabat Mater, in cujus fine additur Allelúia.

Liber Gradualis.

16. SS. Cornelii et Cypriani Pontif., Mart.

Missa. Intret. [19].

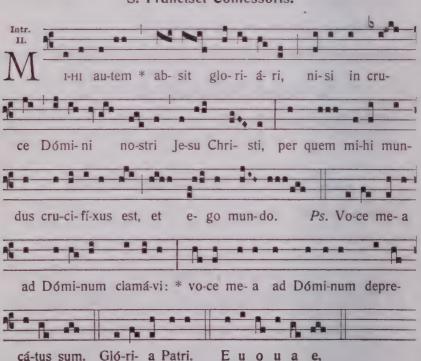
Eadem die.

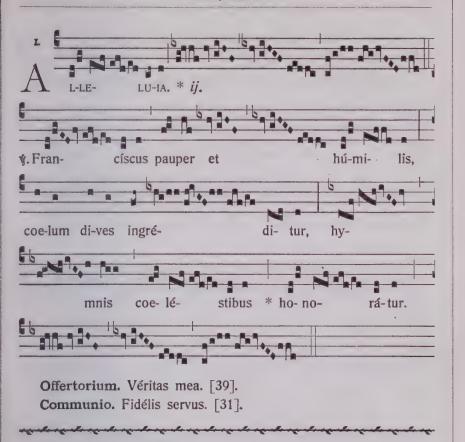
SS. Euphemiae, Luciae et Geminiani Mart.

Missa. Intret. [19].

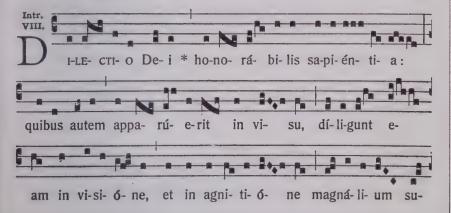
Graduale. Os justi. [35].

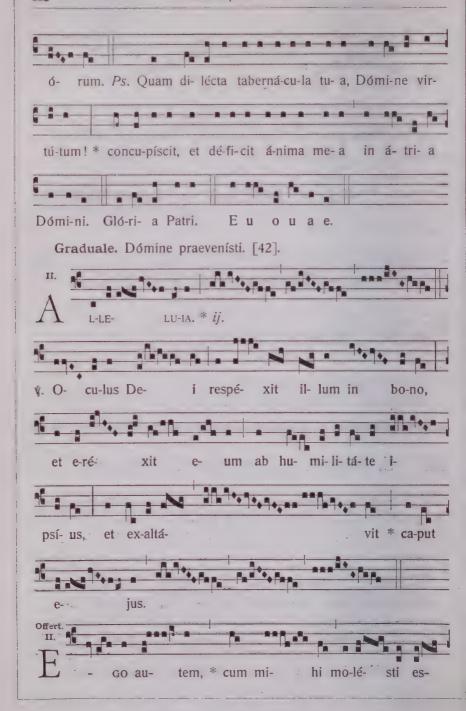
17. In Festo Impressionis Sacrorum Stigmatum S. Francisci Confessoris.





18. S. Josephi a Cupertino Confessoris.







19. SS. Januarii Episc. et Sociorum Mart.

Missa. Salus autem. [26].

20. SS. Eustachii et Sociorum Martyrum.

Missa. Sapiéntiam. [23].

Eadem die.

In Vigilia S. Matthaei Apost. et Evang.

Missa. Ego autem sicut olíva. [1].

21. S. MATTHAEI Apostoli et Evangelistae.

Introitus. Os justi. [37].
Graduale. Beátus vir. [9].
Allelúia, allelúia. V. Te gloriósus. 523.
Offertorium. Posuísti Dómine. [13].
Communio. Magna est. [2].

22. S. Thomae de Villanova Episc. Conf.

Missa. Státuit. [29].

Eadem die. SS. Mauritii et Sociorum Mart. Missa. Intret. [19].

23. S. Lini Papae, Martyris.

Missa. Státuit. [2].

Eadem die. S. Theclae Virginis et Martyris.

Missa. Loquébar. [45].

24. In Festo B. Mariae Virginis de Mercede.

Missa. Salve sancta Parens. [87].

26. SS. Cypriani et Justinae Martyrum.

Missa. Salus autem. [26].

27. SS. Cosmae et Damiani Martyrum.

Introitus. Sapiéntiam. [23].

Graduale. Clamavérunt justi. [26].

Allelúia, allelúia. ý. Haec est vera. 431.

Offertorium. Gloriabúntur. 465.

Communio. Posuérunt. 454.

28. S. Wenceslai Ducis, Martyris.

Missa. In virtúte tua. [9].

Die 29. Septembris.

In Dedicatione S. Michaelis Archangeli.



Grad.

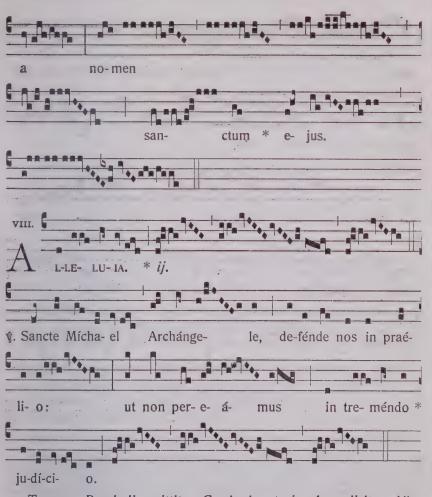
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tes vir-tú- te,

á-nima me- a Dó- mi- num,

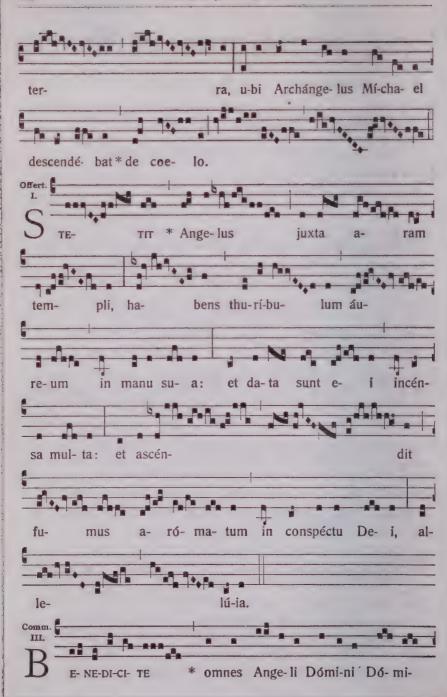
et' 6mni- a in- te-ri- 6- ra me-

jus.



Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Sancte Míchael, ut supra; deinde:







30. S. Hieronymi Presbyteri, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].

FESTA OCTOBRIS.

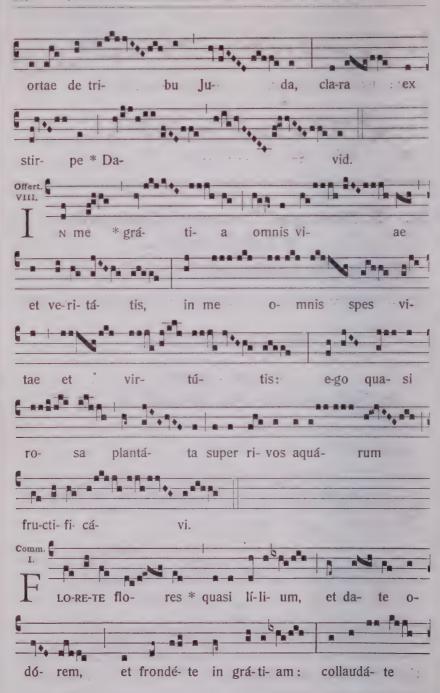
Dominica I. Octobris.

In Solemnitate Ss. Rosarii B. M. V.

Introitus. Gaudeámus. 486.

Graduale. Propter veritatem. 518.







1. S. Remigii Episcopi, Confessoris.

Missa. Státuit. [29].

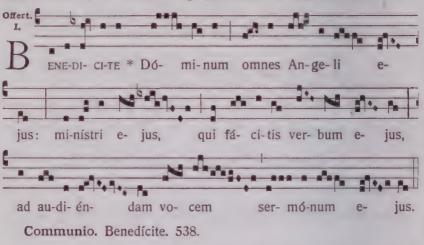
2. Sanctorum Angelorum Custodum.

Introitus. Benedícite. 535. Graduale. Angelis suis. 77.



In Missis votivis post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tractus Benedícite Dominum. [70].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. In conspéctu. [70]. Allelúia. §. Angelus Dómini. 207.



4. S. Francisci Confessoris.

Missa. Mihi autem absit. 530.

5. SS. Placidi et Sociorum Martyrum.

Missa. Salus autem. [26].

6. S. Brunonis Confessoris.

Missa. Os justi. [37].

7. S. Marci I. Papae, Confessoris.

Missa. Sacerdótes tui. [32].

Eadem die.

SS. Sergii, Bacchi, Marcelli et Apuleii Mart.

Missa. Sapiéntiam. [23].

8. S. Birgittae Viduae.

Missa. Cognóvi. [60].

9. SS. Dionysii Episc., Rustici et Eleutherii Martyrum.

Missa. Sapiéntiam. [23].

10. S. Francisci Borgiae Confessoris.

Missa. Os justi, de Communi Abbatum, [42].

13. S. Eduardi Regis, Confessoris.

Missa. Os justi. [37].

14. S. Callisti I. Papae, Martyris.

Introitus. Sacerdótes Dei. [6].

Graduale. Invéni David. [3].

Allelúia, allelúia. ý. Amávit eum. [35].

Offertorium. Véritas mea. [39].

Communio. Beátus servus. [39].

15. S. Teresiae Virginis.

Missa. Dilexísti. [53].

17. S. Hedwigis Reginae, Viduae.

Missa. Cognóvi. [60].

18. Sancti LUCAE Evangelistae.

Introitus, Mihi autem, 338.

Graduale. In omnem terram. 452.

Allelúia, allelúia. y. Ego vos elégi. 452.

Offertorium, Mihi autem. 340.

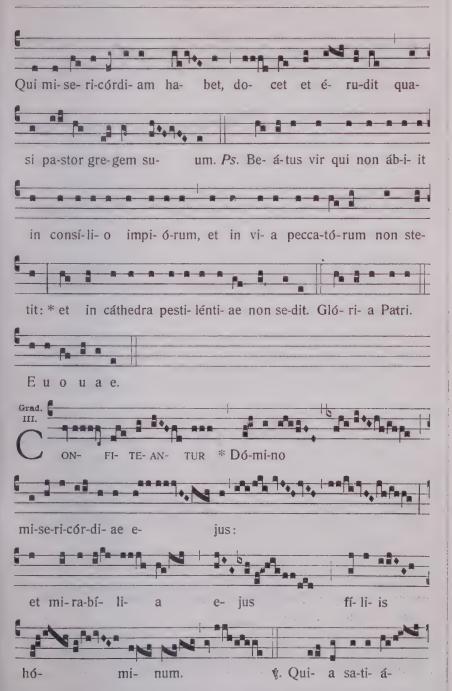
Communio. Vos qui secúti estis me. 388.

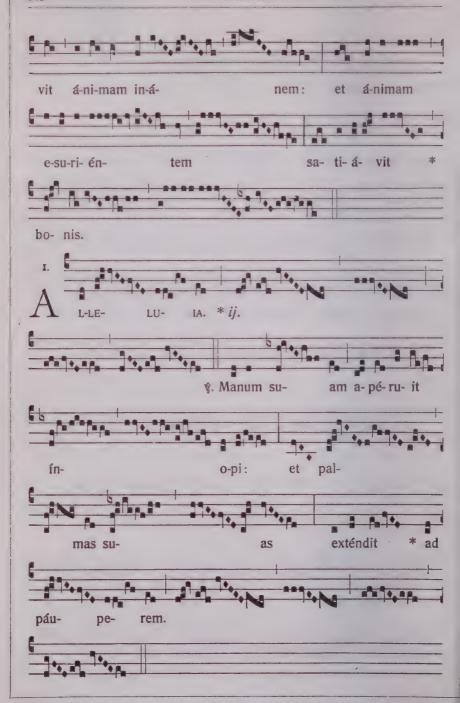
19. S. Petri de Alcantara Confessoris.

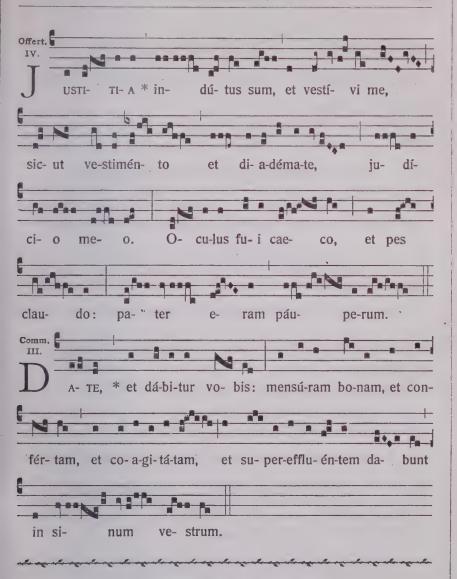
Missa. Justus ut palma. [40].

20. S. Joannis Cantii Confessoris.









21. S. Hilarionis Abbatis.

Missa. Os justi, de Communi Abbatum, [42].

Eadem die.

SS. Ursulae ac Sociarum Virginum et Mart.

Missa. Loquébar. [45].

25. SS. Chrysanthi et Dariae Martyrum.

Missa. Intret. [19].

26. S. Evaristi Papae, Martyris.

Missa. Státuit. [2].

27. In Vigilia SS. Simonis et Judae Apost.

Introitus. Intret. [19].

Graduale. Víndica Dómine. 453.

Offertorium. Exsultábunt. [25].

Communio. Posuérunt. 454.

28. SS. SIMONIS et JUDAE Apostolorum.

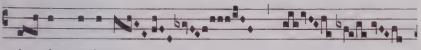
Introitus. Mihi autem. 338. Graduale. Constitues eos. 339.



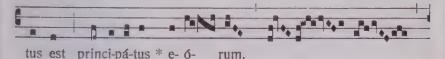
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115 -



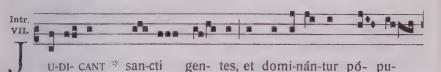
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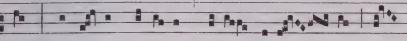


Offertorium. In omnem terram. 352.

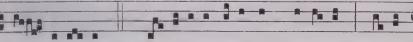
Communio. Vos qui secúti estis me. 388.

31. In Vigilia Omnium Sanctorum.

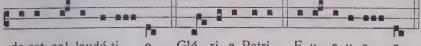




regná- bit Dómi- nus De- us il-ló-



per- pé-tu- um. Ps. Ex-sultá-te justi in Dómi- no: * re-ctos



Gló-ri-a Patri. Eu oua e. de-cet col- laudá-ti-0.

Graduale. Exsultábunt. 456.

Offertorium. Exsultábunt. [25].

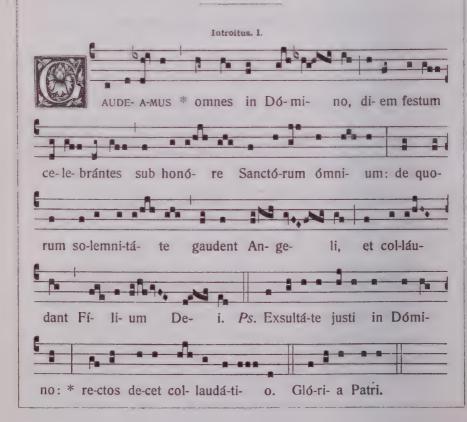
Communio. Justórum ánimae. 444.

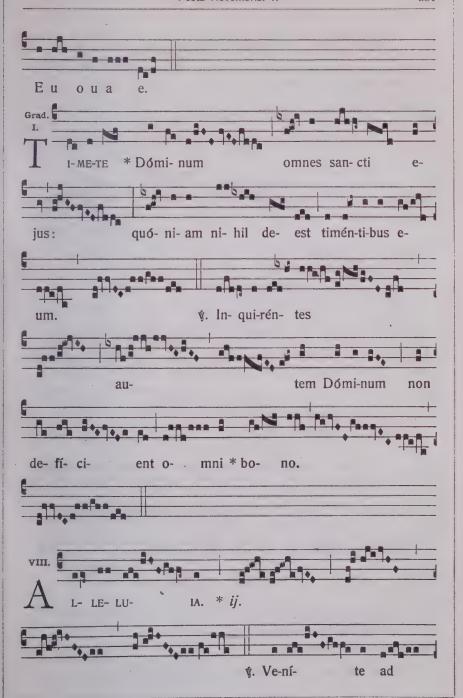


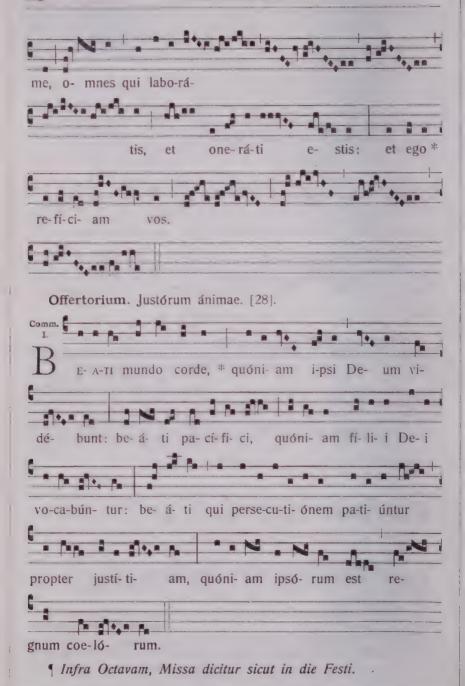
FESTA NOVEMBRIS.

Die 1. Novembris.

IN FESTO OMNIUM SANCTORUM







Die 2. Novembris.

¶ Secunda die fit Commemoratio omnium Fidelium Defunctorum: et dicitur Missa Réquiem aetérnam. 81 *.

the state of the s

4. S. Caroli Episcopi, Confessoris.

Missa. Státuit. [29].

Eadem die. SS. Vitalis et Agricolae Mart. Missa. Sapiéntiam. [23].

8. Octava Omnium Sanctorum.

Dicitur Missa sicut in die, 550.

along who agendo agendo agendo agendo agendo

9. In Dedicatione Archibasilicae Ss. Salvatoris.

Missa. Terríbilis est. [63].

Eadem die. S. Theodori Martyris.

Missa. Laetábitur. [11].

10. S. Andreae Avellini Confessoris.

Missa. Os justi. [37].

Eadem die.

SS. Tryphonis, Respicii et Nymphae Virg. Martyrum.

Introitus. Clamavérunt justi. 389.

Graduale. Víndica Dómine. 453.

Allelúia, allelúia. . Pretiósa. [18]. Offertorium. Laetámini. 365. Communio. Quicúmque fécerit. 390.

11. S. Martini Episcopi, Confessoris.

Introitus. Státuit. [29].
Graduale. Ecce sacérdos magnus. [29].



Offertorium. Véritas mea. [39]. Communio. Beátus servus. [39].

Eadem die. S. Mennae Martyris.

Missa. Laetábitur. [11].

12. S. Martini I. Papae, Martyris.

Missa. Sacerdótes Dei. [6].

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13. S. Didaci Confessoris.

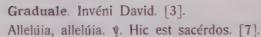
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Missa. Justus ut palma. [40].

14. S. Josaphat Episcopi, Martyris.



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Communio. Ego sum pastor. 41.

15. S. Gertrudis Virginis.

Missa. Dilexísti. [53].

17. S. Gregorii Thaumaturgi Episc., Conf.

Missa. Státuit. [29].

18. In Dedicatione Basilicarum

SS. Petri et Pauli Apostolorum.

Missa. Terríbilis est. [63].

19. S. Elisabeth Viduae.

Missa. Cognóvi. [60].

Eadem die. S. Pontiani I. Papae, Martyris.

Missa. Státuit. [2].

20. S. Felicis de Valois Confessoris.

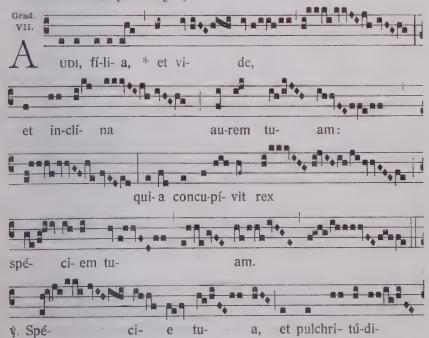
Missa. Justus ut palma. [40].

21. In Festo Praesentationis B. Mariae Virginis.

Missa. Salve sancta Parens. [87].

22. S. Caeciliae Virginis et Martyris.

Introitus. Loquébar. [45].

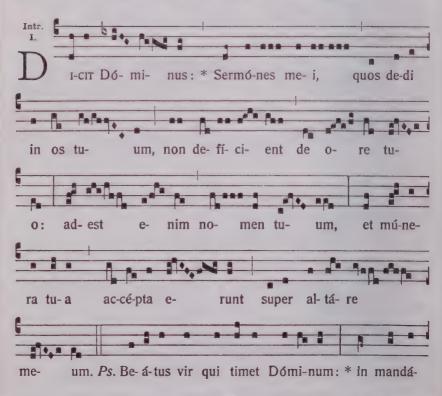




Allelúia, allelúia. §. Quinque prudéntes. 366. Offertorium. Afferéntur regi. [48].

Communio. Confundántur. [48].

23. S. Clementis I. Papae, Martyris.





tis e- jus vo-let ni- mis. Gló-ri- a Patri. E u o u a e.

Graduale. Jurávit Dóminus. 390.

Allelúia, allelúia. v. Hic est sacérdos. [7].

Offertorium. Véritas mea. [39].

Communio. Beátus servus. [39].

Eadem die. S. Felicitatis Martyris.

Missa. Me exspectavérunt. [49].

24. S. Joannis a Cruce Confessoris.

galange de age de agendange de agendance

Missa. Os justi. [37].

Eadem die. S. Chrysogoni Martyris.

Missa. In virtúte tua. [9].

25. S. Catharinae Virginis et Martyris.

I age along the grade of the grade of the grade of the grade of

Missa. Loquébar. [45].

26. S. Silvestri Abbatis.

Missa. Os justi, de Communi Abbatum, [42].

Eadem die. S. Petri Alexandrini Ep., Mart.

Missa. Státuit. [2].





COMMUNE SANCTORUM

In Vigilia unius Apostoli.



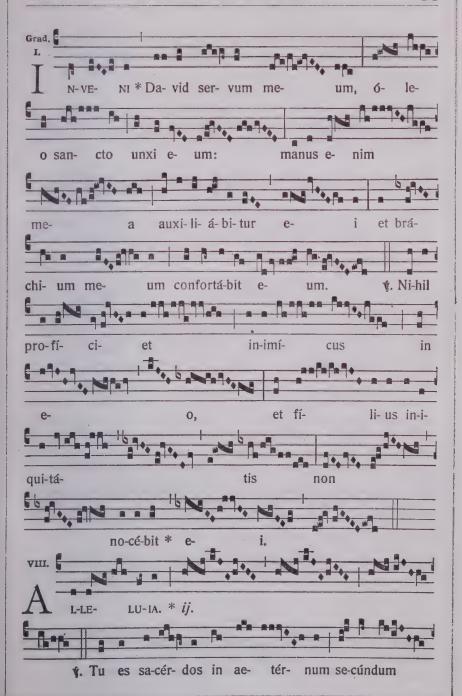
Graduale. Justus ut palma, ut infra, [38]. Offertorium. Glória et honóre, ut infra, [11].



¶ In Festis Apostolorum, et Evangelistarum, omnia ut suis locis in Proprio Sanctorum.

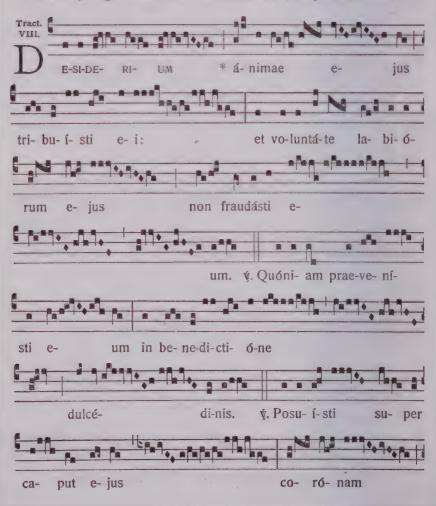
Commune unius Martyris Pontificis.

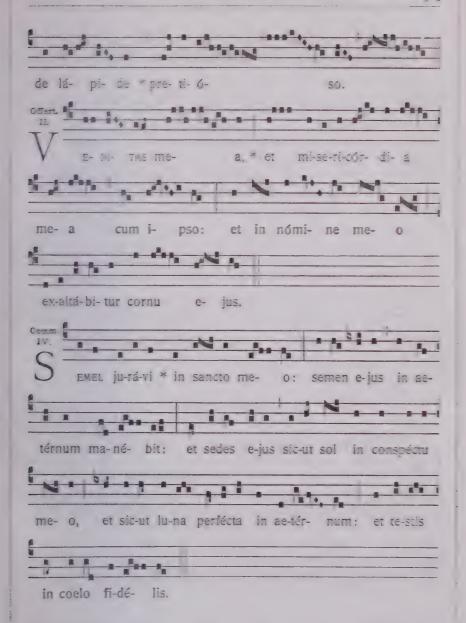




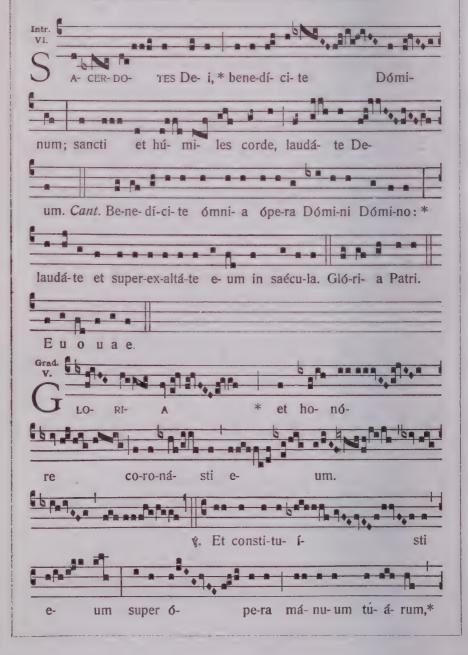


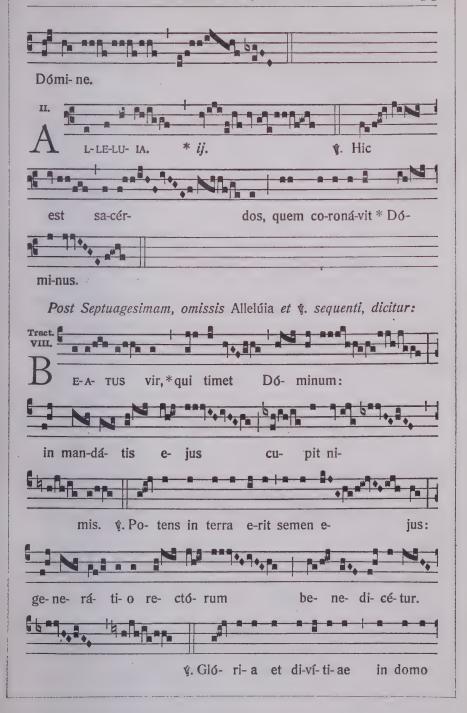
Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:

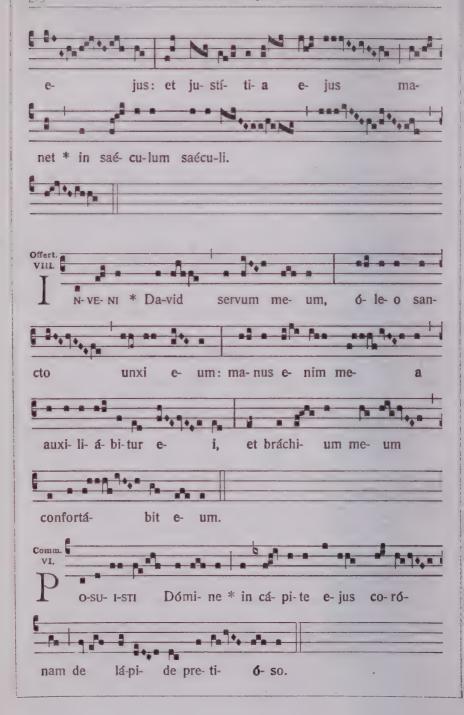




De eodem Communi. Alia Missa.







Commune Unius Martyris non Pontificis.



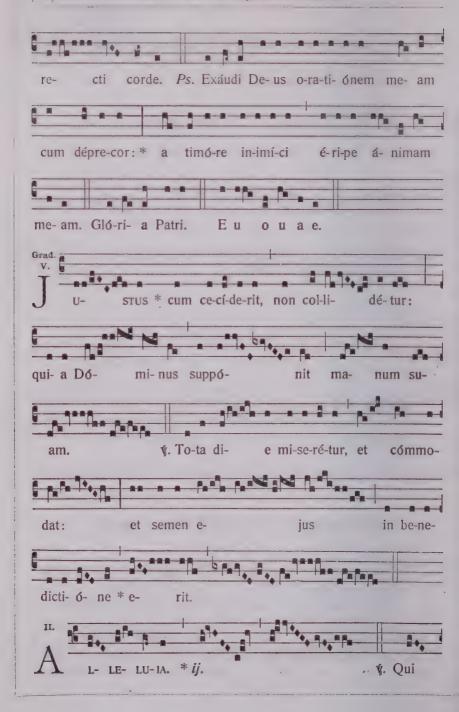


Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Desidérium. [4].



De eodem Communi. Alia Missa.

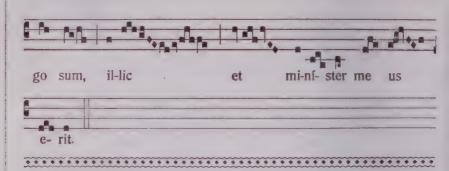






Post Septuagesimam, omissis Allelúia et & sequenti, dicitur Tractus Beátus vir. [7].





Commune Martyrum Tempore Paschali. De Uno Martyre.

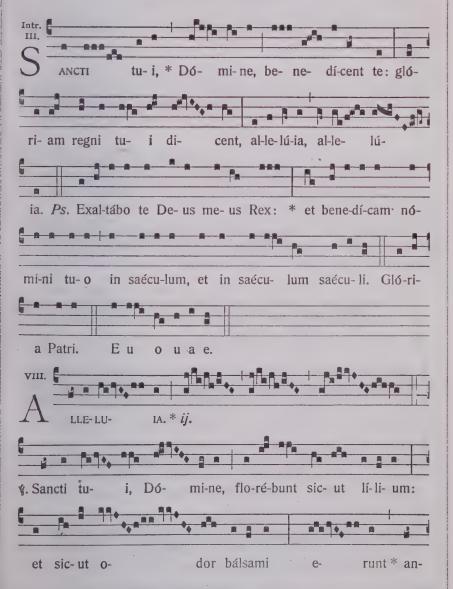






De Pluribus Martyribus

TEMPORE PASCHALI.



lú- ia, al-le-lú- ia.



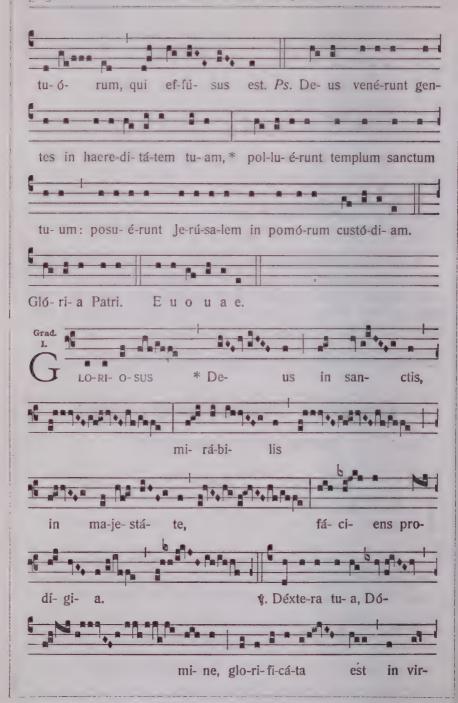
¶ In Communi Confessorum et Virginum, et in aliis Missis Tempore Paschali, omnia dicuntur ut infra, addito in Introitu ante Psalmum duplici Allelúia, et in fine Offertorii et Communionis uno Allelúia, ubi non habetur: et omisso Graduali, dicuntur duo ýý, cum quatuor Allelúia, ut suis locis ponitur.

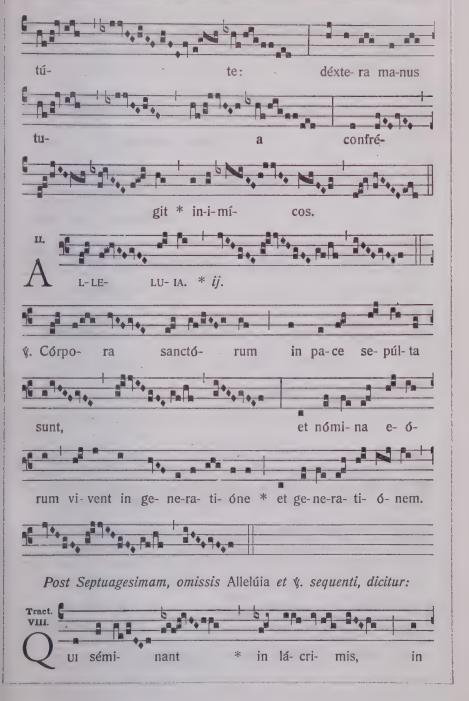
Commune Plurimorum Martyrum

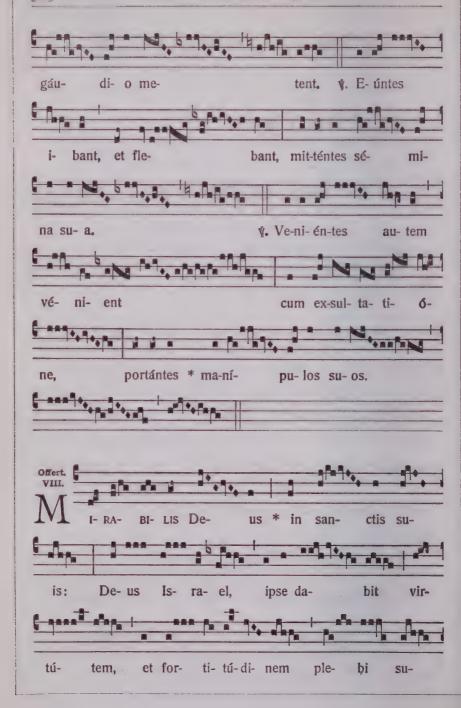
TO REAL PROPERTY OF THE PROPER

EXTRA TEMPUS PASCHALE.

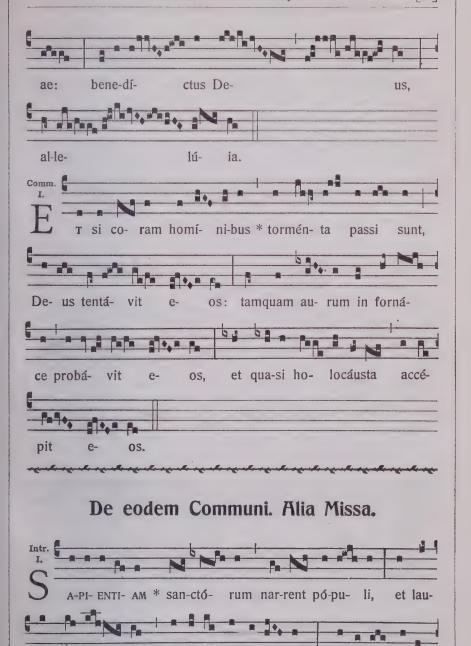






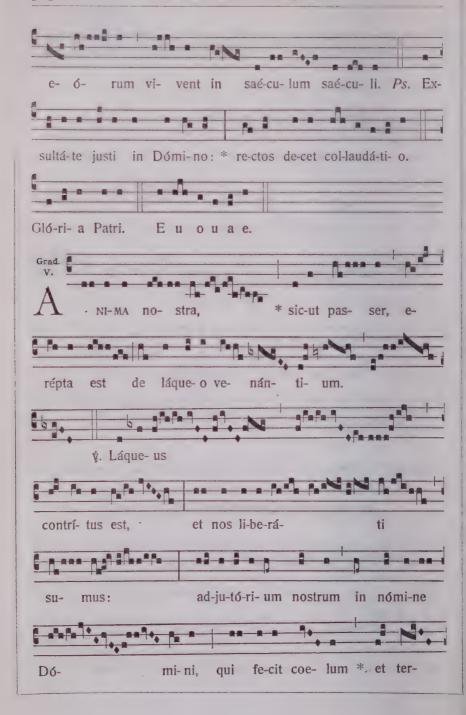


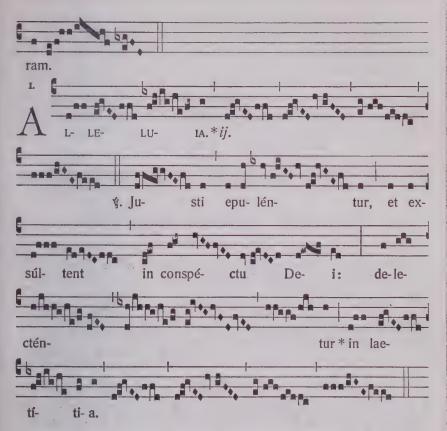
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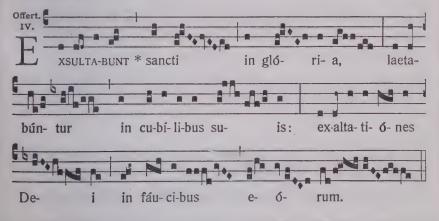
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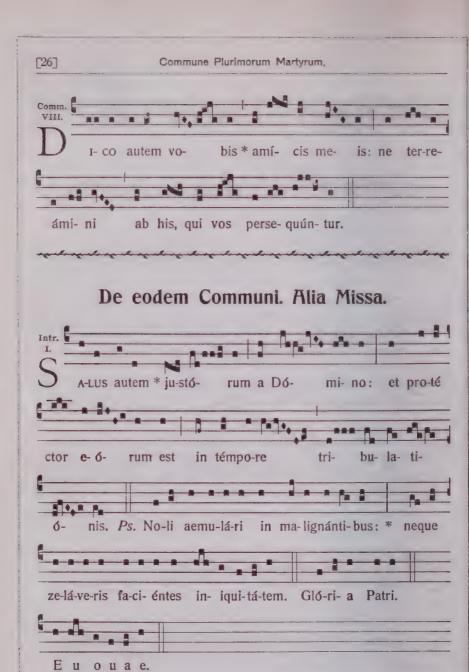
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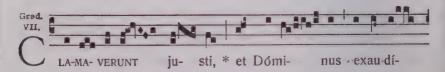


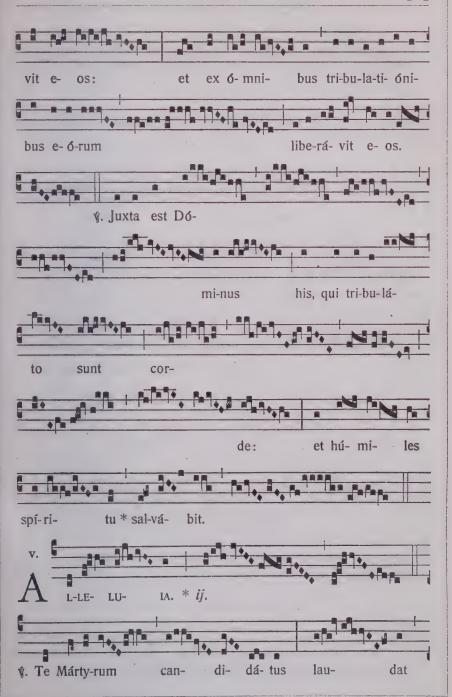


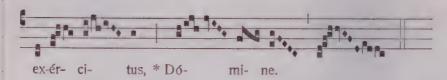
Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Qui séminant. [21].





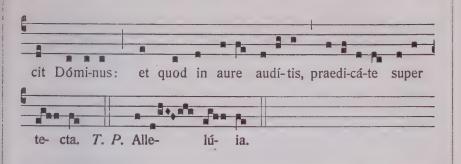




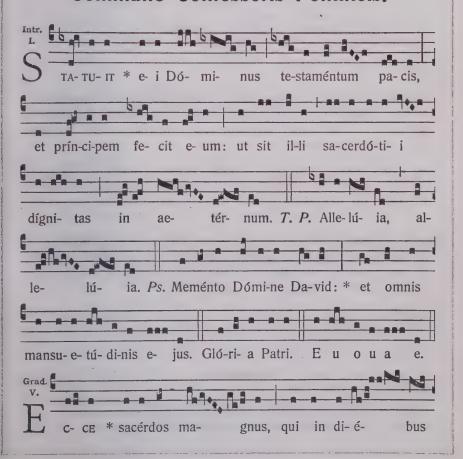


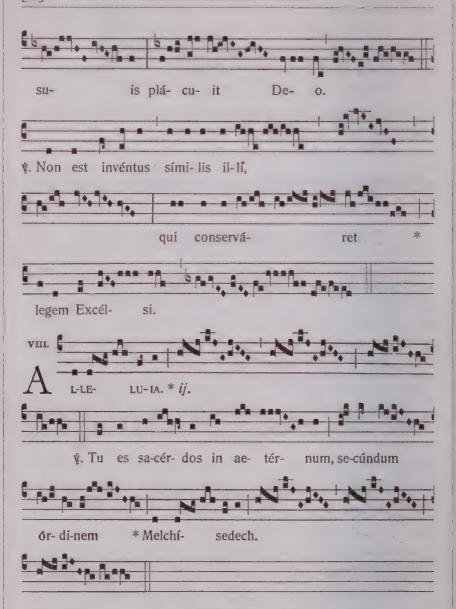
Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Qui séminant. [21].





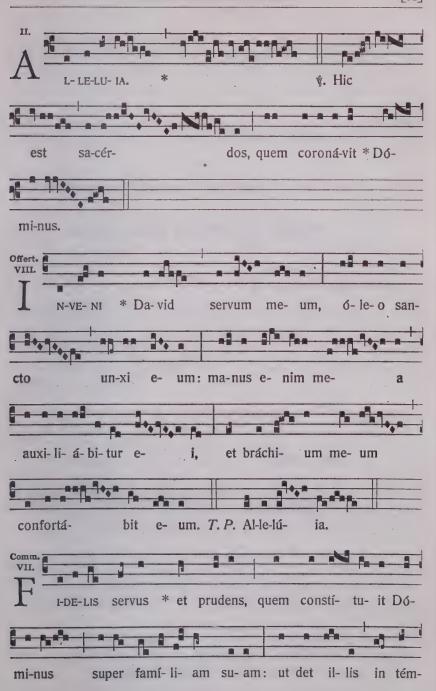
Commune Confessoris Pontificis.

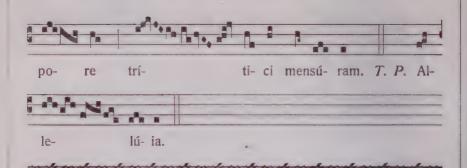




Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Beátus vir. [7].

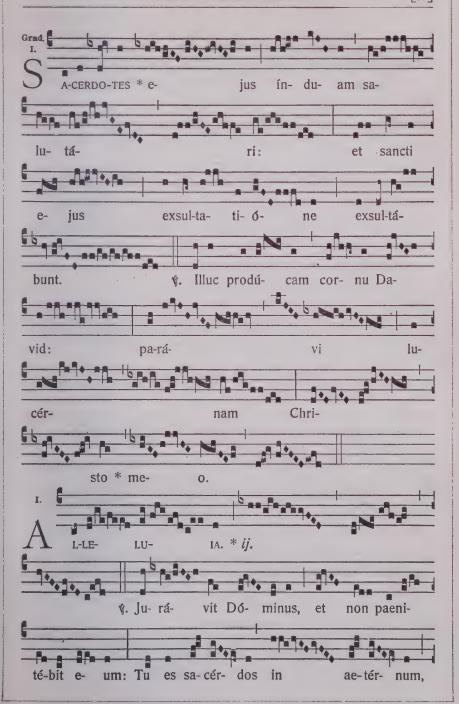
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Tu es sacérdos, ut supra; deinde:





De eodem Communi. Alia Missa.







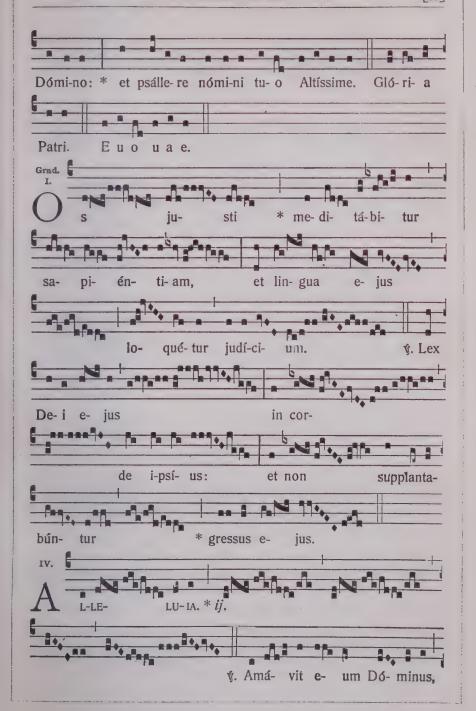
Post Septuagesimam, omissis Allelúia et & sequenti, dicitur Tractus Beátus vir. [7].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Jurávit, ut supra; deinde: Allelúia. §. Amávit eum, ut infra, [35].

Offertorium. Véritas mea, ut infra, [39]. Communio. Beátus servus, ut infra, [39].

Commune Doctorum.

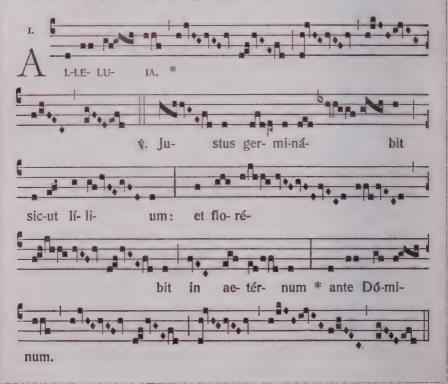






Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Beátus vir, ut supra, [7].

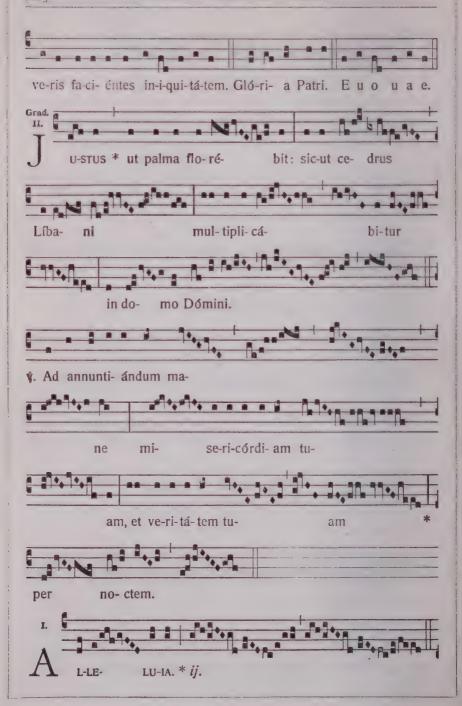
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Amávit, ut supra; deinde:





Commune Confessoris non Pontificis.



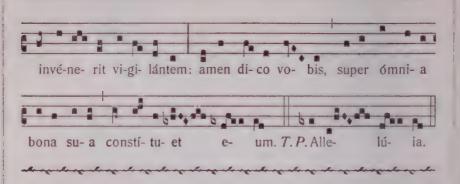




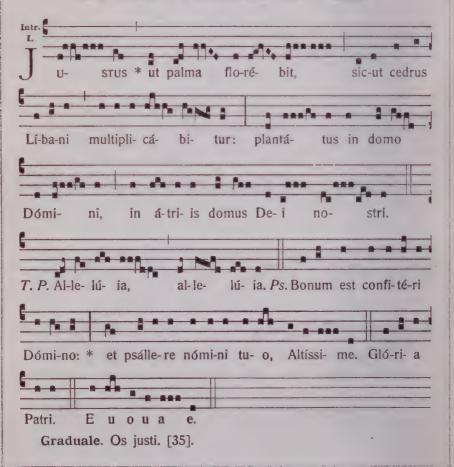
Post Septuagesimam, omissis Allelúia et & sequenti, dicitur Tractus Beátus vir. [7].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Beátus vir, ut supra; deinde: Allelúia. §. Amávit. [35].





De eodem Communi. Alia Missa.

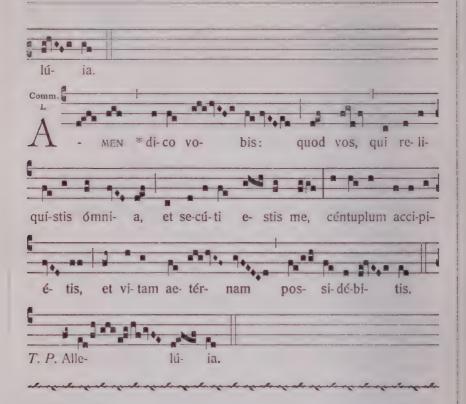




Post Septuagesimam, omissis Allelúia, et v. sequenti, dicitur Tractus Beátus vir. [7].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Beátus vir, ut supra; deinde: Allelúia. §. Justus germinábit. [36].

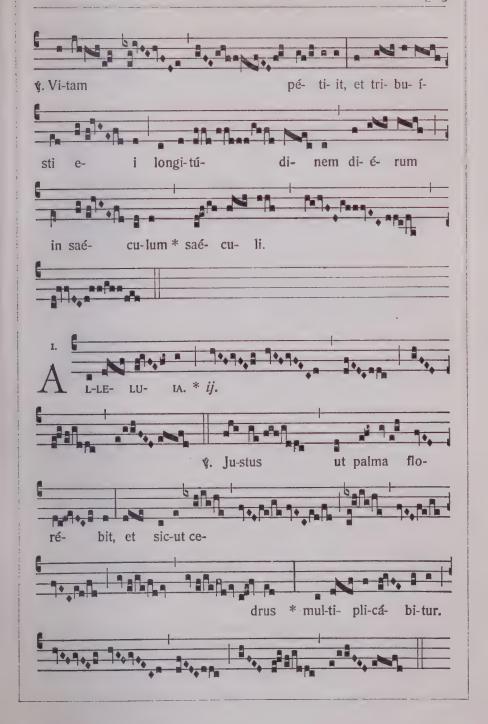




De eodem Communi. Missa pro Abbatibus.

Introitus. Os justi. [37].





Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Beátus vir. [7].

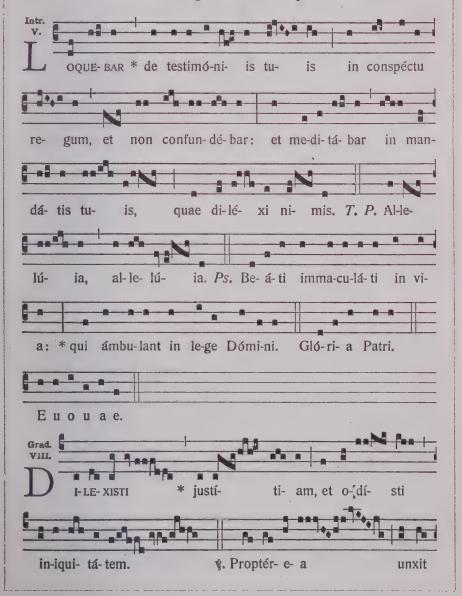
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Justus ut palma, ut supra; deinde: Allelúia. §. Justus germinábit. [36].

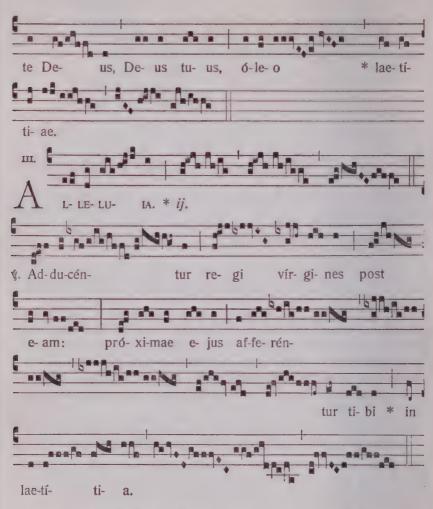


Communio. Fidélis servus. [31].

Commune Virginum.

Pro Virgine et Martyre.





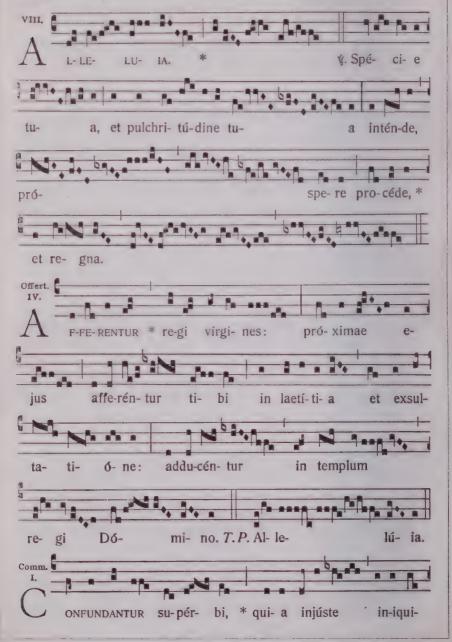
Post Septuagesimam, omissis Allelúia et & sequenti, dicitur:



co- ró- nam, quam ti-bi Dó- mi-nus



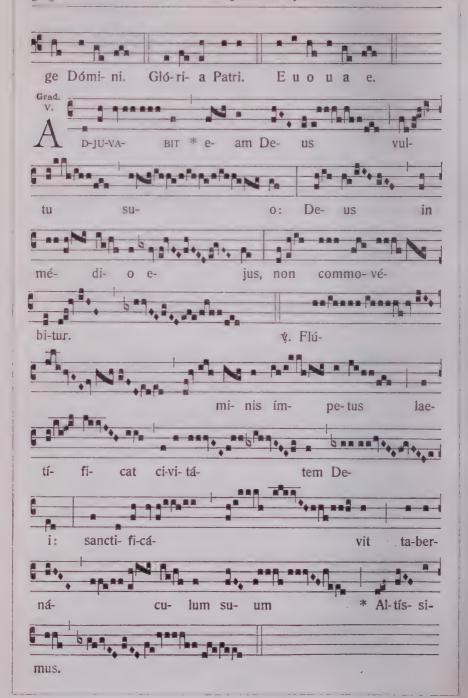
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Adducéntur, ut supra; deinde:





Item pro Virgine et Martyre. Alia Missa.



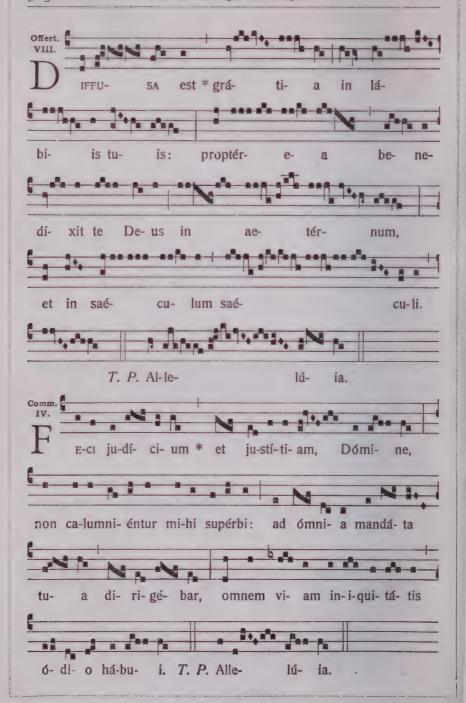




Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Veni sponsa Christi. [46].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Haec est virgo, ut supra; deinde:

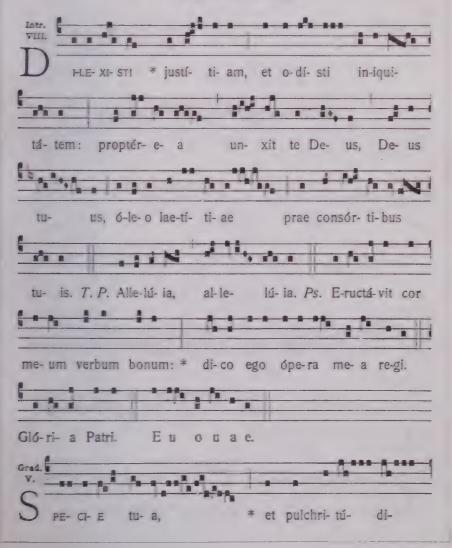


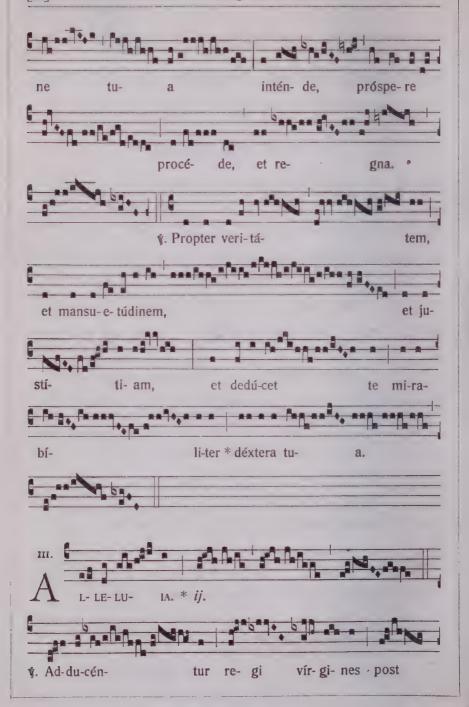


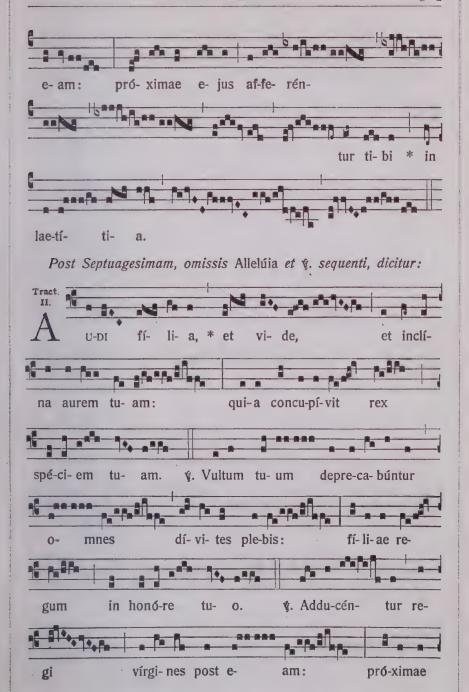
Commune plurium Virginum et Martyrum.

Omnia dicuntur ut supra pro una Virgine et Martyre.

Pro Virgine tantum.









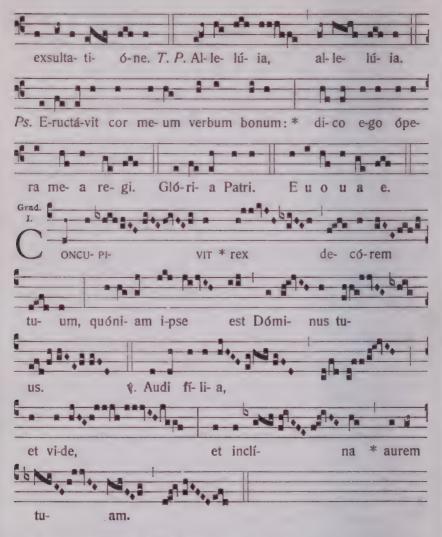
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Adducéntur, ut supra, deinde Allelúia. §. Spécie tua. [48].





Item pro Virgine tantum. Alia Missa.



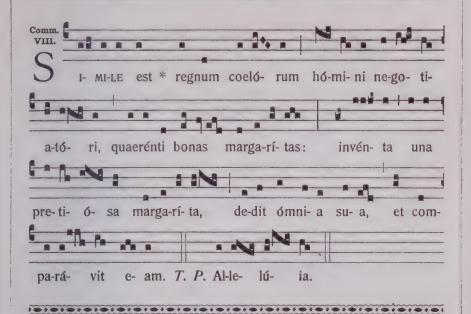


Allelúia, allelúia. §. Haec est virgo. [51].

Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Audi fília. [55].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Haec est virgo [51]; deinde Allelúia. §. O quam pulchra. [51].

Offertorium. Afferéntur regi. [48].



Commune non Virginum. Pro una Martyre non Virgine.

Introitus. Me exspectavérunt. [49].

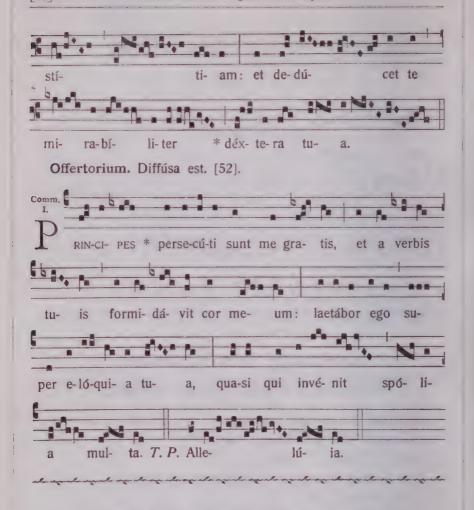
Graduale. Dilexísti justítiam. [45].

Allelúia, Allelúia. y. Spécie tua. [48].

Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Veni sponsa Christi. [46].

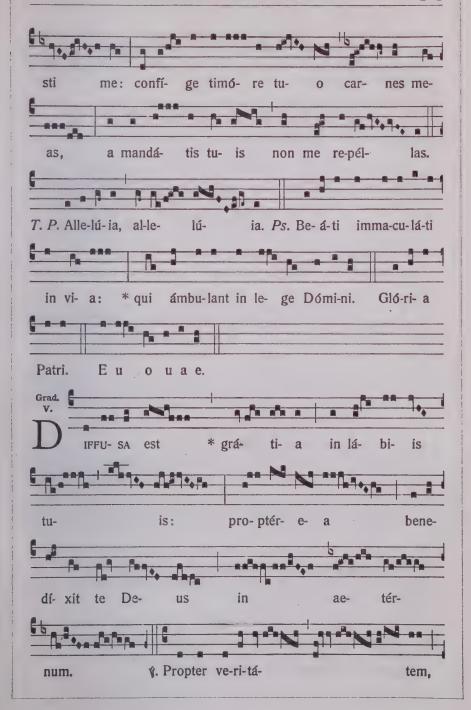
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Spécie tua [48]; deinde:

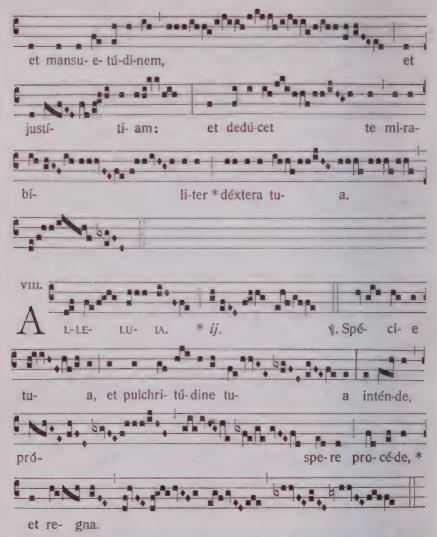




Pro nec Virgine nec Martyre.







Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Veni sponsa Christi [46], praetermittendo ultimam primi §. clausulam, * pro cujus amóre... fudísti.

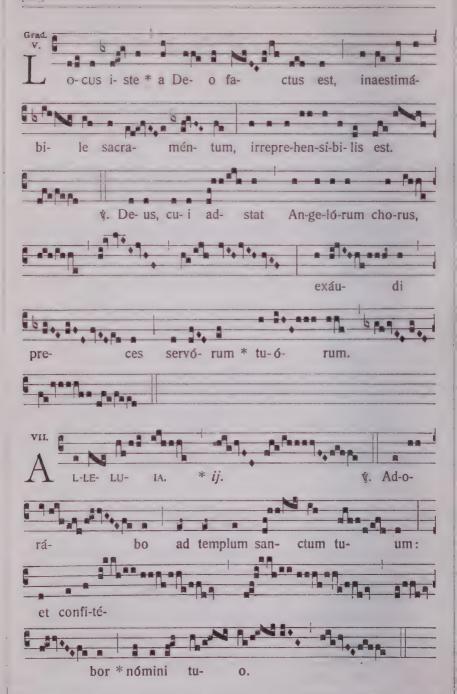
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia, §. Spécie, ut supra; deinde Allelúia. §. Propter veritátem. [59].

Offertorium. Diffúsa est. [52].



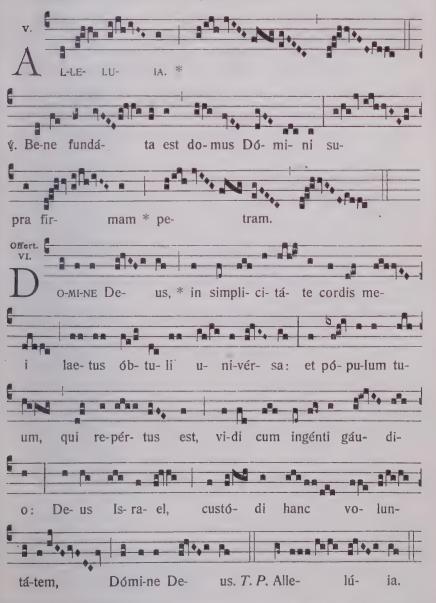
In Anniversario Dedicationis Ecclesiae.

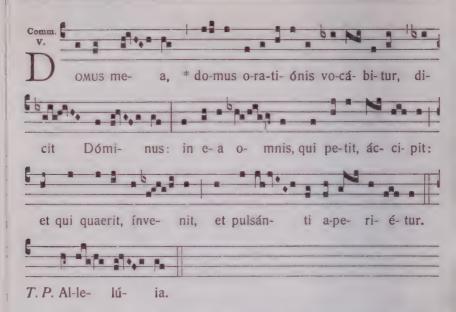




Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Qui confídunt, ut in Dominica IV. Quadragesimae.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Adorábo, ut supra; deinde:





- ¶ Infra Octavam Dedicationis Ecclesiae, et in die Octava, dicitur Missa ut supra in die anniversario.
- ¶ In ipsa die Dedicationis Ecclesiae, Missa dicitur ut supra in anniversario Dedicationis.
- ¶ In ipsa die Dedicationis Altaris, dicitur Missa ut supra in anniversario Dedicationis Ecclesiae.



MISSAE VOTIVAE

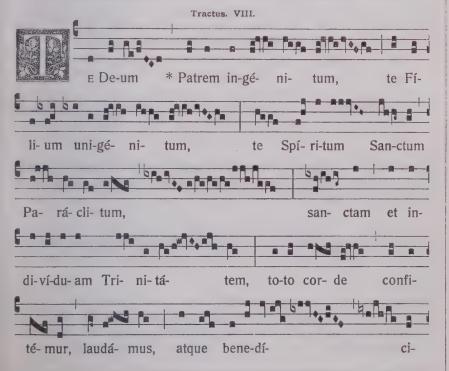
Missa de Sanctissima Trinitate.

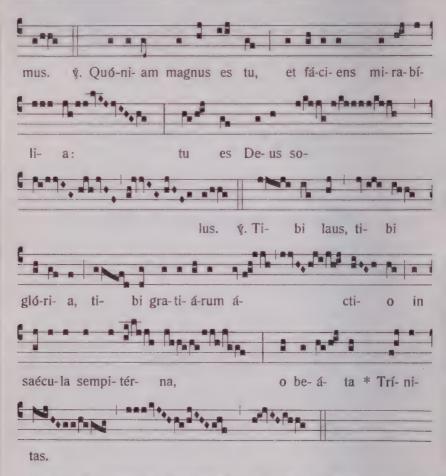
Introitus. Benedícta sit. 263.

Graduale. Benedictus es. 263.

Allelúia, allelúia. ý. Benedíctus es. 264.

Post Septuagesimam, omissis Allelúia et ý. sequenti, dicitur:





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Benedíctus es, 264; deinde:





Offertorium. Benedíctus sit. 264.

Communio. Benedícimus Deum. 265.

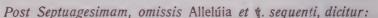
Pro Gratiarum Actione.

Dicitur Missa de Ss. Trinitate, vel de Spiritu Sancto, vel de B. Maria.

Missa de Angelis.

Introitus. Benedícite Dóminum. 535.





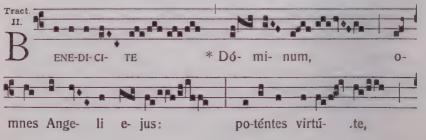
[70]

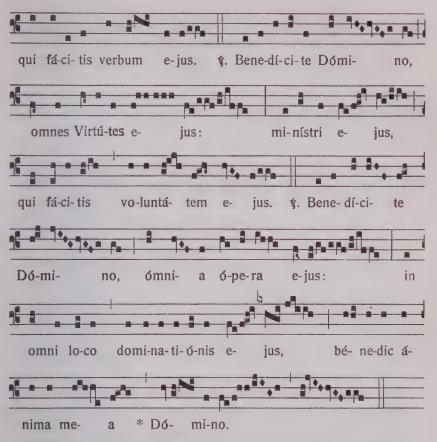
jus.

conspé-

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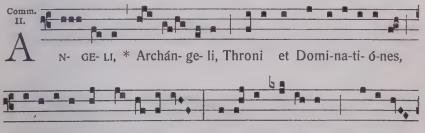
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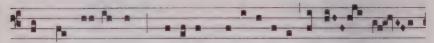


Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. In conspéctu, ut supra; deinde: Allelúia. §. Angelus Dómini. 207.

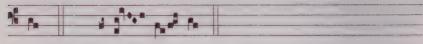
Offertorium. Stetit Angelus (sine Allelúia extra T. P.), 538.



Principá-tus et Po- te-stá- tes, Virtú- tes coeló-rum, Ché-ru-bim



at-que Sé- ra-phim, Dóminum be-ne-dí-ci-te in ae- tér-



num. T. P. Alle- lú- ia.

Alia Missa votiva de S. Michaele Archangelo dici potest, prout in ejus Dedicatione, die 29. Septembris, 535.

Missa de SS. Apostolis Petro et Paulo.

Introitus. Mihi autem. 338.

Graduale. Constitues eos. 339.

Allelúia, allelúia. y. Nimis honoráti. 548.

Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Qui séminant. [21].

Offertorium. In omnem terram. 352.

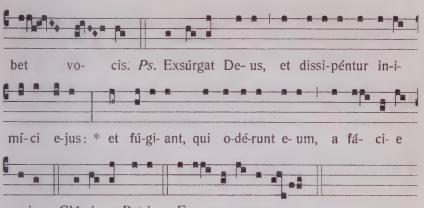
Communio. Vos qui secúti estis me. 388.

Tempore Paschali dicitur Missa Protexísti. [14].

Missa de Spiritu Sancto.



et hoc quod con- ti- net omni- a, sci- énti- am ha-



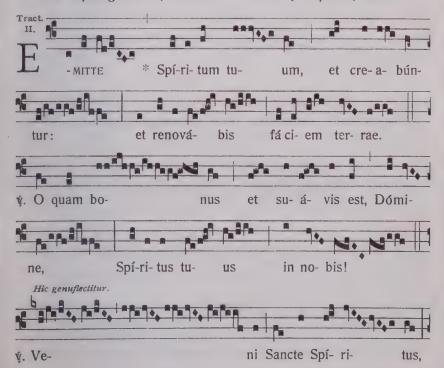
e-jus. Gló-ri- a Patri. E u o u a e.

(Tempore Paschali, cantatur ut supra, 248).

Graduale. Beáta gens. 314.

Allelúia, allelúia. ý. Veni Sancte Spíritus. 249.

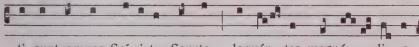
Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:



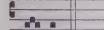


Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Emítte Spíritum tuum, 249. Allelúia. §. Veni Sancte Spíritus, ibidem.





ti sunt omnes Spí-ri-tu Sancto, loquén- tes magná- li- a



De- i. (Tempore Paschali, 251).

¶ Ad postulandam gratiam Spiritus Sancti, dicitur Missa ut supra.

Missa de Ss. Eucharistiae Sacramento.

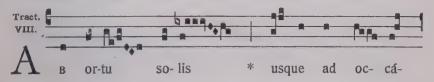


Patri. E u o u a e. (Tempore Paschali, 268).

Graduale. Oculi omnium. 268.

Allelúia, allelúia. v. Caro mea. 269.

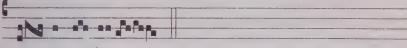
Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:





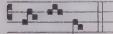
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Cognovérunt discípuli. 223. Allelúia. §. Caro mea. 269.

Offertorium. Sacerdótes Dómini, 274, omisso Allelúia extra Tempus Paschale, hoc modo:



no- men e- jus.

Communio. Quotiescúmque, 274, omisso Allelúia extra Tempus Paschale, hoc modo:



Do-mi-ni.

Missa de Sancta Cruce.

Introitus. Nos autem gloriári. 426.

Graduale. Christus factus est. 169.

Allelúia, allelúia. v. Dulce lignum. 427.

Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur:

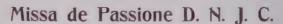


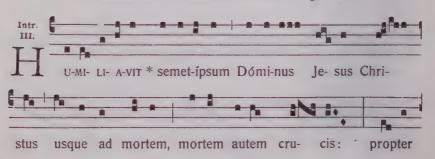


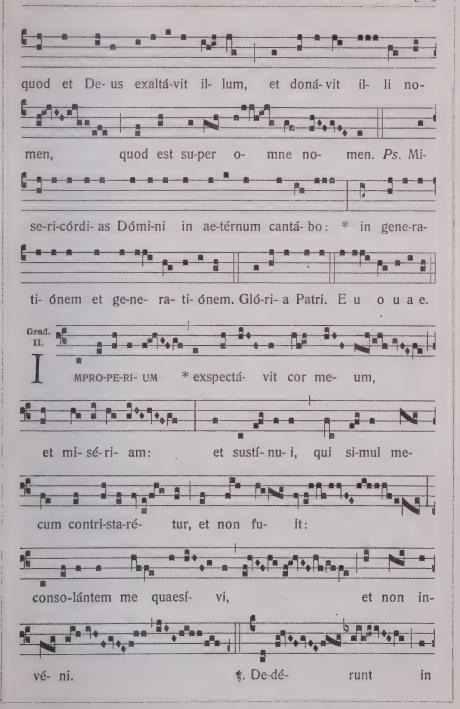
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Dícite. 427. Allelúia. §. Dulce lignum, ibid.

Offertorium. Prótege Dómine (sine Allelúia extra T. P.), 528.

Offertorium. Prótege Dómine (sine Allelúia extra T. P.), 528. Communio. Per signum Crucis. 428.

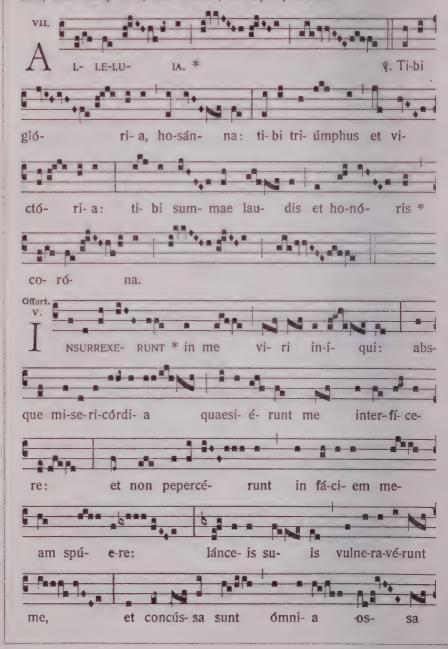








Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. A. Ave, Rex noster, ut supra; deinde:



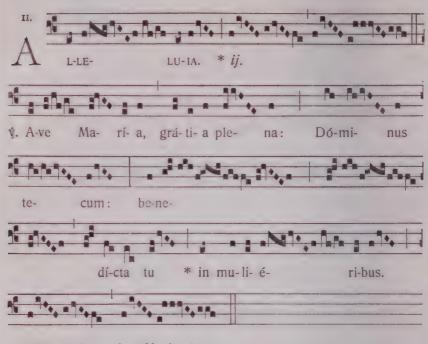


Missa de Sancta Maria.

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Ab Adventu usque ad Nativitatem Domini.





Offertorium. Ave María. 21. Communio. Ecce virgo. 22.

A Nativ. Domini usque ad Purificationem.

Introitus. Vultum tuum. [57].

Graduale. Speciósus forma. 42.

Allelúia, allelúia. ý. Post partum. [89].

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:







A Purificatione usque ad Pascha.

Introitus. Salve sancta Parens. [87]. Graduale. Benedícta et venerábilis. [88].

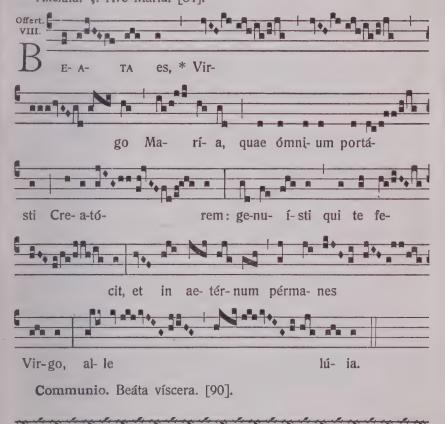


Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Gaude María. [84].

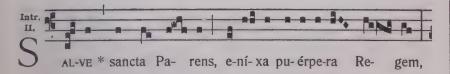
Offertorium. Felix namque es. [85]. Communio. Beáta víscera. [90].

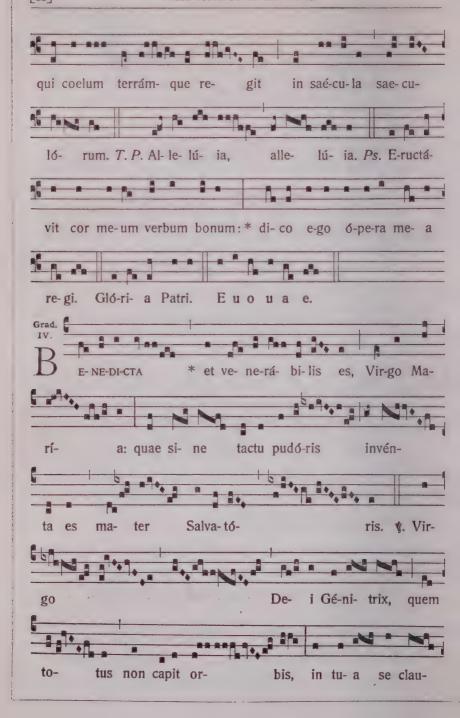
A Pascha usque ad Pentecosten.

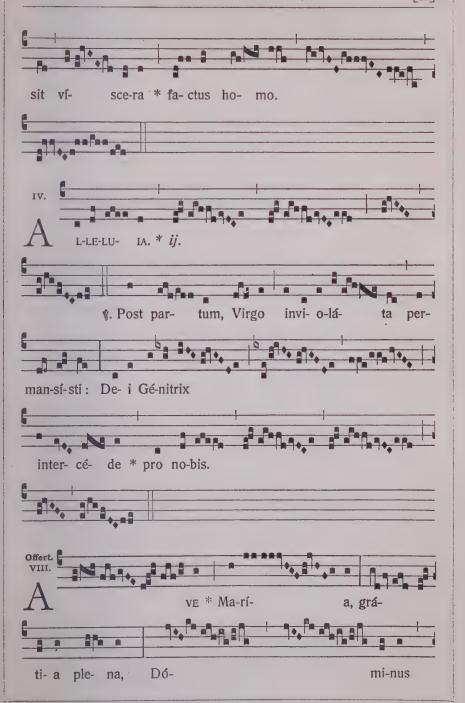
Introitus. Salve sancta Parens, *infra*. Allelúia, allelúia. §. Virga Jesse flóruit. [86]. Allelúia. §. Ave María. [84].

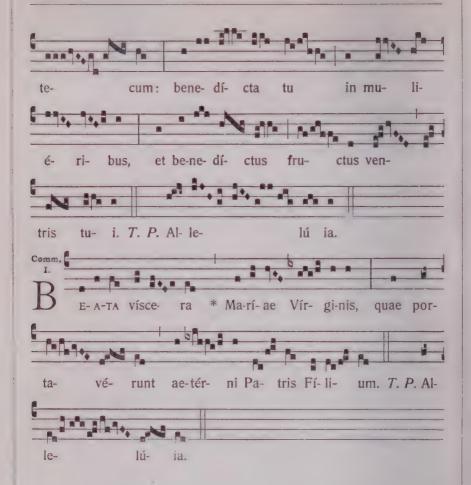


A Pentecoste usque ad Adventum.











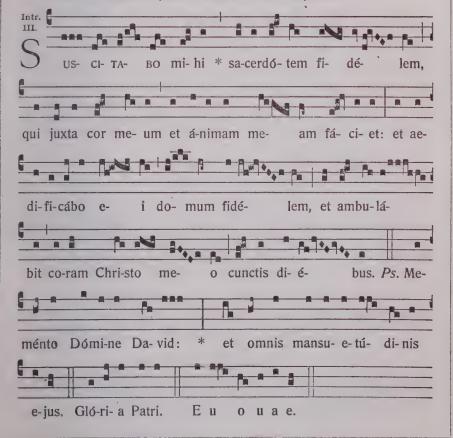
ALIAE MISSAE VOTIVAE

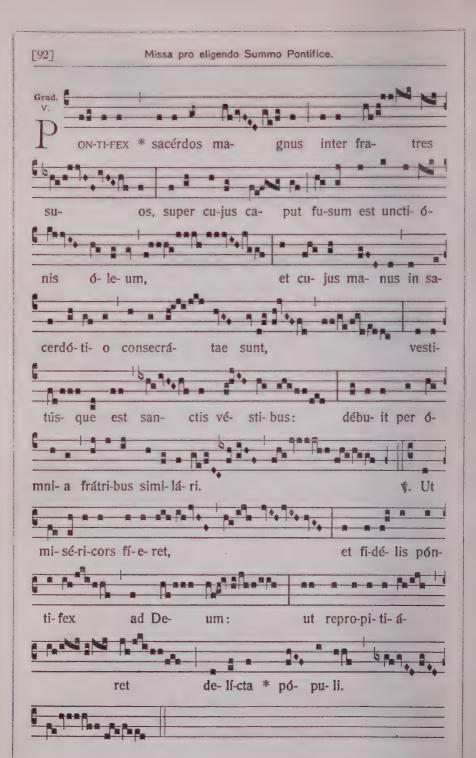
PRO DIVERSIS REBUS

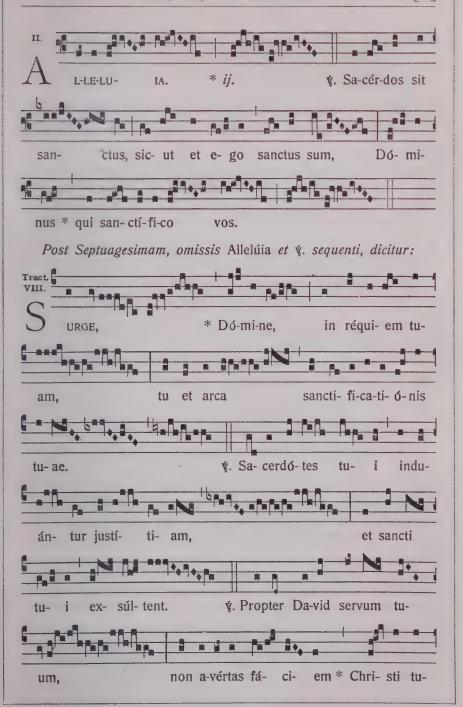
Missa pro eligendo Summo Pontifice,

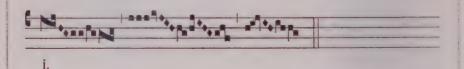
Sede vacante.

Dicitur Missa de Spiritu Sancto, vel ut sequitur.









Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Sacérdos, ut supra; deinde: Allelúia. §. Ego sum pastor 224

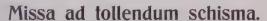


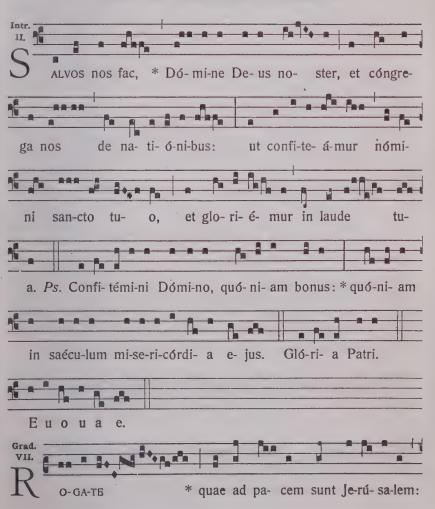
ut mi- ní- stret in sanctu- á- ri- o.

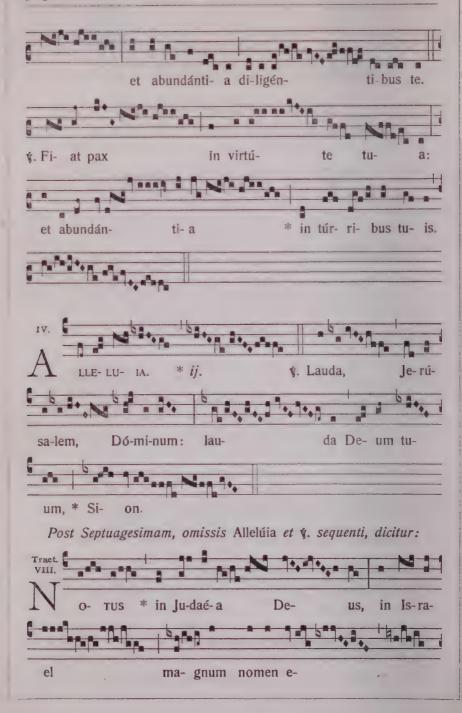
¶ In die Creationis et Coronationis Papae, et ejusdem diei Anniversario, dicitur Missa ut in Cathedra beati Petri, die XVIII. Januarii.

In Anniversario Electionis seu Consecrationis Episcopi.

Missa. Sacerdótes tui, Dómine. [32].



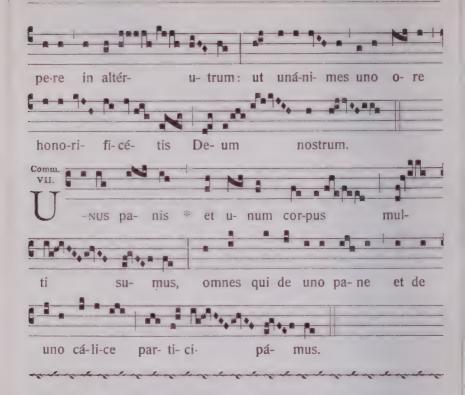






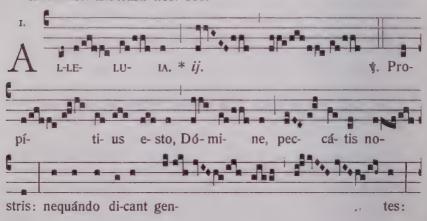
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Lauda Jerúsalem, ut supra; deinde:





Missa pro quacumque necessitate.

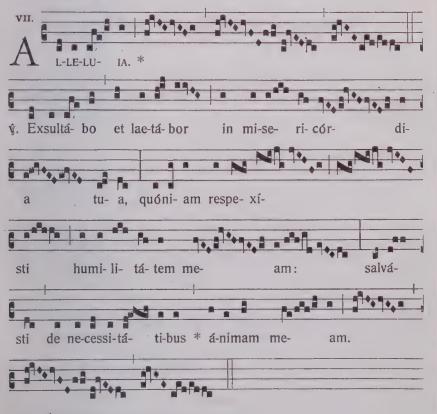
Introitus. Salus pópuli. 322. Graduale. Liberásti nos. 333.





Post Septuagesimam, omissis Allelúia et ý. sequenti, dicitur Tractus De necessitátibus. 85.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Propítius esto, ut supra; deinde:



Offertorium. Si ambulávero. 323. Communio. Meménto verbi tui. 326.

Missa pro remissione peccatorum.

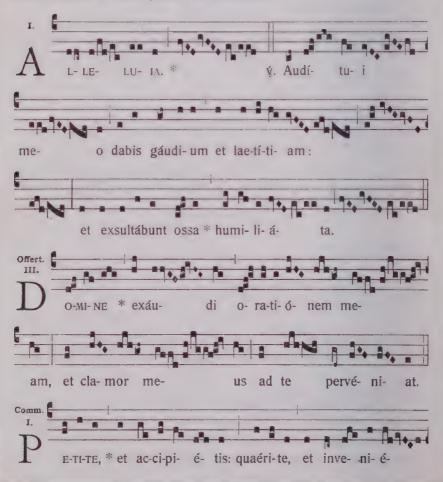
Introitus. Miseréris omnium. 71.

Graduale. Propítius esto. 89.

Allelúia, allelúia. v. Deus judex. 279.

Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus De profúndis. 59.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Alleiúia, allelúia. §. Deus judex, 279; deinde:





Missa ad postulandam gratiam bene moriendi.



Graduale. Si ámbulem. 116.

Allelúia, allelúia. ý. In te Dómine. 285.

Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus De necessitátibus meis. 85.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ý. In éxitu Israel. 328. Allelúia. ý. Parátum cor meum. 325.

Offertorium. In te sperávi. 305.

Communio. Dómine memorábor. 313.

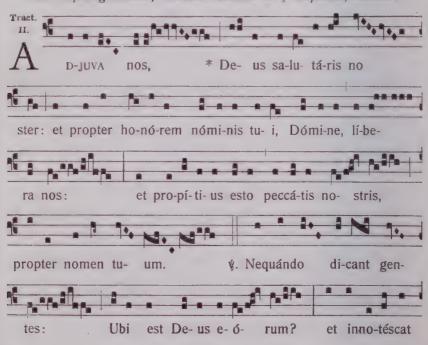
Missa contra paganos.

Introitus. Exsúrge. 61.

Graduale. Sciant gentes. 62.

Allelúia, allelúia. y. Excita Dómine. 8.

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Excita Dómine, 8; deinde:



Offertorium. Pópulum húmilem. 291. Communio. In salutári tuo. 329.

Missa tempore belli.

Introitus. Reminiscere. 93.

Graduale. Tu es Deus. 65.

Allelúia, allelúia. v. Eripe me. 293.

Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Dómine non secúndum. 72.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Eripe me. 293. Allelúia. y. Ego autem cantábo. 400.

Offertorium. Pópulum húmilem. 291.

Communio. Inclína aurem tuam. 288.

Missa pro pace.

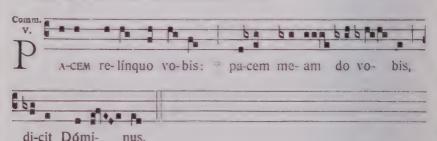
Introitus. Da pacem, Dómine. 320.

Graduale. Rogáte quae ad pacem sunt. [95].

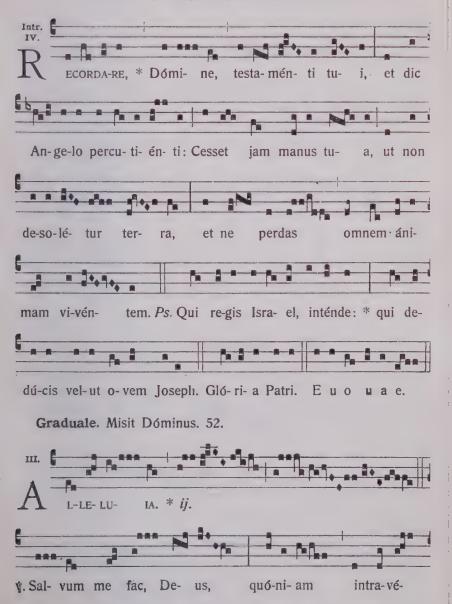
Allelúia, allelúia. y. Lauda Jerúsalem. [96].

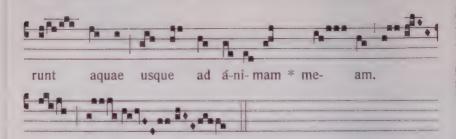
Post Septuagesimam, omissis Allelúia et & sequenti, dicitur Tractus Notus in Judaéa Deus. [96].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Lauda Jerúsalem. [96]. Allelúia. §. Qui pósuit. [97]. Offertorium. Laudáte Dóminum. 120.



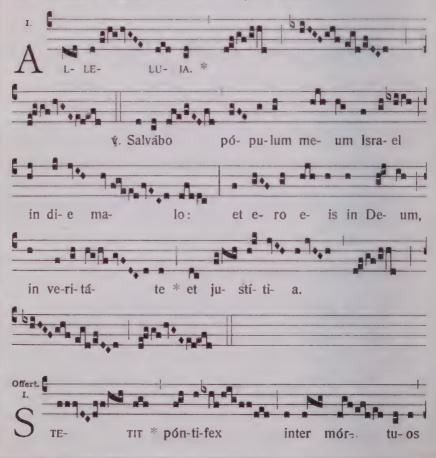
Missa pro vitanda mortalitate vel tempore pestilentiae.

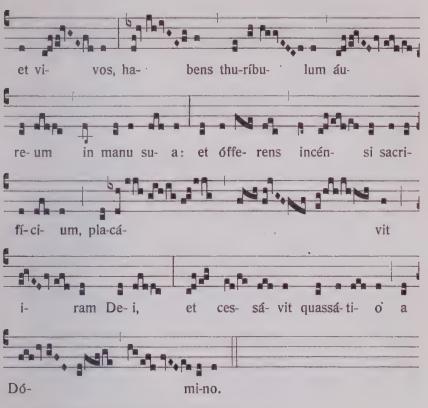




Post Septuagesimam, omissis Allelúia et 🔖 sequenti, dicitur Tractus Dómine non secúndum. 72.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Salvum me fac, ut supra; deinde:





Communio. Multitúdo languéntium. 365.

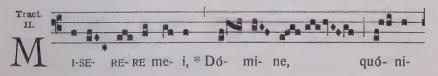
Missa pro infirmis.

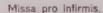
Introitus. Exáudi Deus. 122.

Graduale. Miserére mihi. 112.

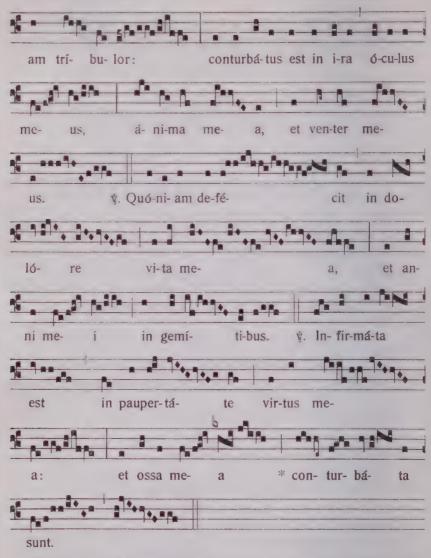
Allelúia, allelúia. ý. Dómine exáudi. 315.

Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur:









Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Dómine exáudi, 315; deinde:





Offertorium. Exáudi Deus. 109.

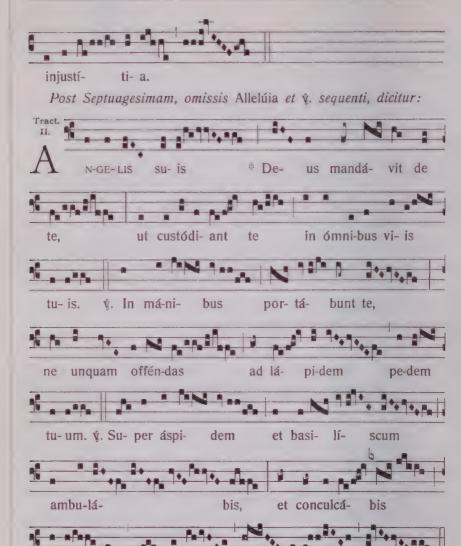
Communio. Illúmina fáciem tuam. 61.

Missa pro peregrinantibus

vel iter agentibus.

Introitus. Rédime me. 96. Graduale. Si ámbulem. 116.





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Gressus meos, ut supra; deinde: Allelúia. §. Laetátus sum. 5.

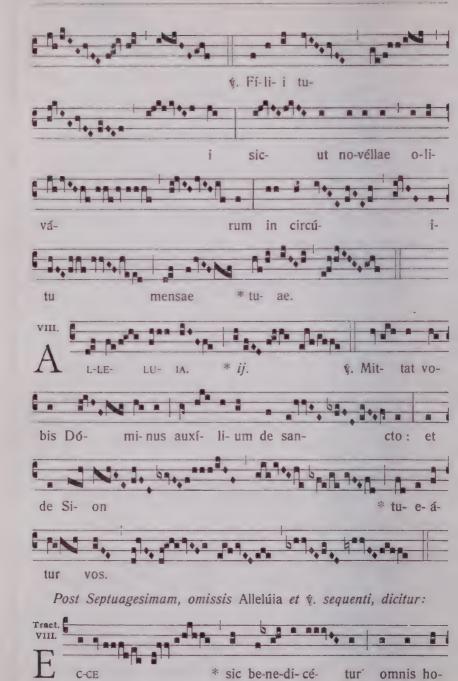
nem.

Offertorium. Pérfice gressus meos. 64. Communio. Tu mandásti. 324.

le- 6- nem * et dra-có-

Missa pro Sponso et Sponsa.

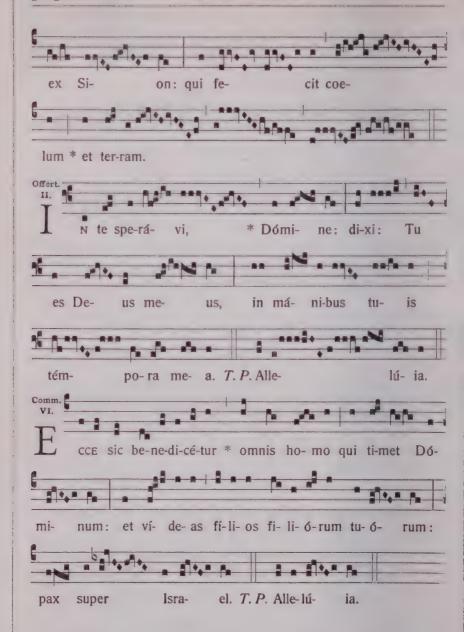






Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Mittat vobis, ut supra; deinde:







MISSAE VOTIVAE PER ANNUM

Hae Missae celebrantur diebus singulis assignatis juxta Apostolicum Indultum generale per Decretum S. R. Congregationis die 5. Julii 1883. loco Missarum Ferialium occurrentium quocumque anni tempore: exceptis Feria IV. Cinerum, Feriis totius temporis Passionis, ac Sacri Adventus a die 17. ad 24. Decembris inclusive. Dicitur Glória, et omittitur Credo.

Feria II. De Sanctis Angelis.

Missa. Benedicite, quae invenitur inter Missas votivas, [69].

Feria III. De Sanctis Apostolis.

Missa. Mihi autem. [72].

Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Qui séminant. [21].

¶ Tempore Paschali:

Introitus. Protexísti me. [14].

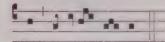
Allelúia, allelúia. ý. Confitebúntur. [15].

go do ago do

Allelúia. ý. Ego vos elégi. 452.

Offertorium. Constitues eos, 387, cum Allelúia in fine, 112*.





ia, al-le- lú- ia.

Romae. Feria III. De SS. Apostolis Petro et Paulo.

agendo aquela aquela aquela aquela aquela aquela

Missa. Mihi autem, quae invenitur inter Missas votivas, [72]. Tempore Paschali, Missa ut supra de sanctis Apostolis Tempore Paschali.

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Feria IV. De S. Joseph, Sponso B. M. V. Conf. et Catholicae Ecclesiae Patrono.

Introitus. Adjútor, 421, sine Allelúia extra Tempus Paschale. Graduale. Dómine praevenísti. [42].

Allelúia, allelúia. v. Fac nos innócuam. 422.

Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Beátus vir. [7].

Tempore Paschali omittur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. De quacúmque tribulatione. 422. Allelúia. §. Fac nos innocuam, ibid.

Offertorium. Lauda Jerúsalem, 423, sine Allelúia extra T. P. Communio. Jacob autem, 423, sine Allelúia extra T. P.

Feria V. De Ss. Eucharistiae Sacramento.

squile agrile agril

Missa. Cibávit, quae invenitur inter Missas votivas, [75].

Feria VI. De Passione D. N. J. C.

of hospitage de agrilo of haspilo of the grade of the square of the square of

Missa. Humiliávit, inter Missas votivas, [78].

Sabbato. De Immaculata Conceptione B. M. V.

design longer to specify the specify to you to specify the specify the specify the

Missa. Gaudens gaudébo, ut in Festo, die 8. Decembris, 346.



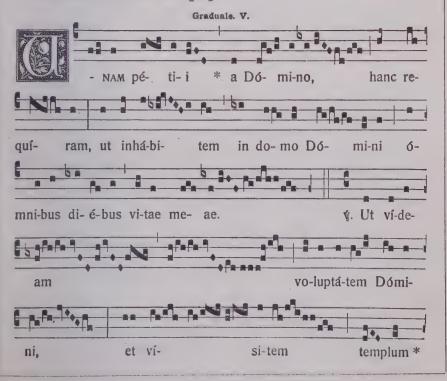
MISSAE ALIQUIBUS IN LOCIS

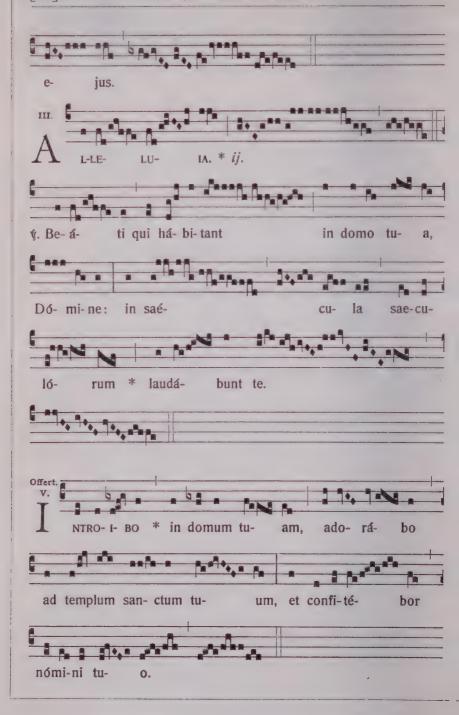
CELEBRANDAE

FESTA DECEMBRIS.

10. Translationis Almae Domus B. M. V.

Introitus. Terribilis est. [63].







18. Exspectationis Partus B. M. V.

Introitus. Roráte coeli. 19. Graduale. Tóllite portas. 9.

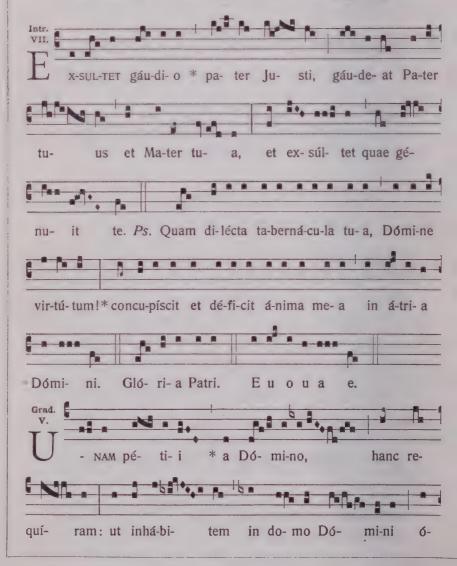


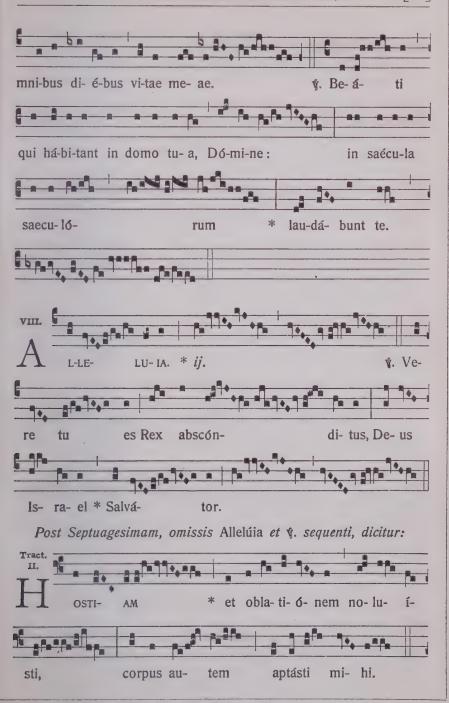
Offertorium. Ave María. 21. Communio. Ecce virgo. 22.

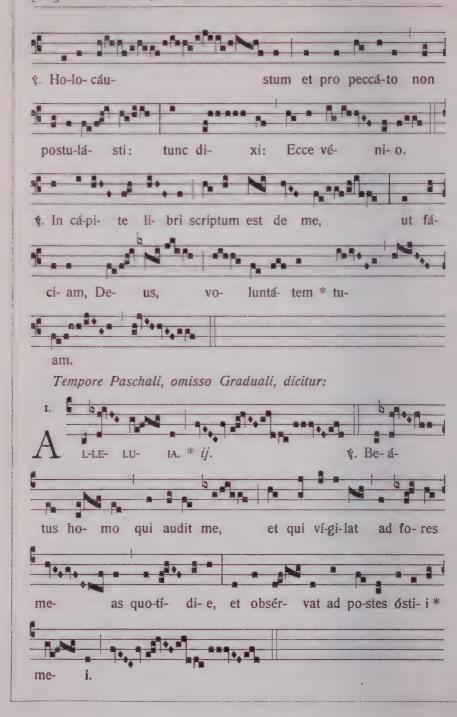
FESTA JANUARII.

Dominica III. post Epiphaniam.

Sanctae Familiae Jesu, Mariae, Joseph.









23. Desponsationis B. M. V. cum S. Joseph.

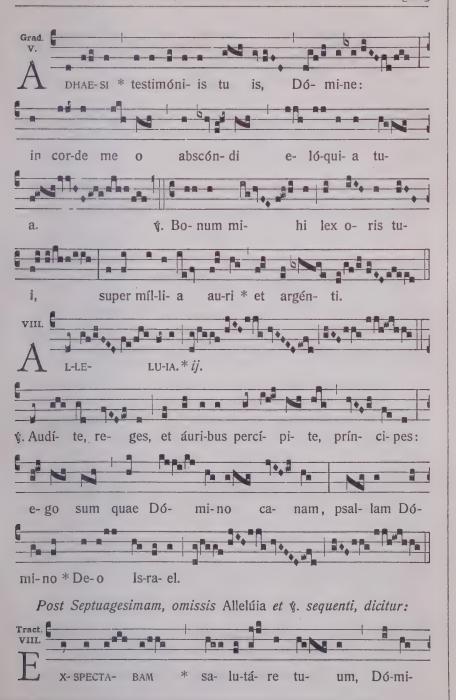
Missa. Salve sancta Parens, ut in festo Visitationis, 477.

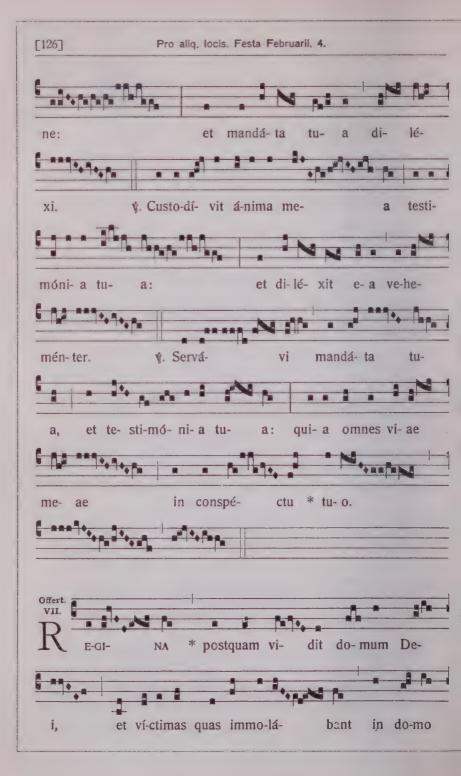
Post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Gaude. [84].

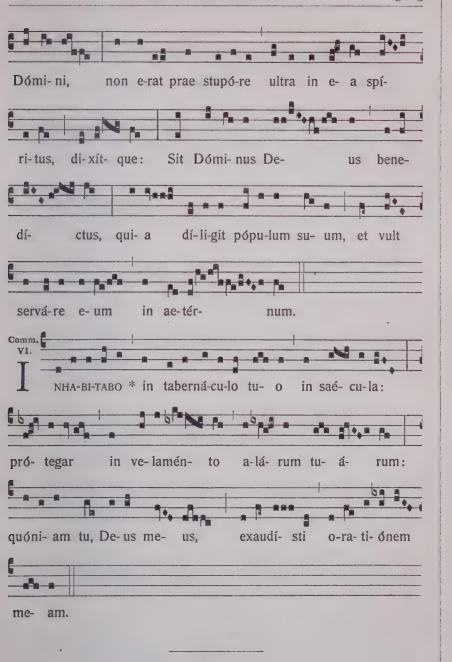
FESTA FEBRUARII.

4. Beatae Joannae Valesiae nec Virg. nec Mart.





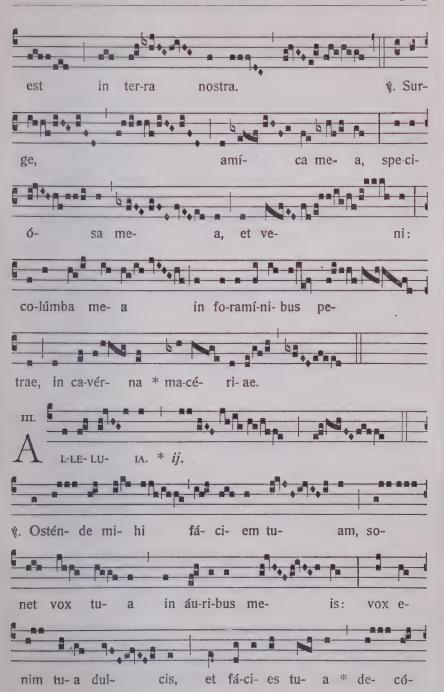




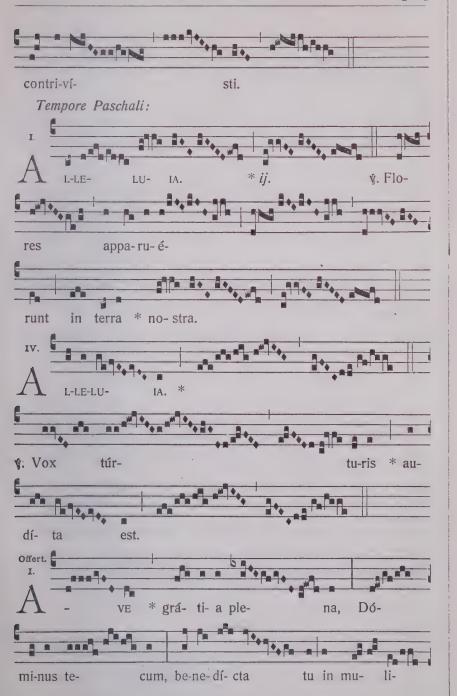
11. In Festo Apparitionis B. M. V. Immaculatae.

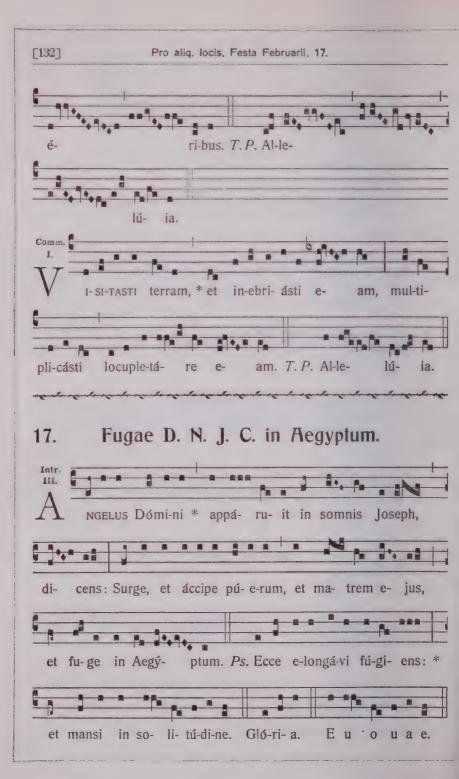
(Per Decretum S. R. C. diei 13. Nov. 1907, haec Missa ad universam Ecclesiam extensa est).





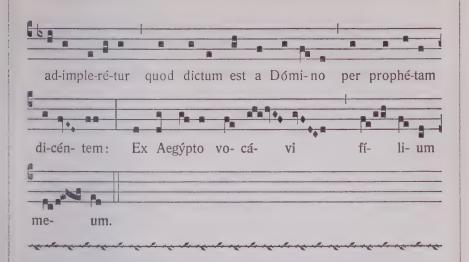
quae ser-pén- tis ca- put virgí-ne- o pe- de *





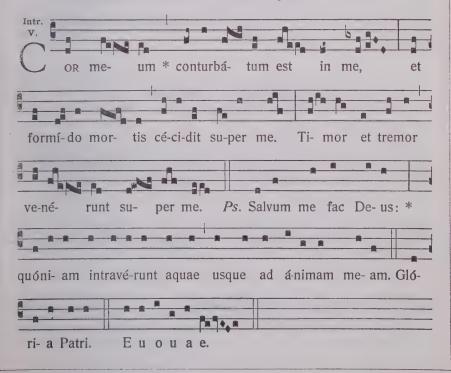


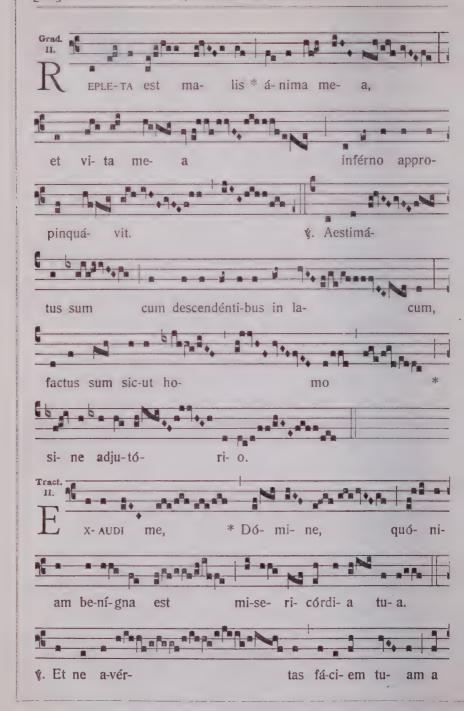


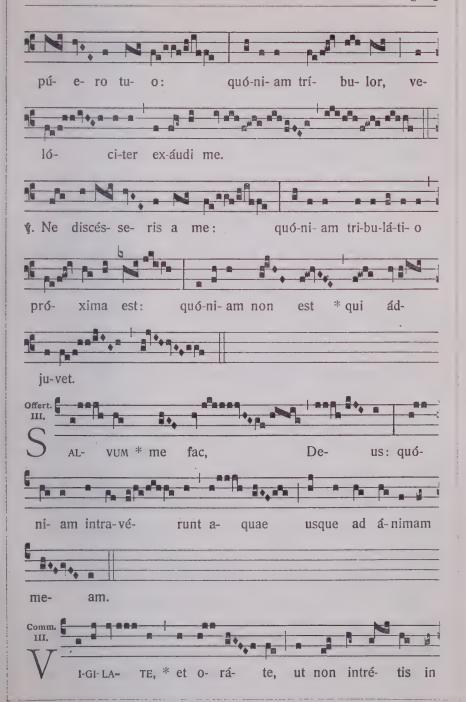


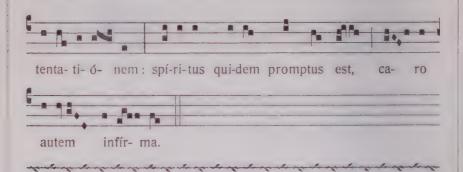
Feria III. post Dominicam Septuagesimae.

Orationis Domini Nostri Jesu Christi.









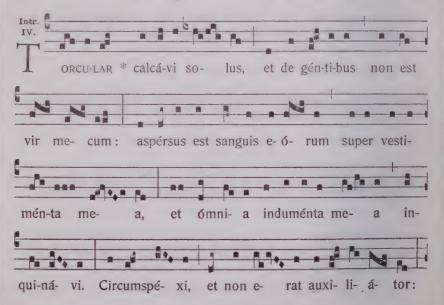
Feria III. post Dominicam Sexagesimae.

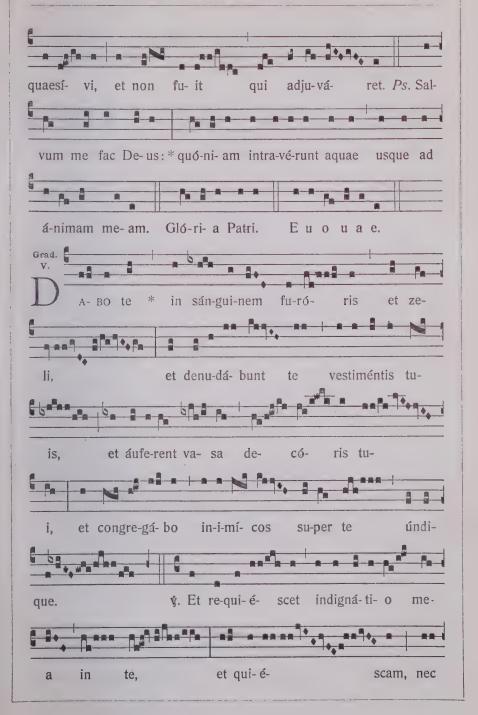
In Commem. Ss. Passionis D. N. Jesu Christi.

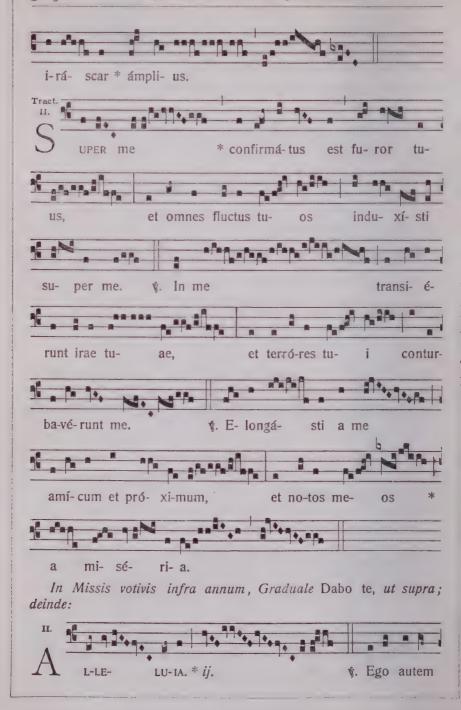
Missa. Humiliávit semetípsum. [78].

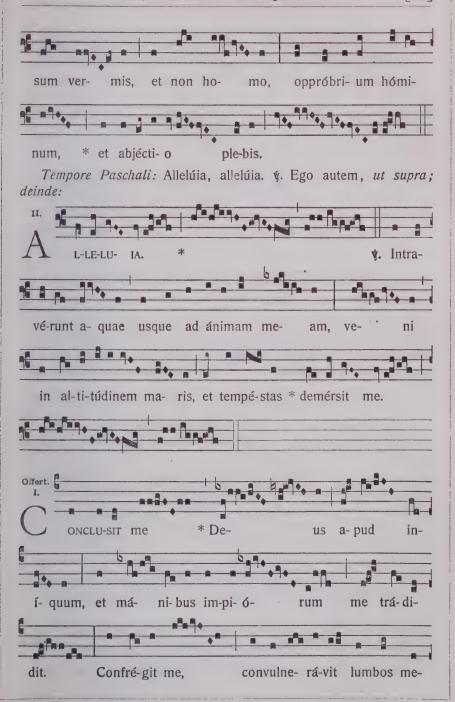
Feria III. post Dominicam Quinquagesimae.

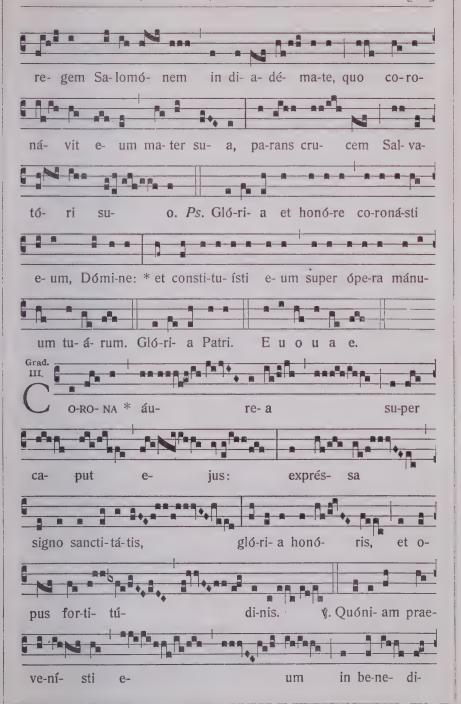
Ss. Columnae Flagellationis D. N. Jesu Christi.

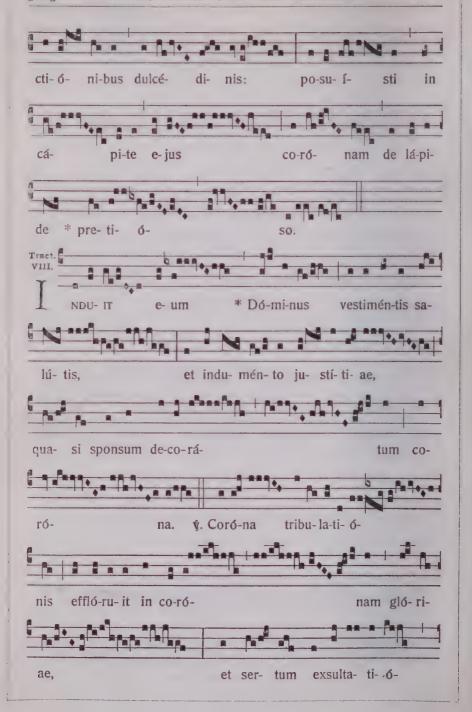


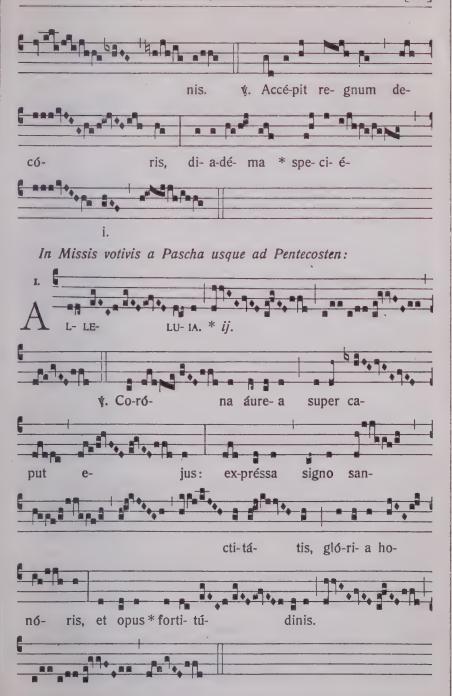






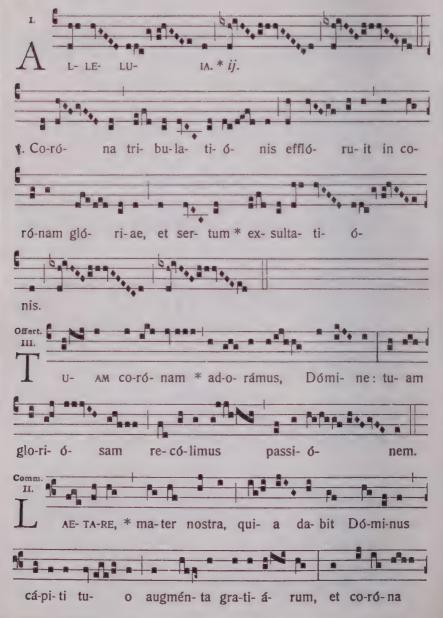


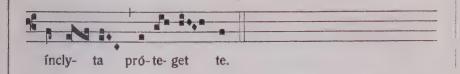




Allelúia. v. Tibi glória. [82].

A Pentecoste usque ad Septuagesimam, Graduale Corona áurea, ut supra; deinde:



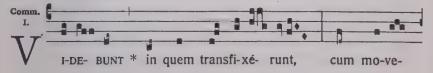


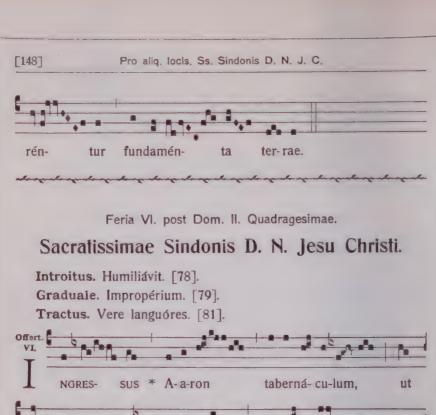
Feria VI. post Dominicam I. Quadragesimae.

Ss. Lanceae et Clavorum D. N. Jesu Christi.

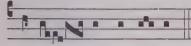


Graduale cum Tractu, et Offertorium, ut in Missa votiva de Passione, [79-82].









invól-

vit síndo- ne.

Feria VI. post Dom. III. Quadragesimae.

Sacror. Quinque Vulnerum D. N. Jesu Christi.

Missa. Humiliávit semetípsum. [78].

Feria VI. post Dom. IV. Quadragesimae.

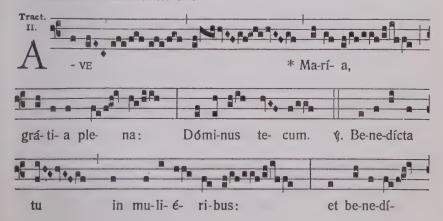
Pretiosissimi Sanguinis D. N. Jesu Christi.

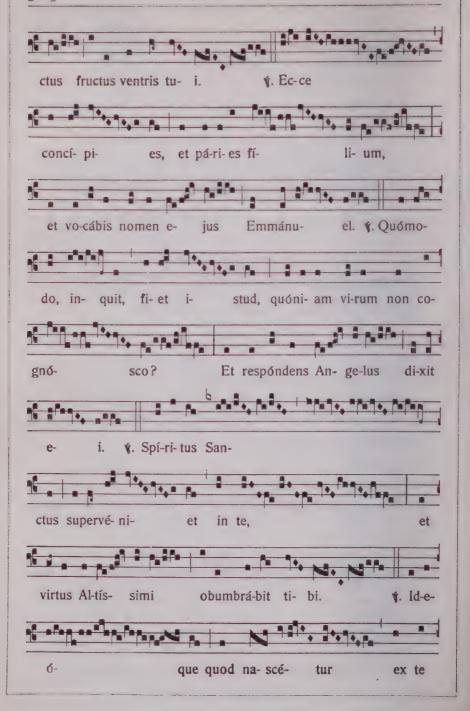
Missa ut in Graduali, Dominica I. Julii, 471.

FESTA MARTII.

18. Sancti Gabrielis Archangeli.

Introitus. Benedícite. 535. Graduale. Benedícite. 536.







Tempore Paschali, omissis Graduali et Tractu, dicitur:



Allelúia. ¶. Ave María. [84].

Offertorium. Stetit Angelus, sine Allelúia extra T. P. 538.

Communio. Benedícite. 538.

FESTA APRILIS.

16. S. Benedicti Josephi Labre Conf.





am: áu- ri-bus pér- ci-pe

as: quó-ni- am ád- ve- na e-

spes e-

ca-ti- 6- nem me-

lá-cri-mas me-

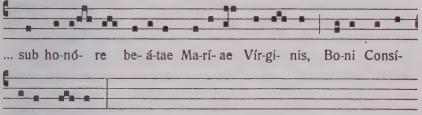


E- A-TI * páu- pe-res spí- ri-tu, quóni- am ipsó- rum



26. B. M. V. de Bono Consilio.

Introitus. Gaudeámus, 486, in quo dicendum est:

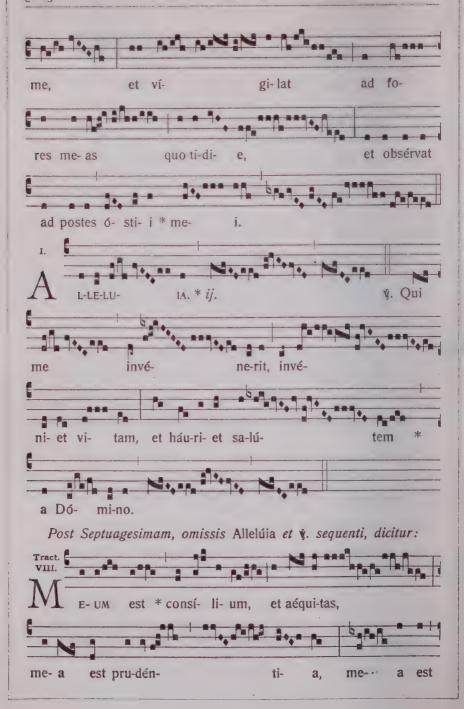


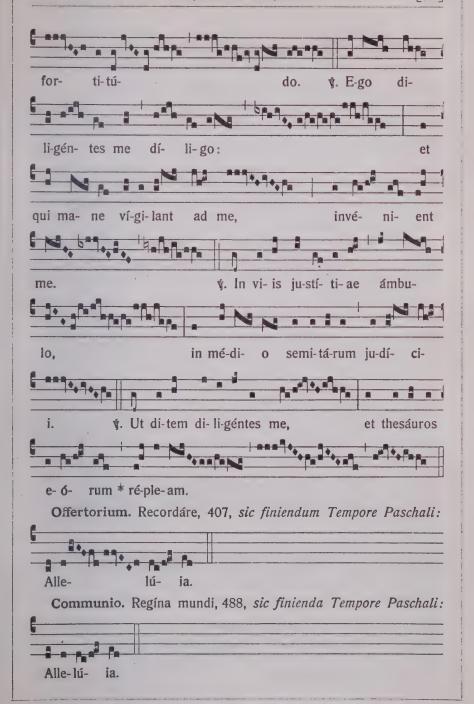
li- i Ma- tris: de cujus solemnitáte... (T. P. Allelúia, allelúia. 111*).

Allelúia, allelúia. v. Ave María. [84]. Allelúia. v. Per te Dei Génitrix. 487.

Post Tempus Paschale dicitur:







FESTA MAII.

16. S. Joannis Nepomuceni Martyris.

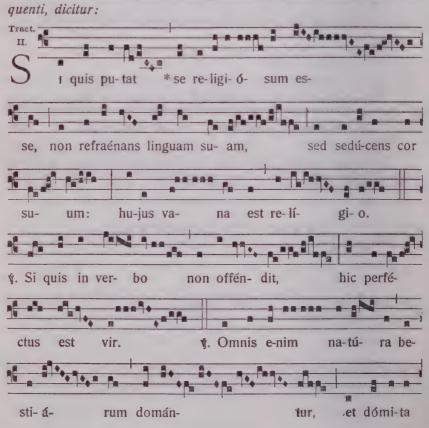


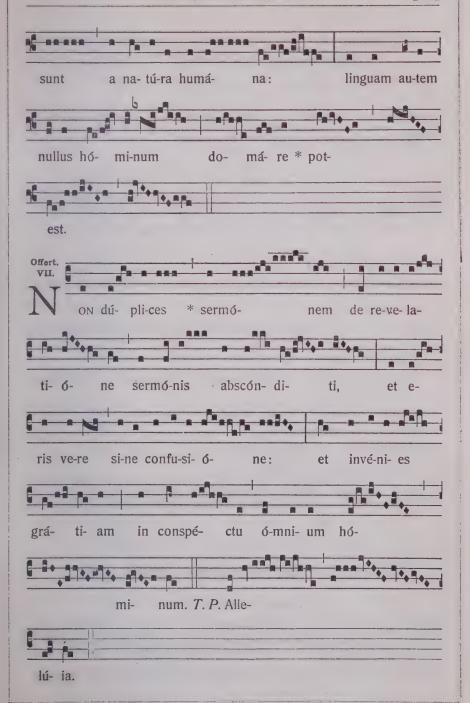




Allelúia, allelúia. §. Beátus qui lingua sua, ut supra.

In Missis votivis post Septuagesimam, omissis Allelúia et §. sequenti, dicitur:







24. B. M. V. sub titulo Auxilium Christianorum.

Introitus. Salve sancta Parens. [87].

Tempore Paschali: Allelúia, allelúia. V. Virga Jesse. [86]. Allelúia. V. Ave María. [84].

Extra Tempus Paschale: Graduale. Benedícta. [88]. Allelúia, allelúia. ý. Post partum. [89].

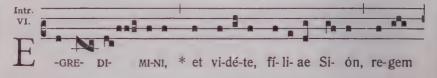
Offertorium. Ave María. [89].

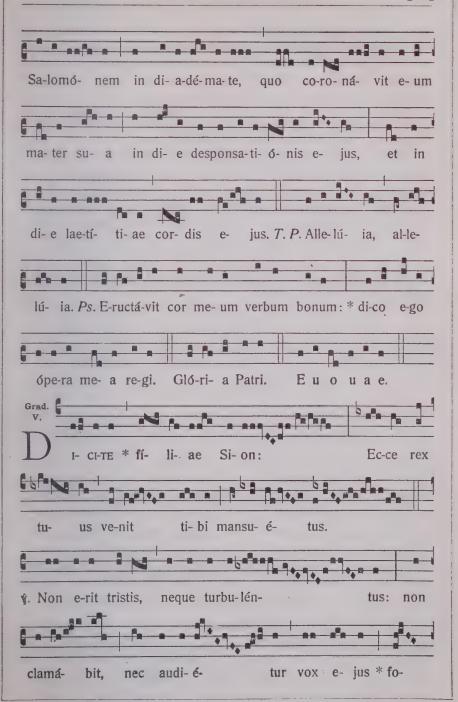
Communio. Beáta víscera. [90].

Feria VI. post Octavam Ss. Corporis Christi.

In Festo Sacratissimi Cordis Jesu.

Pro Dioecesi Venetiarum et aliis locis.





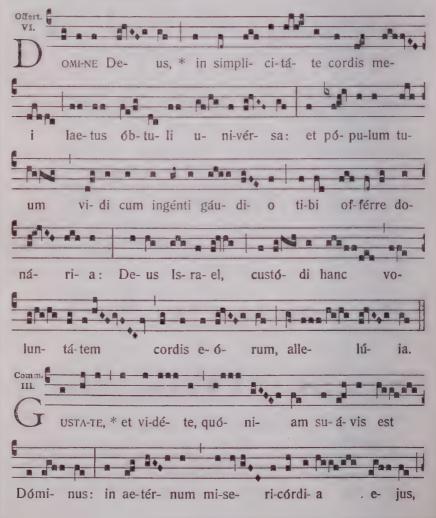


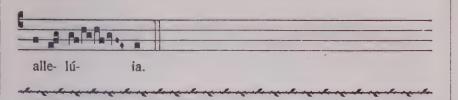
ris.

Allelúia, allelúia. ý. Díscite a me. 439.

In Missis votivis post Septuagesimam, Graduale Impropérium. 440. Tractus Ego autem sum vermis. 441.

Tempore Paschali: Allelúia, allelúia. ý. Dómine Deus meus. 442. Allelúia. ý. Convertísti. 442.



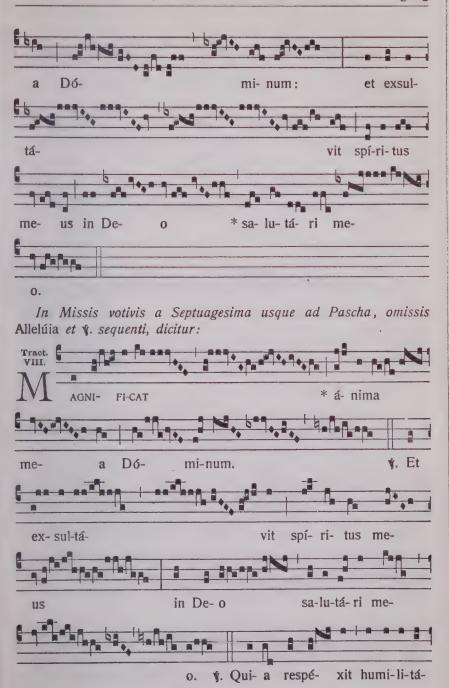


Dominica III. post Pentecosten.

Purissimi Cordis B. Mariae Virginis.



y. Ma-gní-fi- cat á-nima me-.



[170]

ma-jestá-

us.

LU- IA. *





FESTA JUNII.

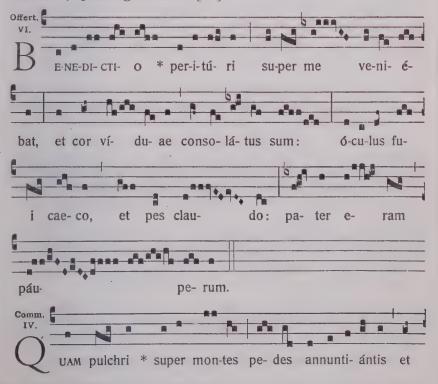
16. S. Joannis Francisci Regis Confessoris.

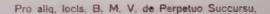


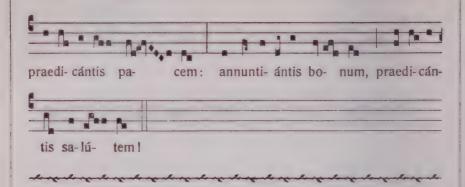


In Missis votivis post Septuagesimam, omissis Allelúia et §. sequenti, dicitur Tractus Beátus vir. [7].

Tempore Paschali: Allelúia, allelúia. §. Dóminus dabit, ut supra. Allelúia. §. Justus germinábit. [36].







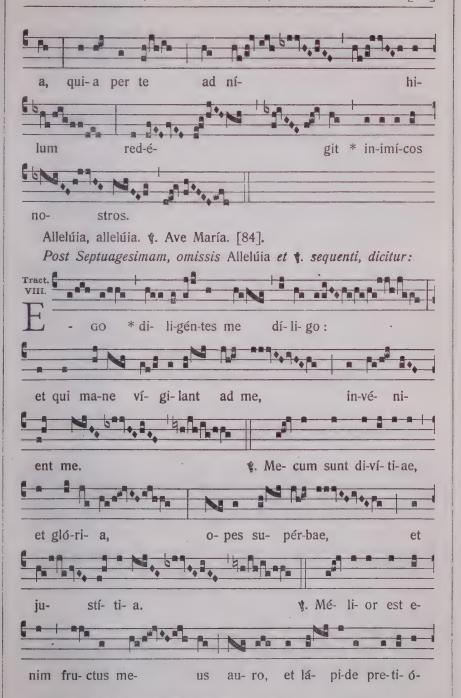
Dom. ante Festum Nativitatis S. Joannis Baptistae.

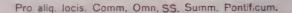
B. M. V. sub titulo de Perpetuo Succursu.

Introitus. Gaudeámus. 486.

[174]









Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Ave María. [84]. Allelúia. §. Beátus homo. [122]. Offertorium. Recordáre Virgo. 407.

Communio. Regina mundi. 488.

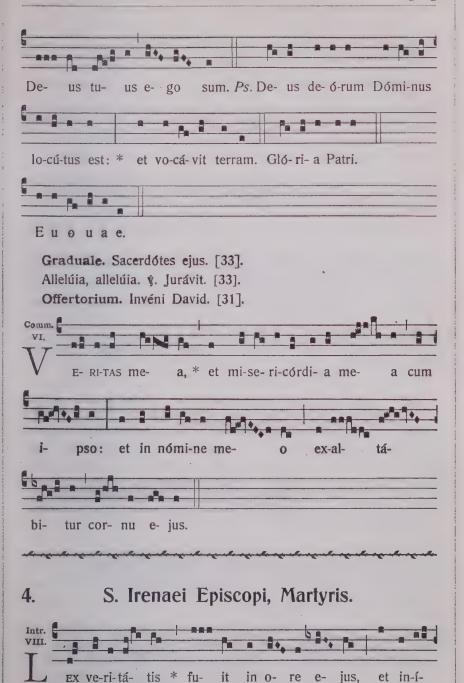
[176]

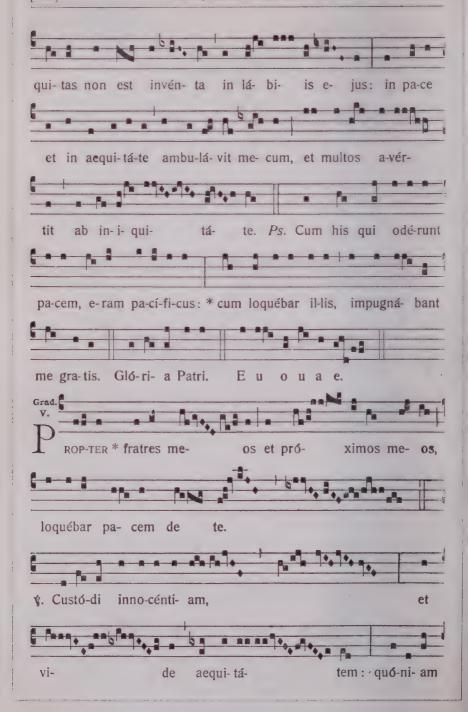
FESTA JULII.

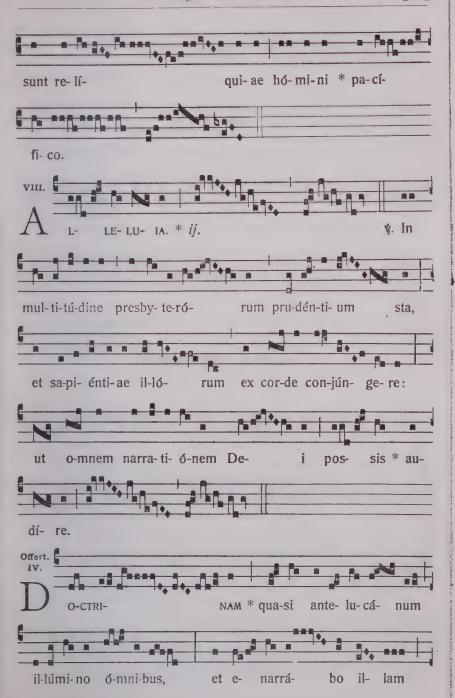
Dominica I. non impedita
post Octavam Sanctorum Apostolorum Petri et Pauli.

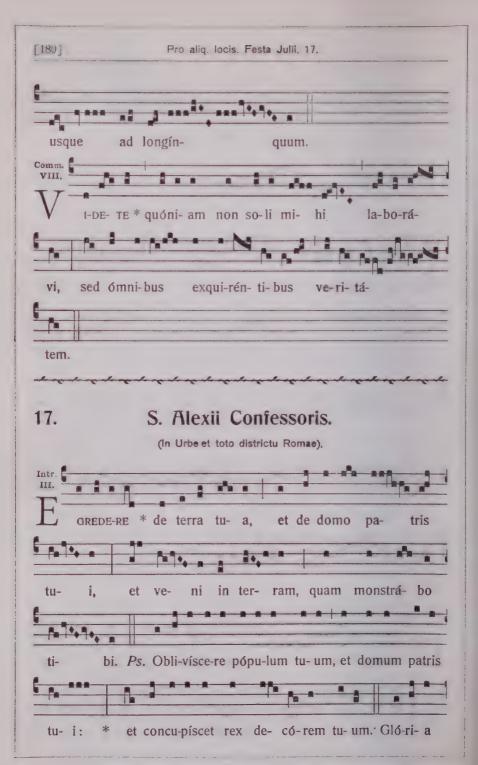
In Commemoratione Omnium SS. Summorum Pontificum.











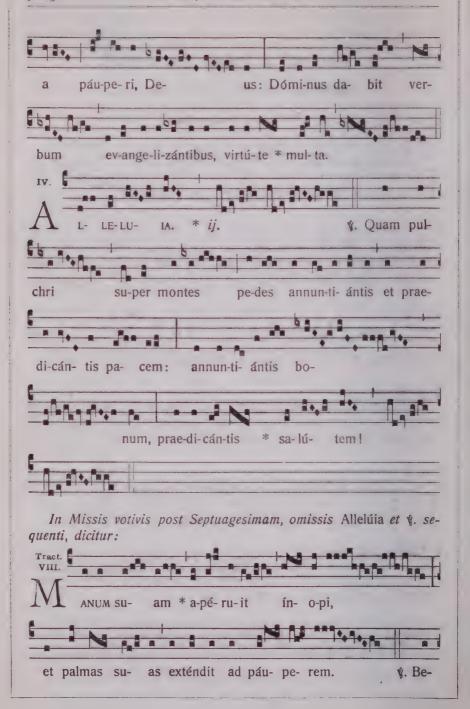


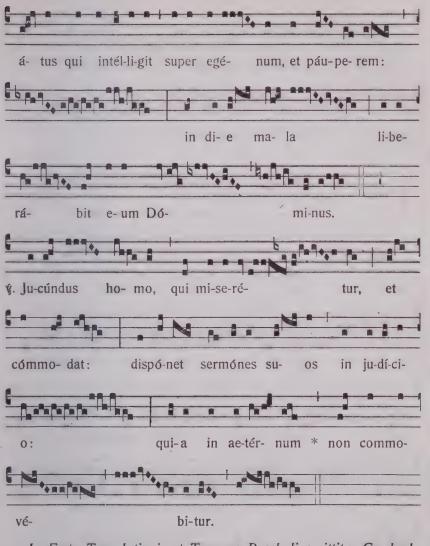


19. S. Vincentii a Paulo Confessoris, Congregationis Missionis Fundatoris.

Pro eadem Congregatione.

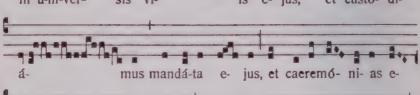


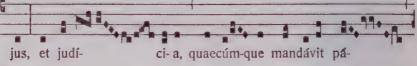


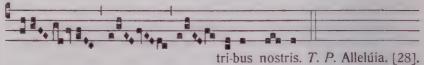


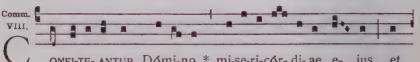
In Festo Translationis et Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Quam pulchri, ut supra; deinde:



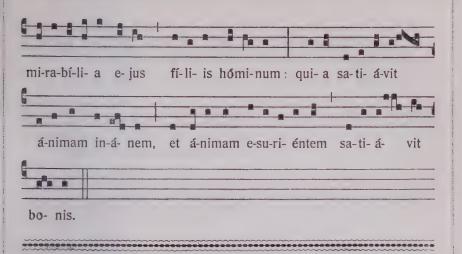








onfi-te- antur Dómi-no * mi-se-ri-cór- di- ae e- jus, et



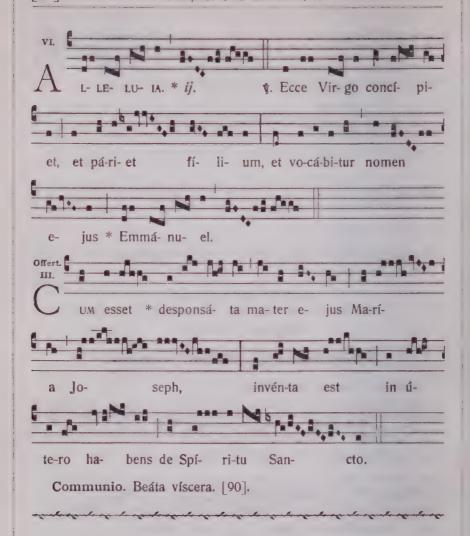
FESTA OCTOBRIS.

Dominica II. Octobris.

Maternitatis B. Mariae Virginis.

Introitus. Salve sancta Parens. [87].



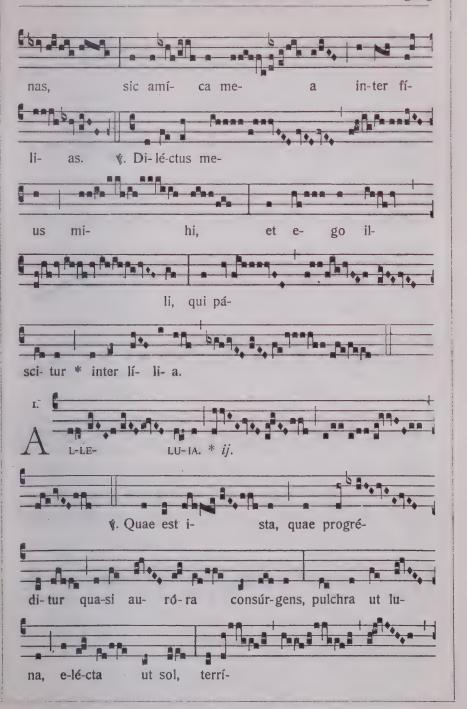


Dominica III. Octobris.

Puritatis B. Mariae Virginis.

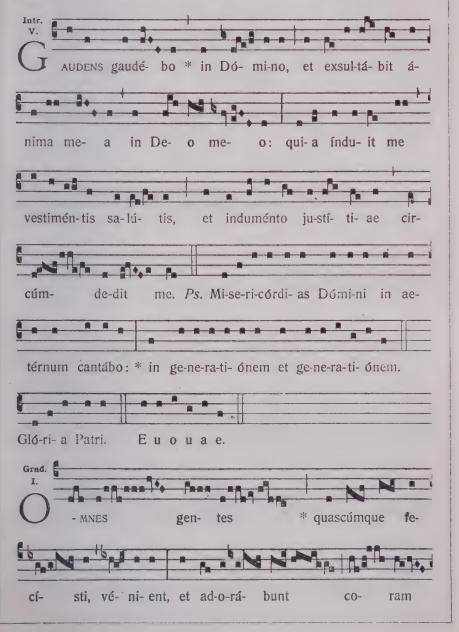
Introitus. Salve sancta Parens. [87].

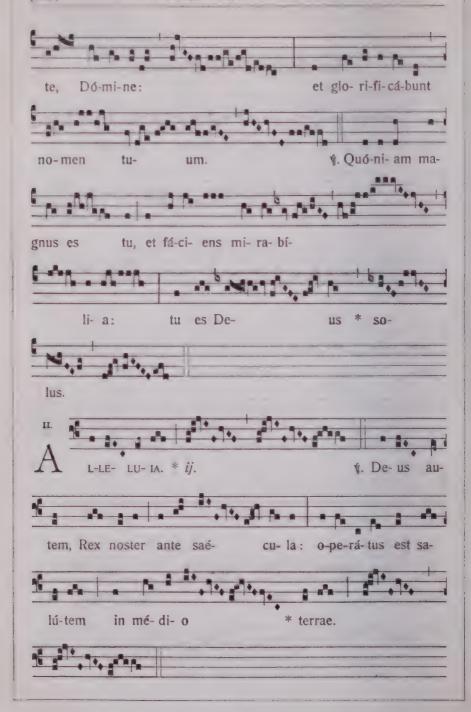






23. Sanctissimi Redemptoris.





Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Vere languóres. [81].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Ave Rex noster. [80]. Allelúia. §. Tibi glória. [82].



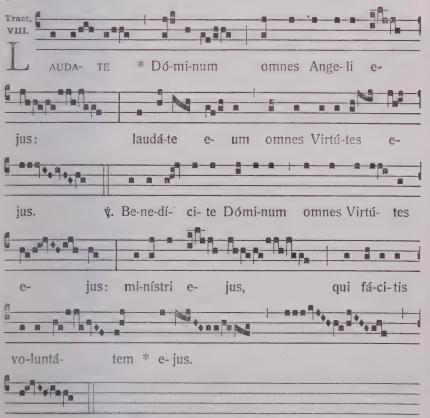
24. S. Raphaelis Archangeli.

Introitus. Benedicite. 535.

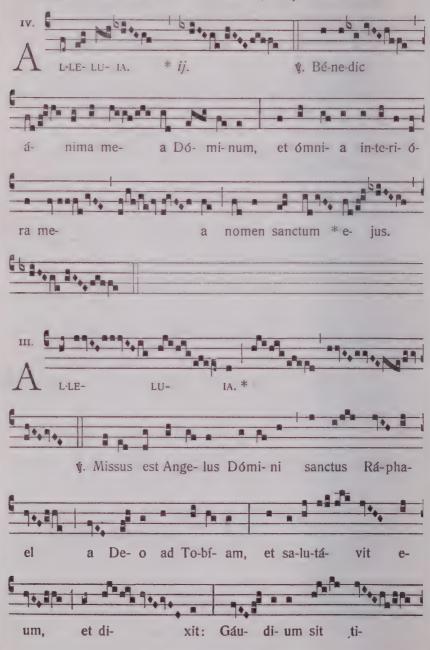




In Missis votivis post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:



Tempore Paschali omittitur Graduale, et ejus loco dicitur:





bi * sem-

per.

Offertorium. Stetit Angelus, sine Allelúia. 538. Communio. Benedícite. 538.

Dominica IV. Octobris.

Sacrarum Reliquiarum.

Introitus. Multae tribulationes. 455.

Graduale. Gloriósus Deus. [20].

Allelúia, allelúia. y. Córpora sanctórum. [21].

Offertorium. Mirábilis Deus. [22].

Communio Justórum ánimae. 444.

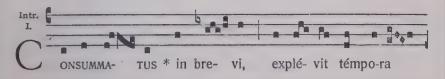
FESTA NOVEMBRIS.

Dominica II. Novembris.

Patrocinii B. Mariae Virginis.

Missa. Salve sancta Parens. [87].

13. S. Stanislai Kostkae Confessoris.

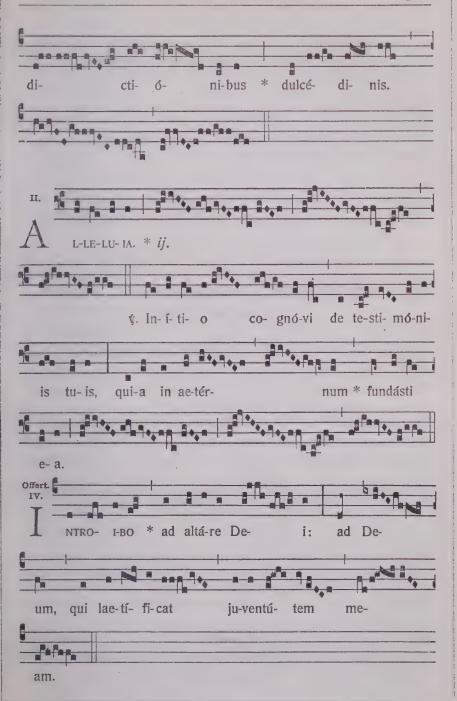


praeve-ní-

sti

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um · in be-ne-





27. Manifestationis Immaculatae V. Mariae a Sacro Numismate.







In Missis votivis a Septuagesima usque ad Pascha, omissis Alleláia et y. sequenti, dicitur Tractus Ego diligéntes. [175].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Ave María. [84]. Allelúia. §. Beátus homo. [122].





Missa in Commemoratione Sanctorum quorum Corpora seu Reliquiae in Ecclesiis asservantur.

Introitus. Multae tribulationes. 455.

Graduale. Exsultábunt. 456.

Allelúia, allelúia. ý. Justi epuléntur. [25].

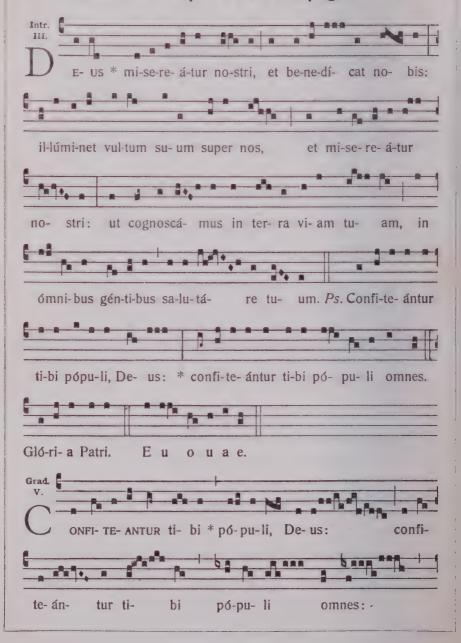
Tempore Paschali: Allelúia, allelúia. §. Sancti tui. [17]. Allelúia. §. Pretiósa. [18].

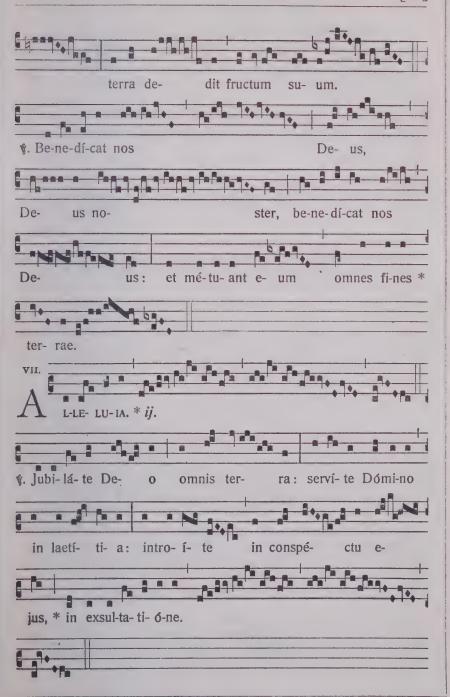
Offertorium. Mirábilis Deus. [22].

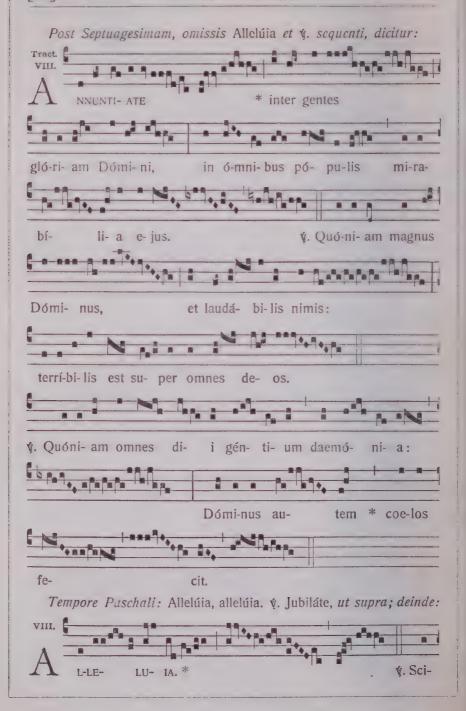


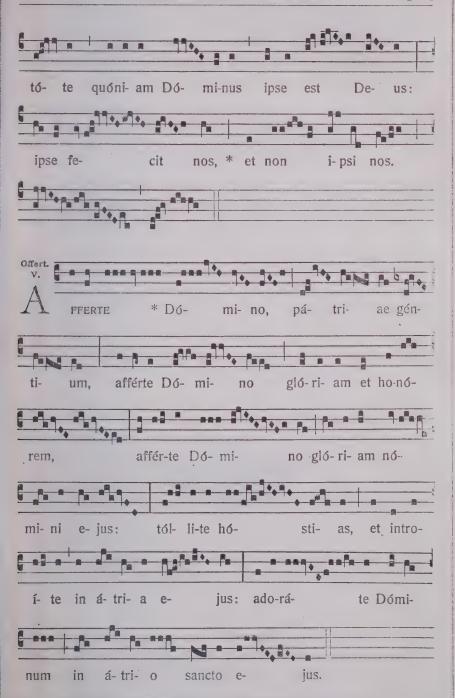
Tempore Paschali, cantatur ut supra, [19].

Missa votiva pro Fidei Propagatione.





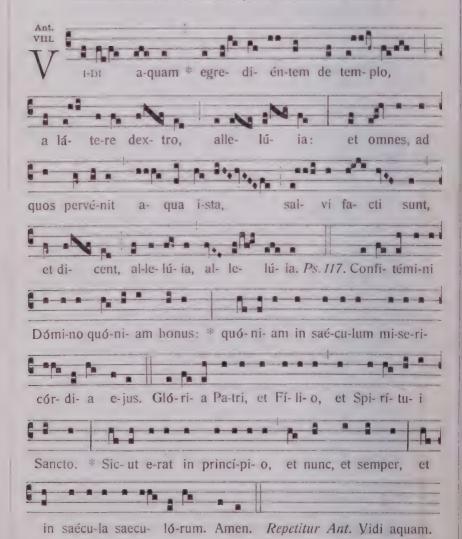




¶ In Dominica de Passione et in Dominica Palmarum non dicitur Glória Patri, sed post Psalmum Miserére repetitur immediate Antiphona Aspérges me.

TEMPORE PASCHALI

Scilicet a Dominica Paschae usque ad Pentecosten inclusive.



- §. Osténde nobis, Dómine, misericórdiam tuam. (Tempore Paschali, additur: Allelúia.)
 - rg. Et salutáre tuum da nobis. (Temp. Pasch. Allelúia.)
 - y. Dómine exáudi oratiónem meam.
 - rg. Et clamor meus ad te véniat.
 - v. Dóminus vobíscum.
 - rg. Et cum spíritu tuo.

OREMUS.

Oratio.

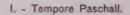
E xaudi nos, Dómine sancte, Pater omnípotens, aetérne Deus: et míttere dignéris sanctum Angelum tuum de coelis; qui custódiat, fóveat, prótegat, vísitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. Ŗ. Amen.

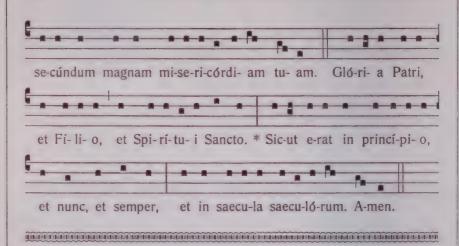
ALII CANTUS ad libitum.

Ant.
VII.

-sperges me, * Dó-mine, hyssó-po, et mundábor: la-vábis me, et super ni-vem de- albábor. Ps. Miserére, ut supra.







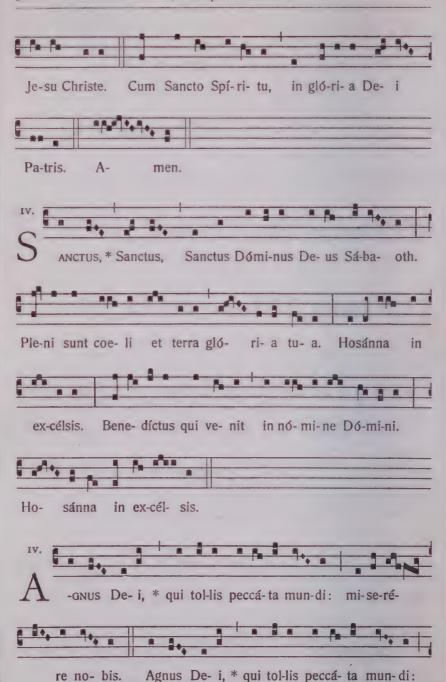
I. - Tempore Paschali.

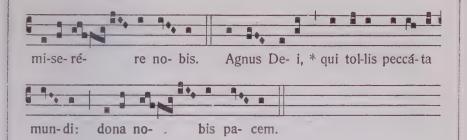
(Lux et origo)





so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altíssimus,

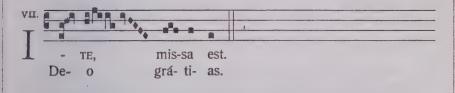




A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

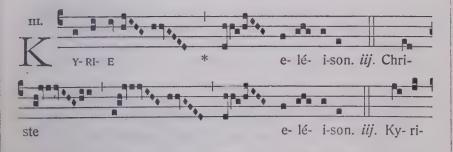


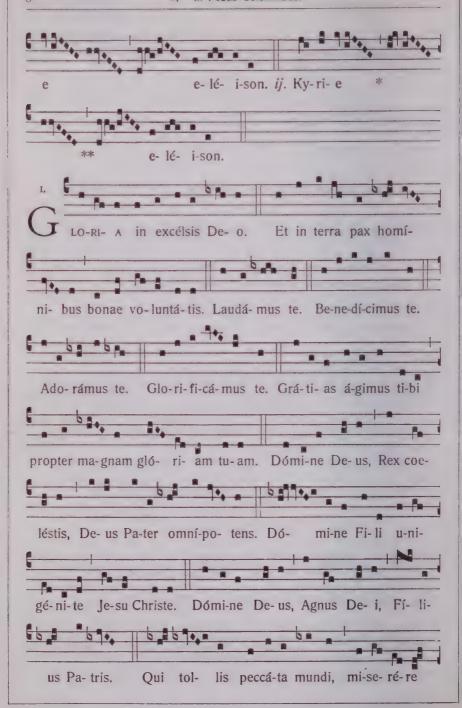
Ab Octava Paschae ad Sabbatum IV. Temporum Pentecostes inclusive.

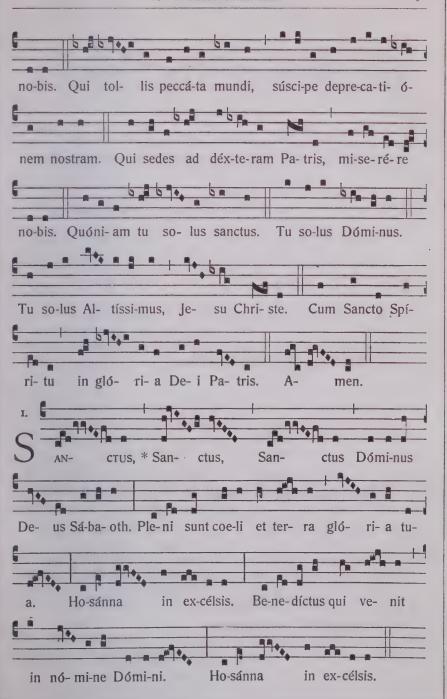


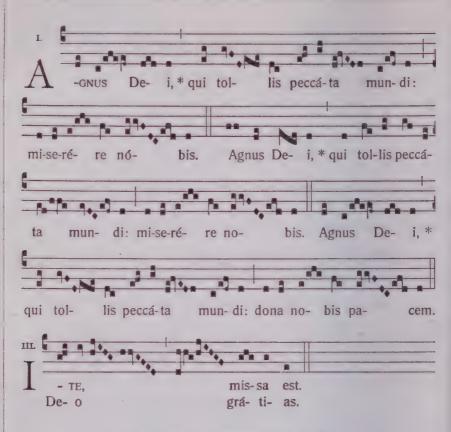
II. - In Festis Solemnibus. 1.

(Kyrie fons bonitatis)









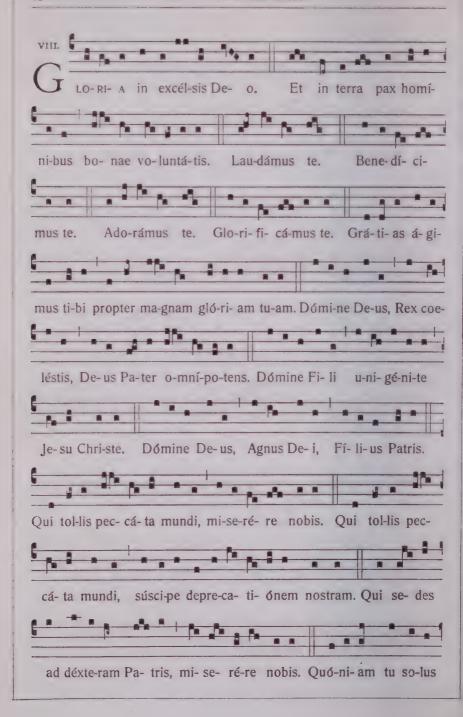
Vel secundum communiorem usum.

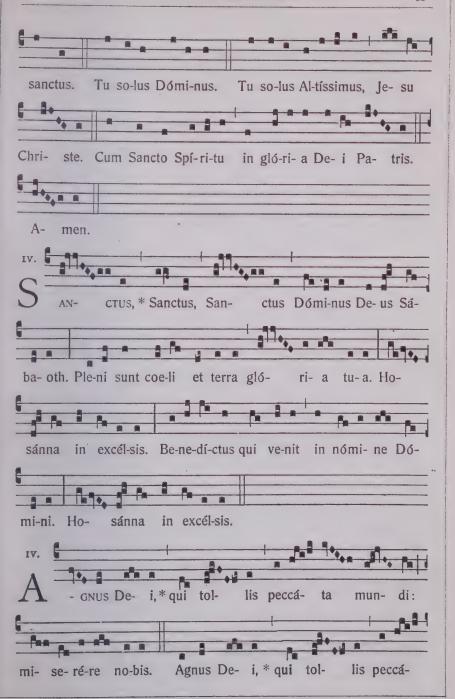


III. - In Festis Solemnibus. 2.

(Kyrie Deus sempiterne)









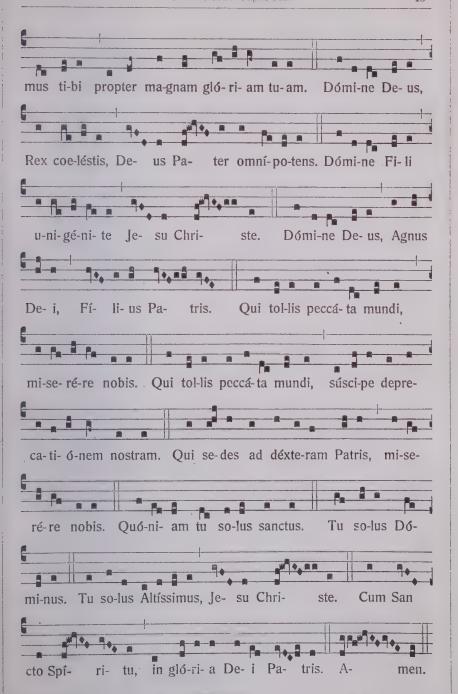
Ite missa est, vel Benedicámus Dómino, ut in fine Missae praecedentis, secundum communiorem usum.

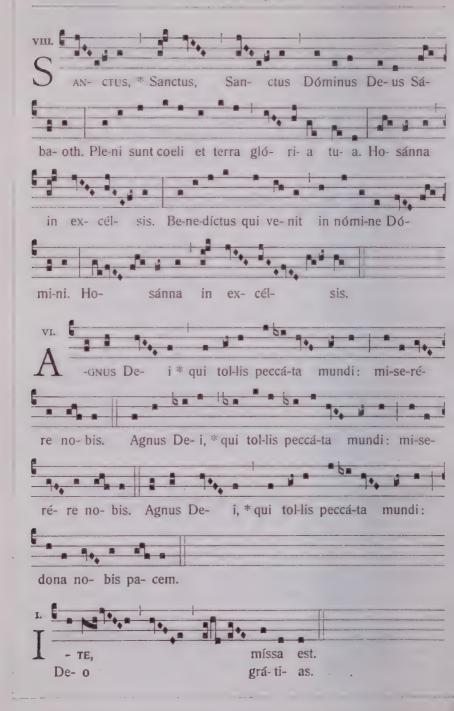


IV. - In Festis Duplicibus. 1.

(Cunctipotens Genitor Deus)





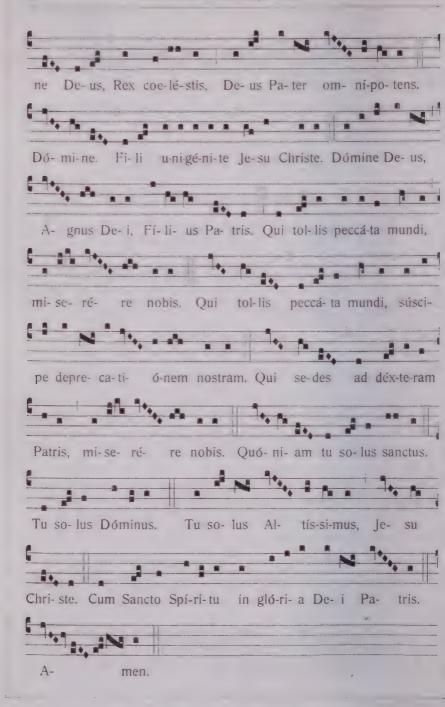


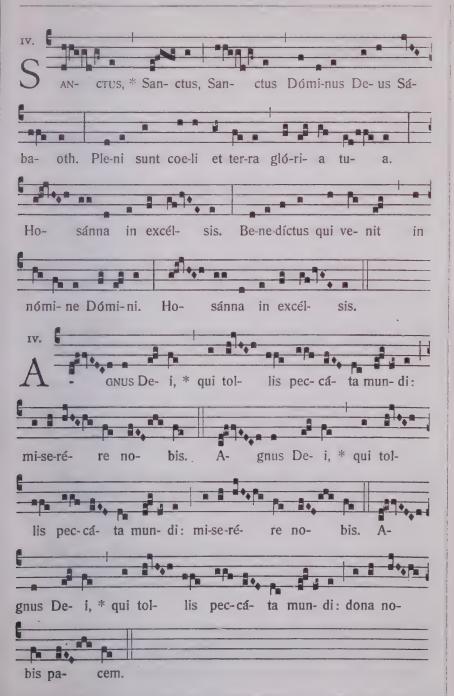


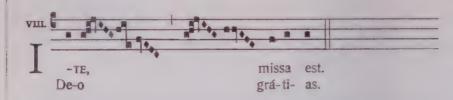
V. - In Festis Duplicibus. 2.

(Kyrie magnae Deus potentiae)



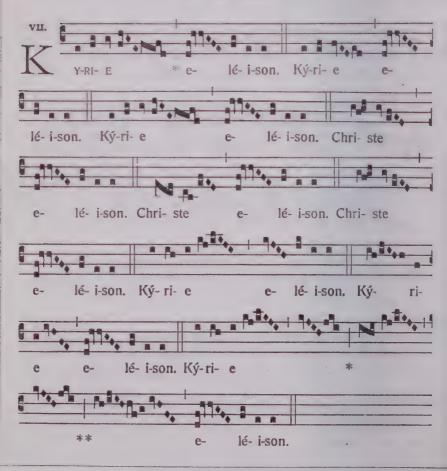


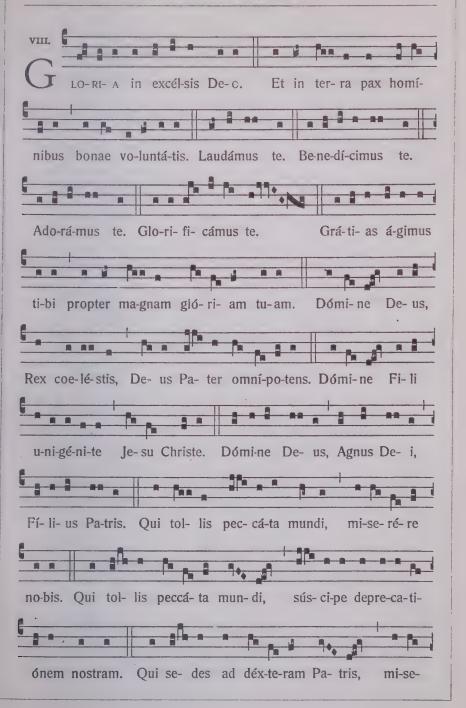


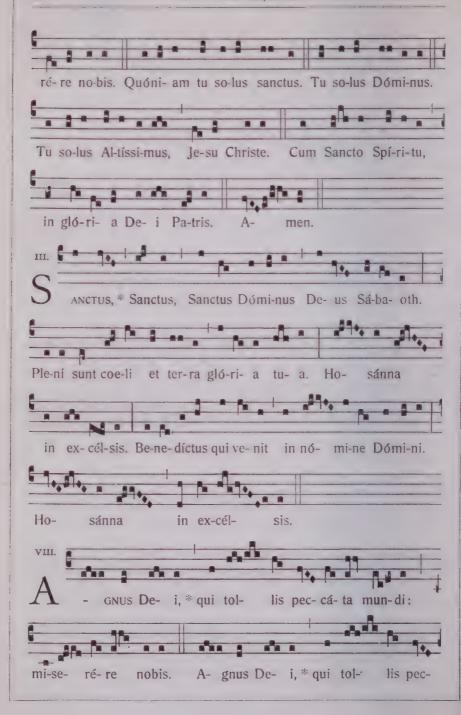


VI. - In Festis Duplicibus. 3.

(Kyrie Rex Genitor)





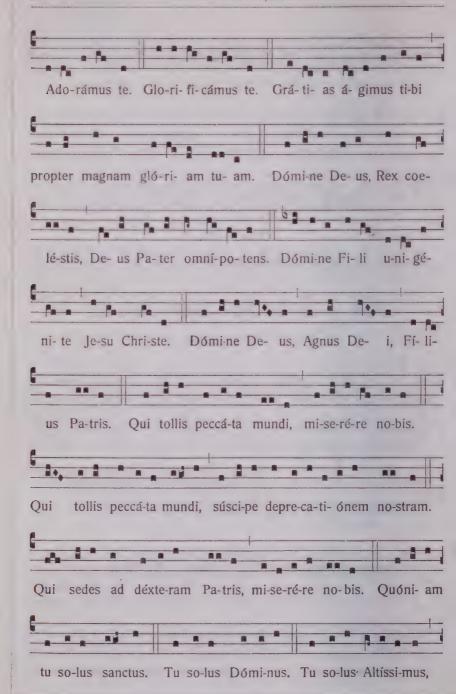


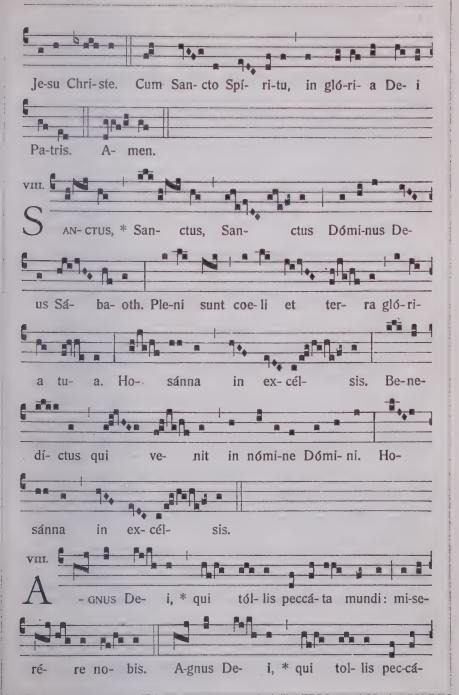


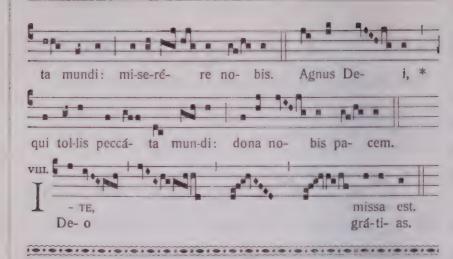
VII. - In Festis Duplicibus. 4.

(Kyrie Rex splendens)



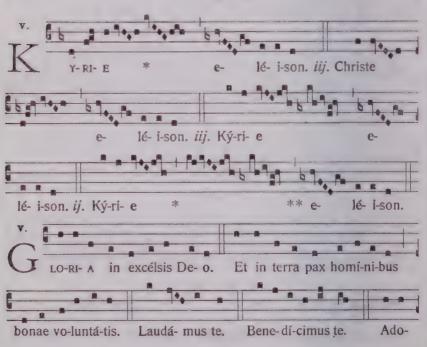


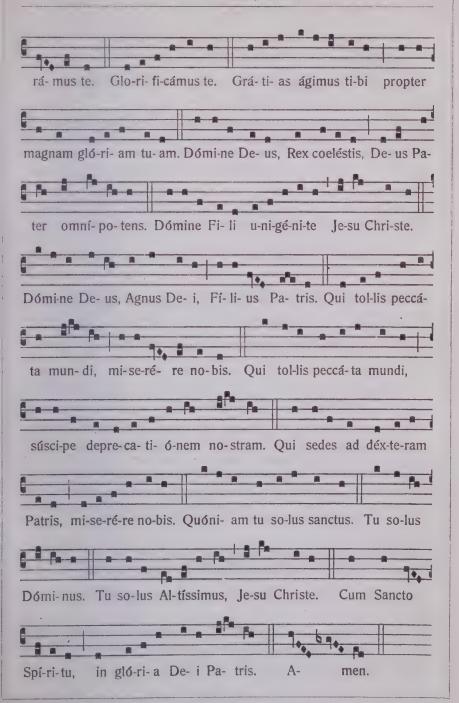


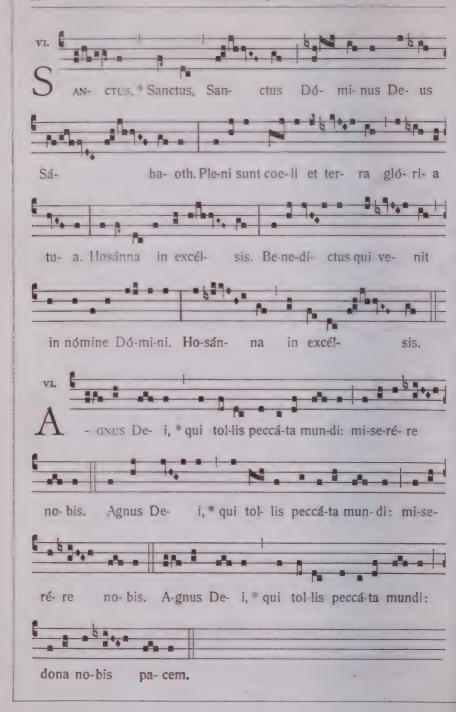


VIII. - In Festis Duplicibus. 5.

(de Angelis)





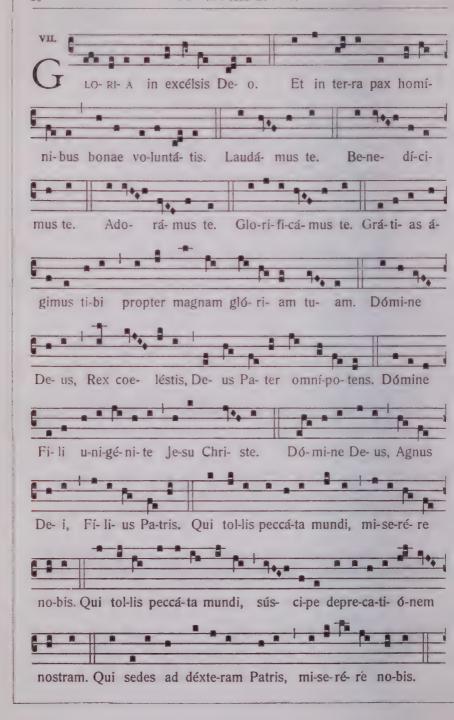




IX. - In Festis B. Mariae V. 1.

(Cum jubilo)







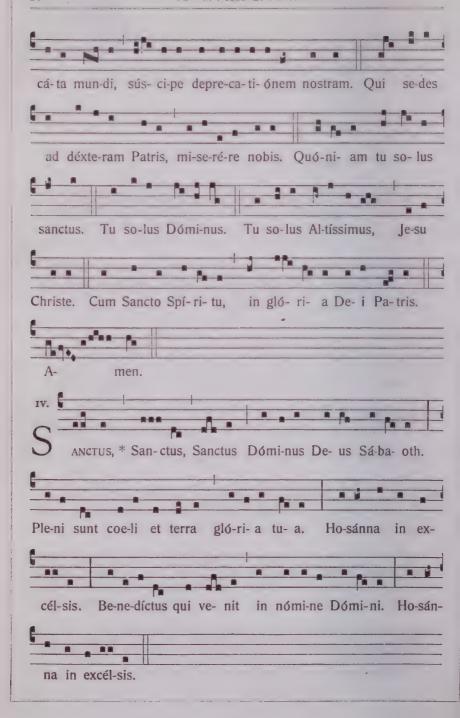


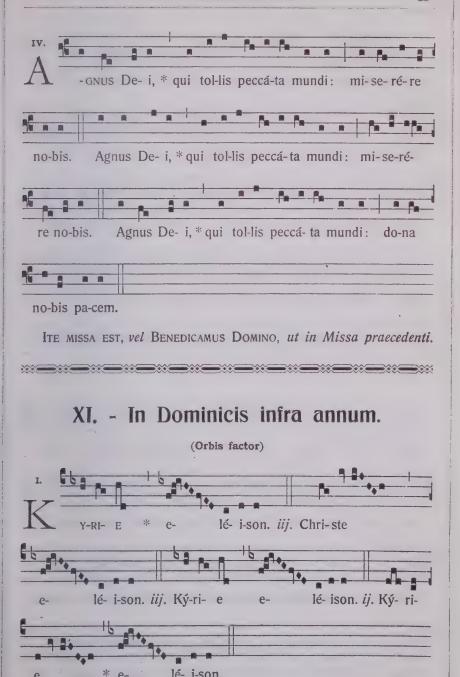
X. - In Festis B. Mariae V. 2.

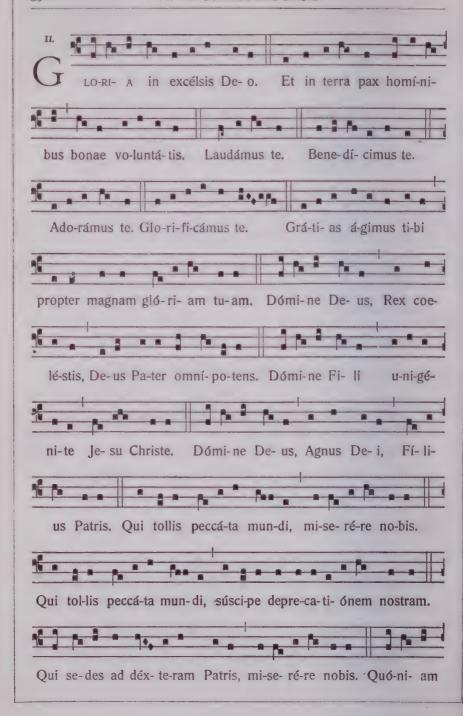
(Alme Pater)











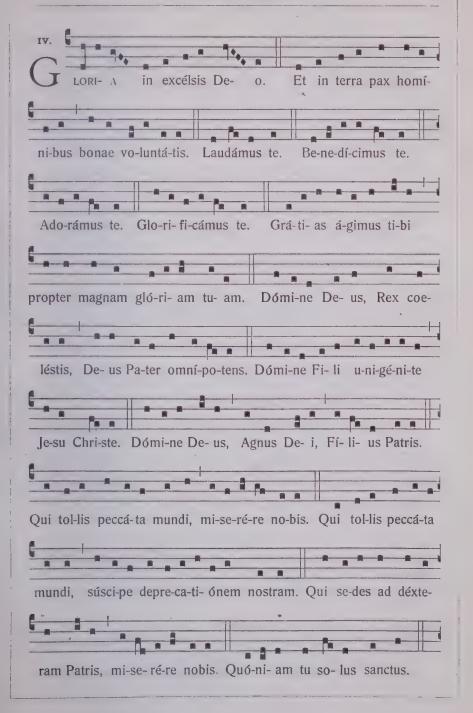




XII. - In Festis Semiduplicibus. 1.

(Pater cuncta)







ré-re nobis A-gnus De- i, * qui tollis peccá-ta mundi: mi-se-

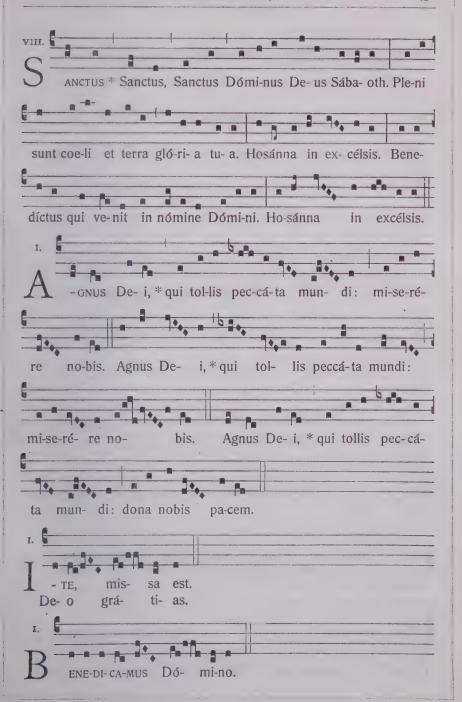


XIII. - In Festis Semiduplicibus. 2.



42*

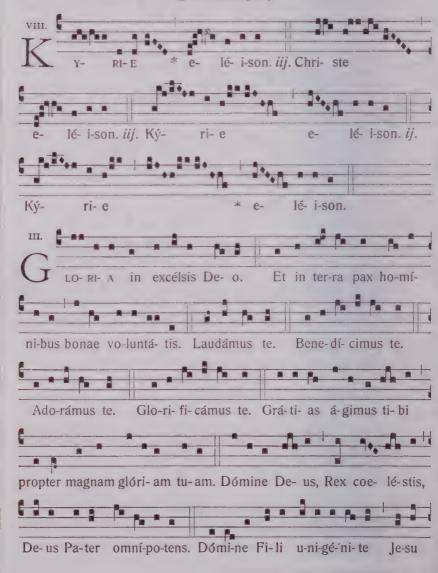
Tu so-lus Dómi-nus. Tu so-lus Altís-simus, Je- su Christe. Cum Sancto Spí-ri-tu, in gló-ri- a De- i Pa-tris. A- men.

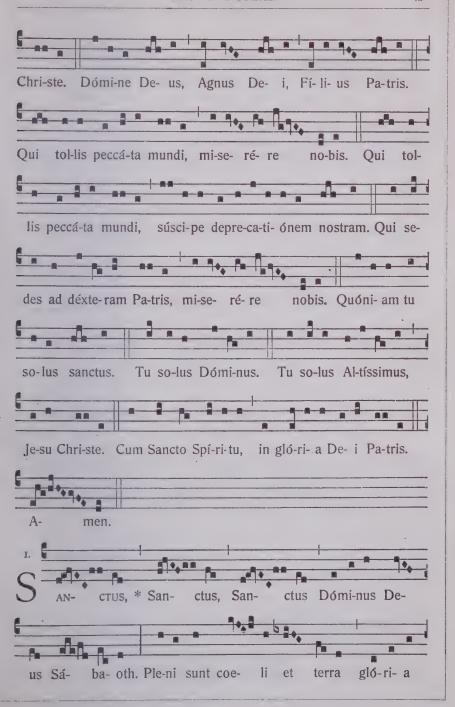


XIV. - Infra Octavas

quae non sunt de B. Maria Virgine.

(Jesu Redemptor)







XV. - In Festis Simplicibus.

(Dominator Deus)

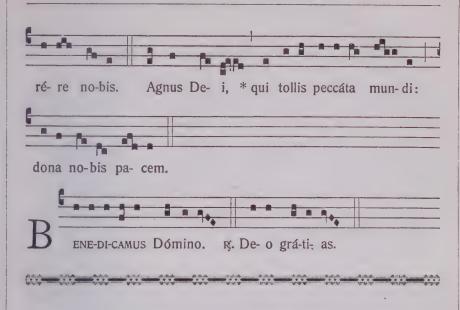






XVI. - In Feriis per annum.

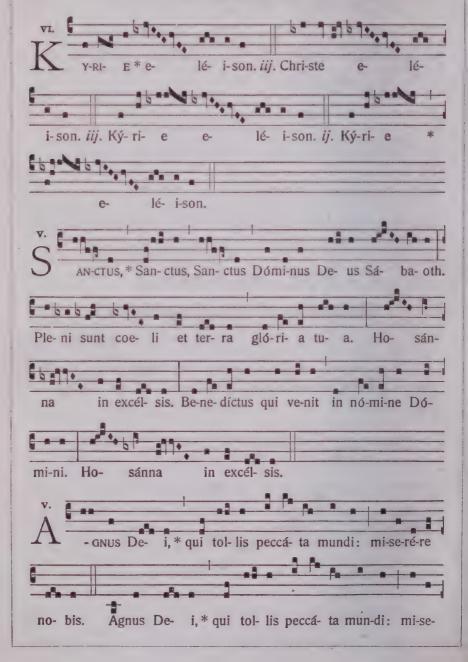




XVII. - In Dominicis Adventus et Quadragesimae.



Vel, ubi moris est:

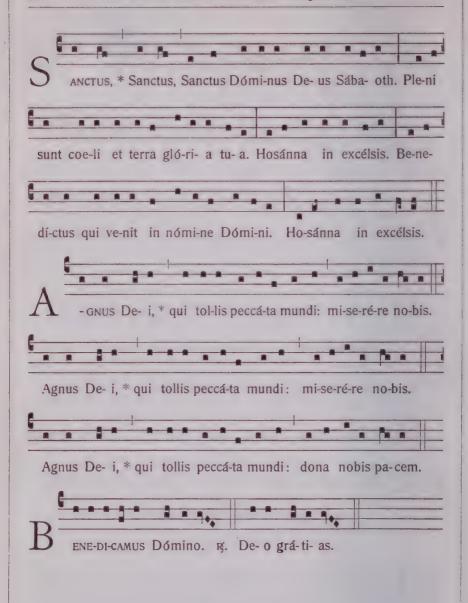




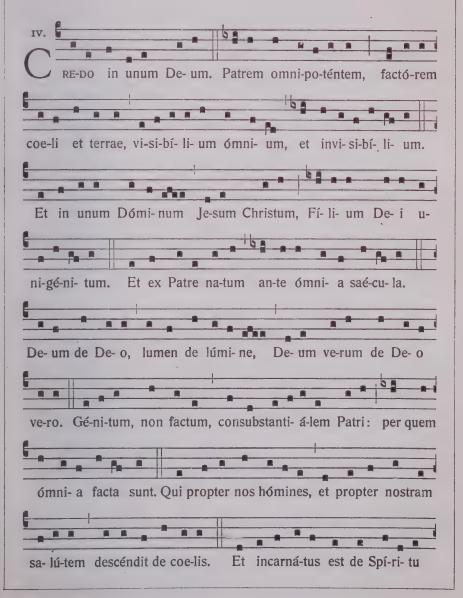
XVIII. - In Feriis Adventus et Quadragesimae.

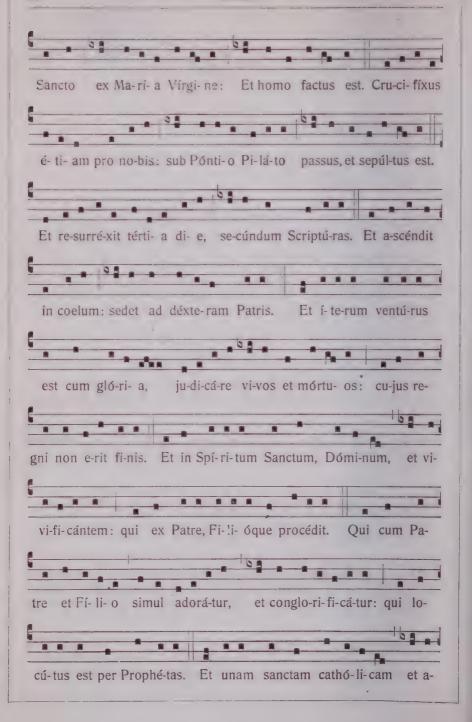
In Vigiliis, Feriis IV Temporum et in Missa Rogationum.





I.





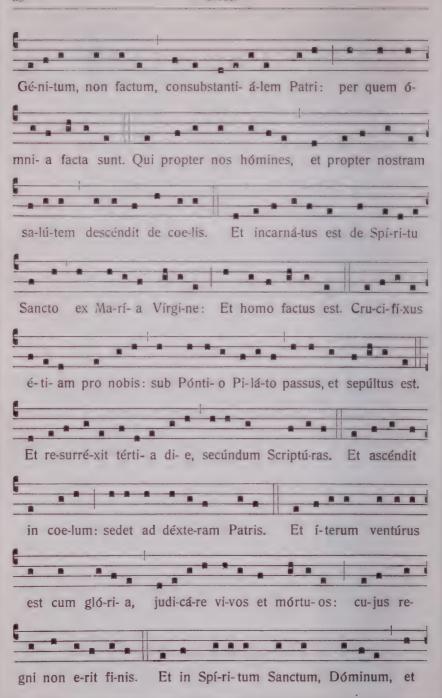


¶ Praeter praecedentem tonum authenticum, alii subsequentes usu iam recepti assumi possunt.



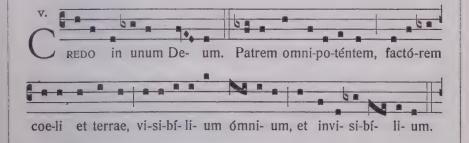




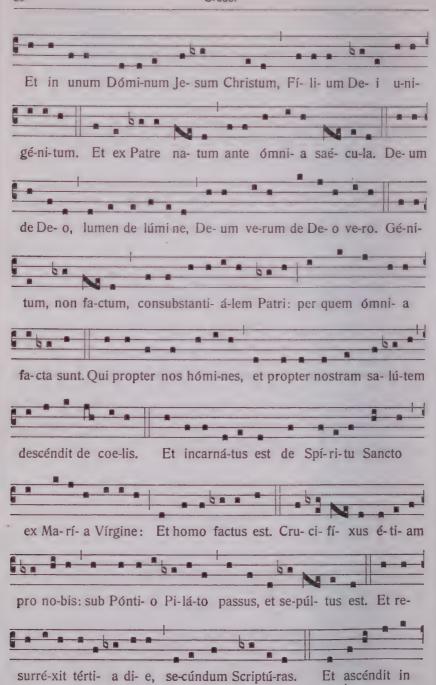


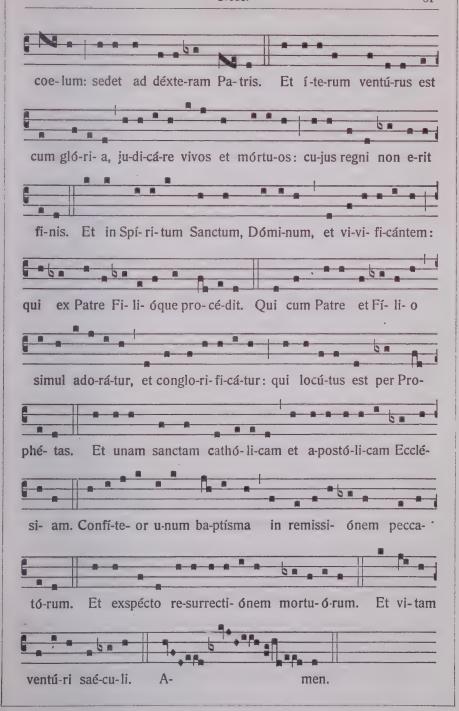


III.



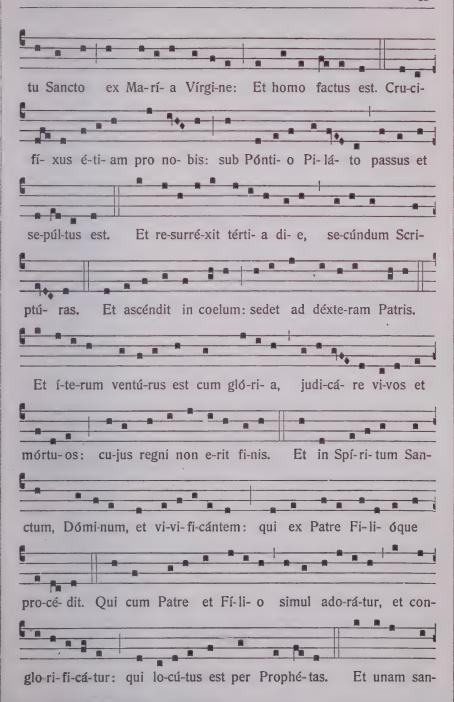




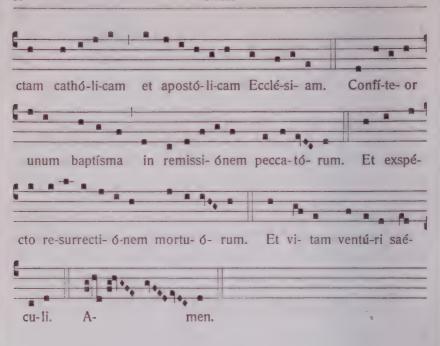


IV.









¶ Qualislibet cantus huius Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missae, aut gradu solemnitatis, aliquis potest assumi ex iis qui subsequuntur.



CANTUS AD LIBITUM

Kyrie.

I.

(Clemens Rector)

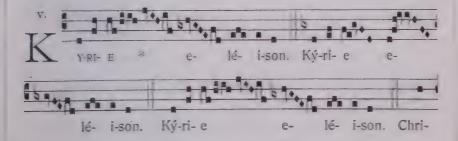


e- lé- i-son.

III.
(Rector cosmi pie)



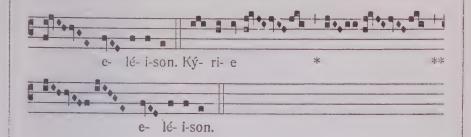
IV.





V. (Conditor Kyrie omnium)





VI.
(Te Christe Rex supplices)



VII.



VIII.

(Firmator sancte)



IX.

(O Pater excelse)



X.

(In Dominicis per annum).



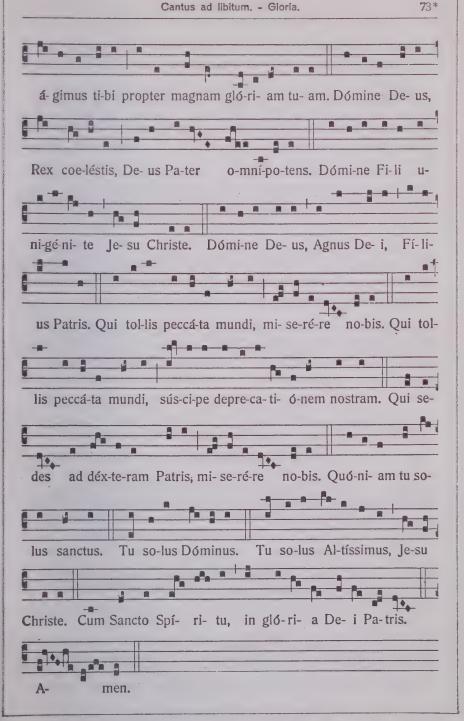
XI.
(In Dominicis Adventus et Quadragesimae).



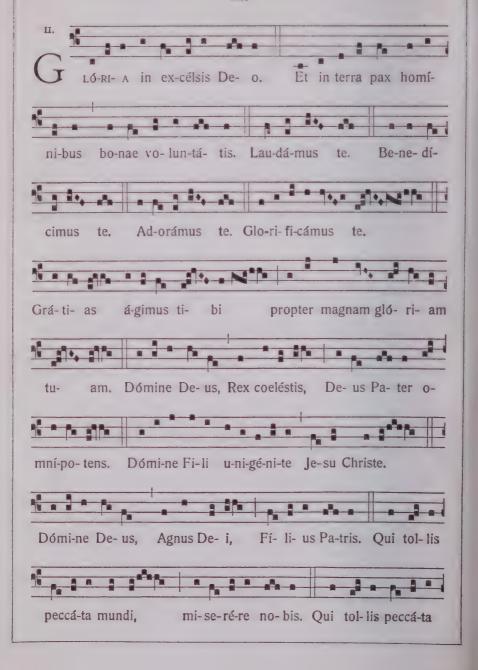
Gloria.

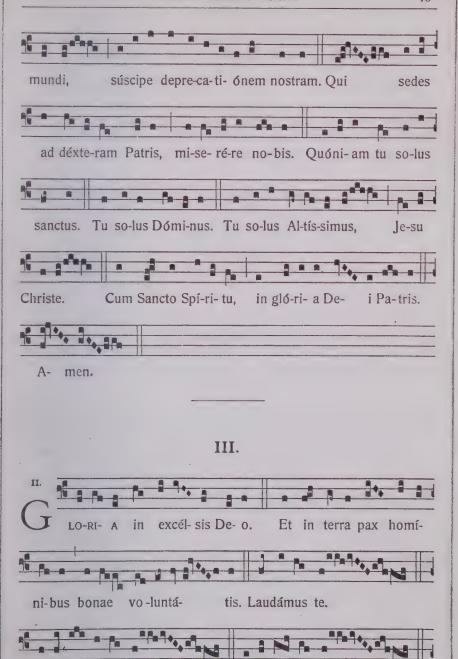
I.





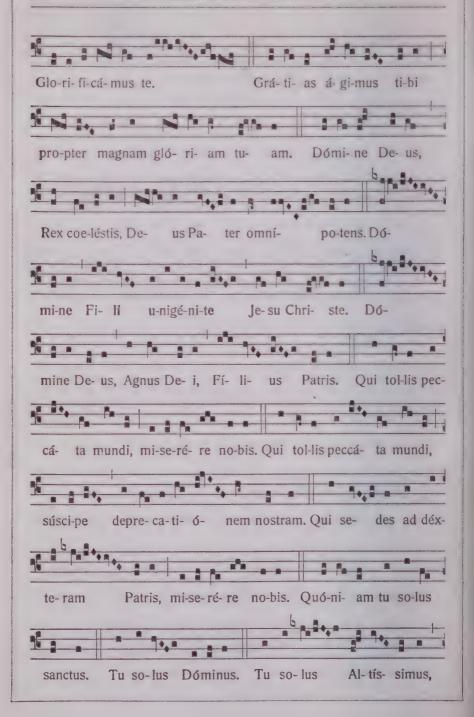
II.





Bene- dí- cimus te.

Ado-rá-mus te.

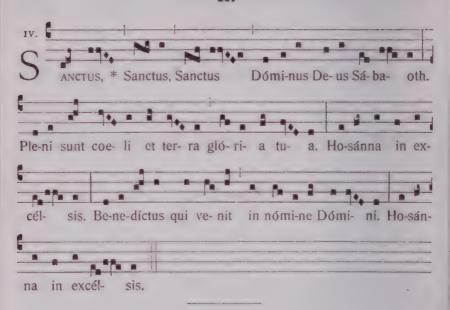




Sanctus.



H.



III.



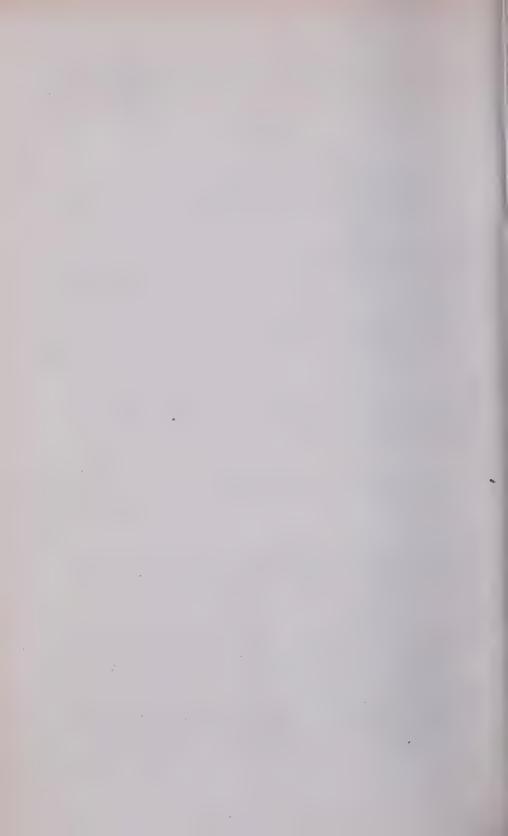
Agnus.

Ī.



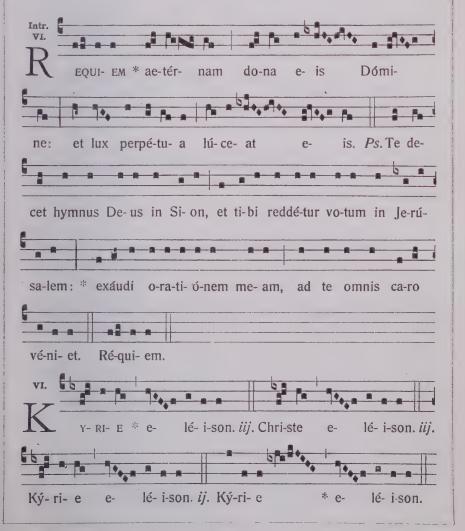
II.



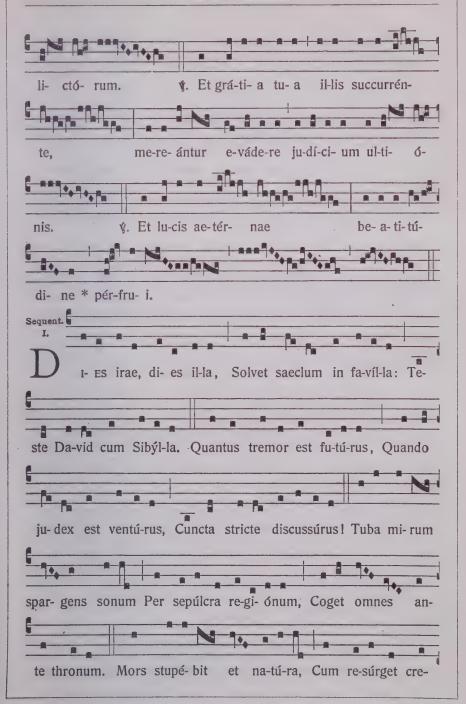


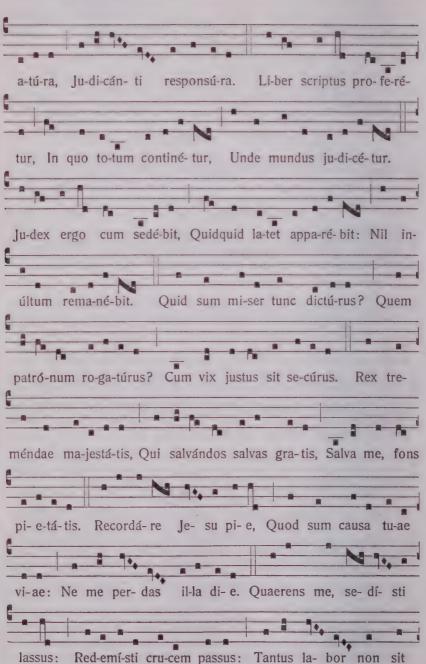


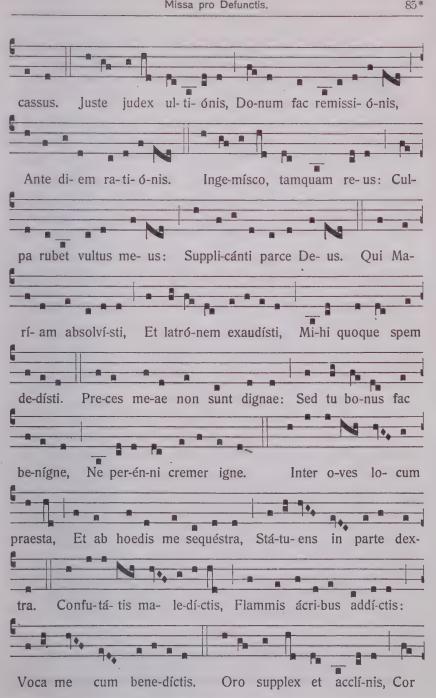
Missa pro Defunctis.





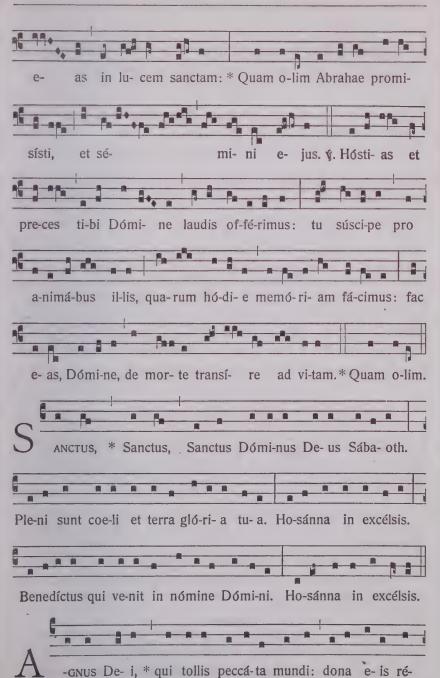






nis, ne absórbe- at e- as tár-ta-rus, ne cadant in

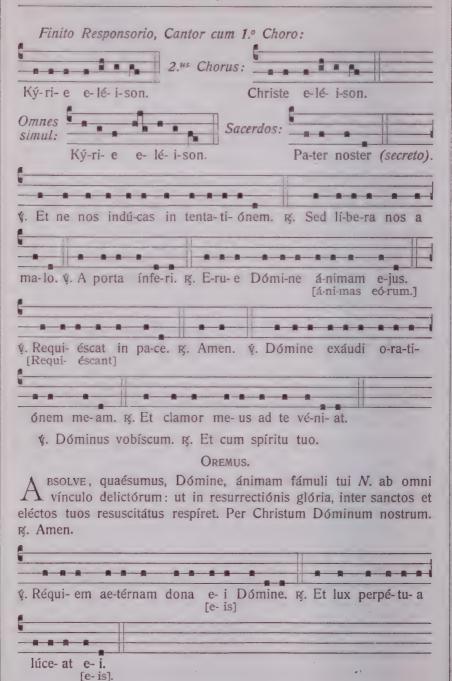
obscú- rum: sed sígni-fer sanctus Mí-cha- el repraesentet

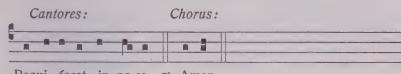




I-BE-RA me, Dó- mi-ne, * de morte ae-tér- na, in di- e







Requi- éscat in pa-ce. R. Amen. [Requi- és-cant]

Si Officium fit pro pluribus Defunctis, omnia dicuntur in numero plurali.

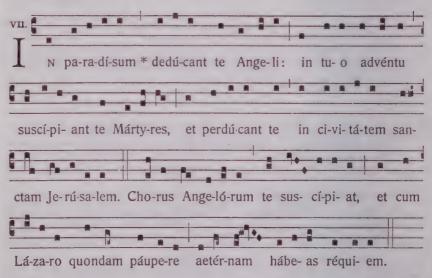
¶ In Exsequiis Defunctorum, ecclesiam ingressi, cantant Responsorium, Cantore incipiente, et Clero alternatim respondente, videlicet:



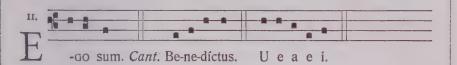


¶ Post Missam, in Exsequiis praesente corpore defuncti, Sacerdos absolute dicit Orationem Non intres, etc. Deinde Cantore incipiente Clerus circumstans cantat Ŗ. Líbera me, ut supra. Deinde Kýrie eléison, etc.

Finita Oratione, dum corpus defertur ad sepulcrum, Clerici cantant Antiphonam:



Quod si corpus tunc ad sepulturam non deferatur, omissa Antiphona In paradísum, etc., Sacerdos prosequatur officium, ut infra, quod nunquam omittitur; et intonet Antiphonam:



CANTICUM ZACHARIAE.

Benedictus Dóminus Deus Israel: * quia visitávit et fecit redemptiónem plebis suae:

Et eréxit cornu salútis nobis: * in domo David púeri sui.

Sicut locútus est per os sanctórum, * qui a saéculo sunt, prophetárum ejus:

Salútem ex inimícis nostris, * et de manu ómnium qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti:

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis:

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi: In sanctitáte et justítia coram ipso, * ómnibus diébus nostris.

Et tu, puer, prophéta Altíssimi vocáberis: * praeíbis enim ante fáciem Dómini, paráre vias ejus.

Ad dandam sciéntiam salútis plebi ejus: * in remissiónem peccatórum eórum:

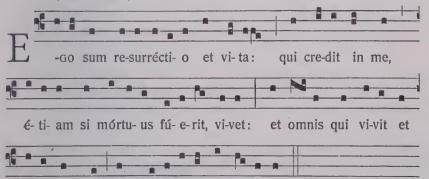
Per víscera misericórdiae Dei nostri: * in quibus visitávit nos, óriens ex alto.

Illumináre his, qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis.

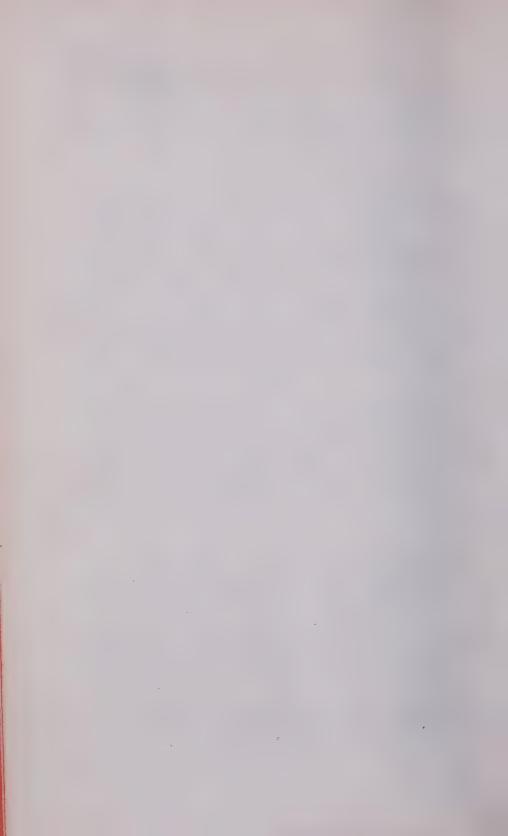
Réquiem aetérnam * dona ei [eis], Dómine.

Et lux perpétua * lúceat ei [eis].

Et repetitur Antiphona:



cre-dit in me, non mo-ri- é-tur in ae-térnum.



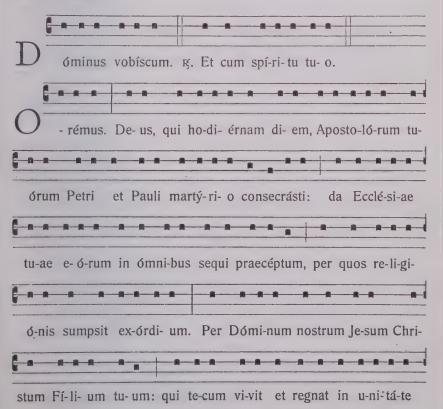


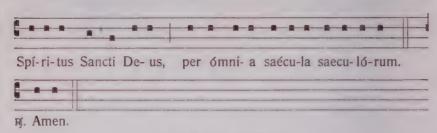
TONI COMMUNES MISSAE

I. Toni Orationum.

1. Tonus festivus.

Hic tonus servatur quando officium est duplex, vel semiduplex, vel de Dominica.





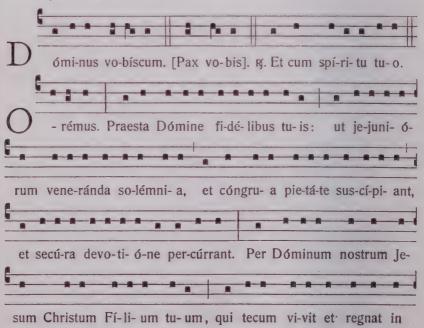
2. Tonus ferialis.

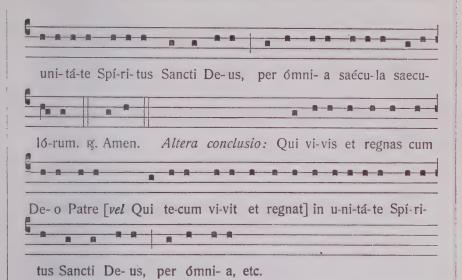
In Festis simplicibus, in Feriis et in Missis Defunctorum, Oratio dicitur in voce aequali; in loco puncti principalis et semipuncti, fit tantum pausa et respiratio.

Pro Orationibus Aspersionis Aquae benedictae, Litaniarum, Benedictionis Cinerum, Candelarum et Olivarum, et aliis hujusmodi, idem Tonus ferialis usurpatur, praeterquam quod in fine ultimae Orationis et ejus conclusionis ultima syllaba declinatur ad semiditonum.

Alii Toni ad libitum.

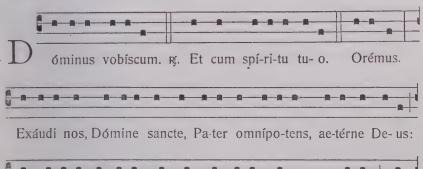
Omnes Orationes Missae cantari possunt etiam in tono sequenti, ex antiqua traditione accepto.



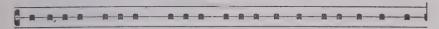


Ubi usurpatur hic tonus, adhibendus est etiam ad Orationes ante Prophetias, et ad Orationes solemnes Feriae VI. in Parasceve, et etiam quandocumque praecessit monitio Flectámus génua.

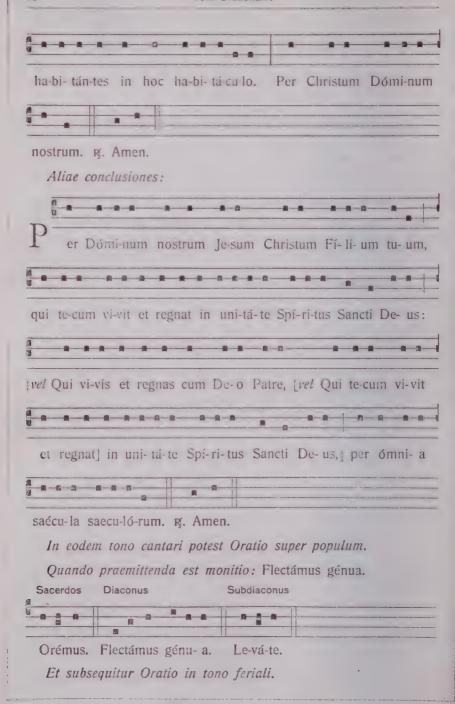
Orationes ad Aspersionem, Benedictiones et Litanias cantari possunt etiam in tono sequenti:



et mítte-re digné-ris sanctum Ange-lum tu-um de coe-lis; qui

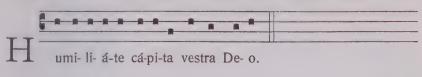


custó-di- at, fóve- at, pró-te-gat, ví-si-tet atque de-féndat omnes



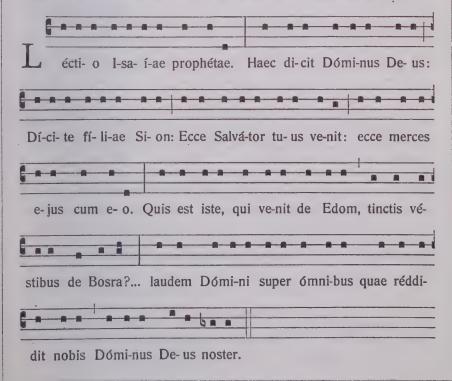
-

Ante Orationem super populum, quae dicitur in tono feriali:



II. Tonus Prophetiae.

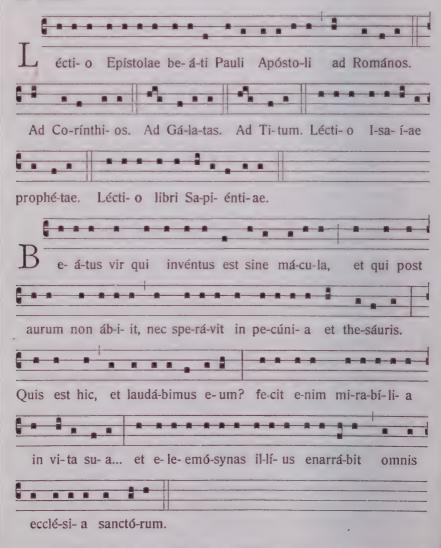
Tonus Prophetiae convenit in omnibus cum tono Lectionis, praeterquam in ultimo puncto, ubi non declinatur ut in aliis, sed vox flectitur, ut apparet in exemplo infrascripto; excepta tamen ea Lectione quam excipit Cantus ad ipsam pertinens, v. g., Canticum Moysis post Lectionem IV. Sabbati Sancti, et Canticum Triùm Puerorum post Lectionem V. in Sabbatis Quatuor Temporum, ubi vox non declinatur sicut in aliis, sed aequaliter cum aliqua mora continuatur.



III. Tonus Epistolae.

In Epistola, vox aequaliter, cum aliqua tamen mora et cantando continuatur. Ad punctum vero interrogativum servatur tonus solitus interrogativi, qui supra positus est in tono Prophetiae, seu Lectionis.

Alius tonus qui sequitur, ex more olim communi, adhiberi potest ad libitum.



Sic ad punctum, semipunctum, interrogativum et finale vox modulatur, prout apparet in exemplo supra posito.

IV. Tonus Evangelii.



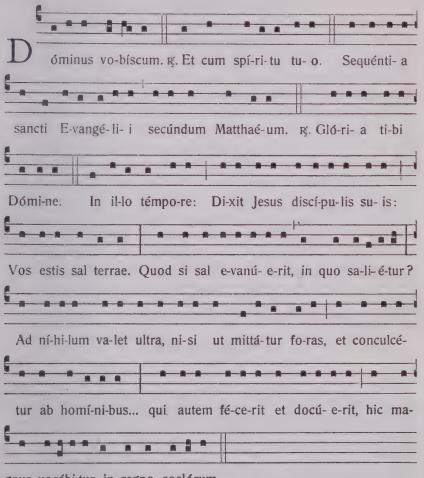
voca-bi-tur in regno coelorum.

Sic ad punctum principale vox in quarta semper syllaba declinatur. Ad punctum autem interrogativum servatur tonus solitus interrogativi, ut in Lectionibus et in Epistola.

Alio modo, ad libitum:



Alio modo, juxta usum antiquiorem:



gnus vocábi-tur in regno coelórum.

Caveatur ad semipunctum ne depressio semiditoni in acuta fiat syllaba.

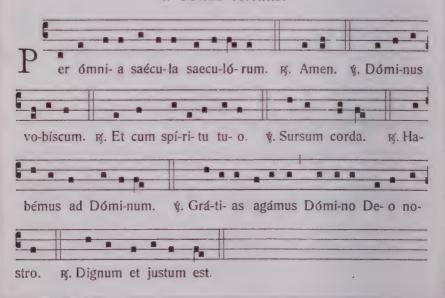
Ad punctum vero interrogativum inferior vocis inflexio semper cum tertia syllaba convenit.

V. Toni Praefationum.

1. Tonus Solemnis.



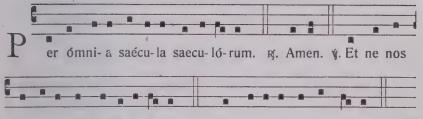
2. Tonus ferialis.



3. Tonus solemnior.

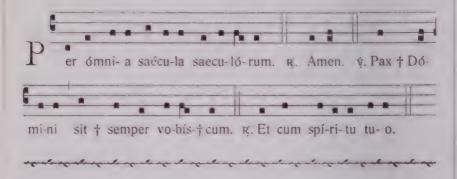


VI. Ad Pater noster.



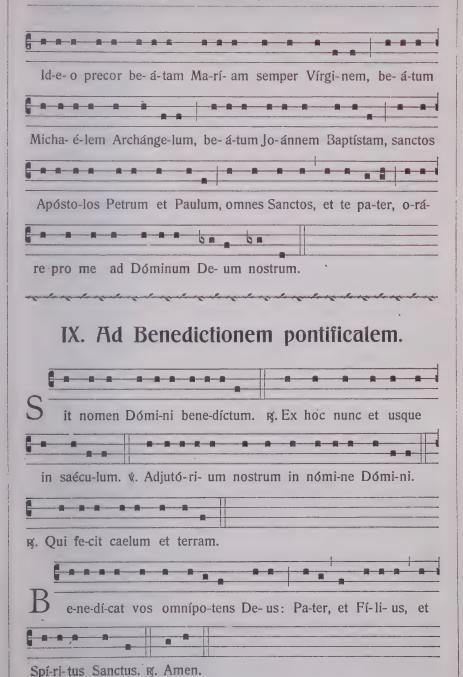
indú-cas in tenta-ti- ó-nem. R. Sed lí-be-ra nos a ma-lo.

VII. Ante Agnus Dei.



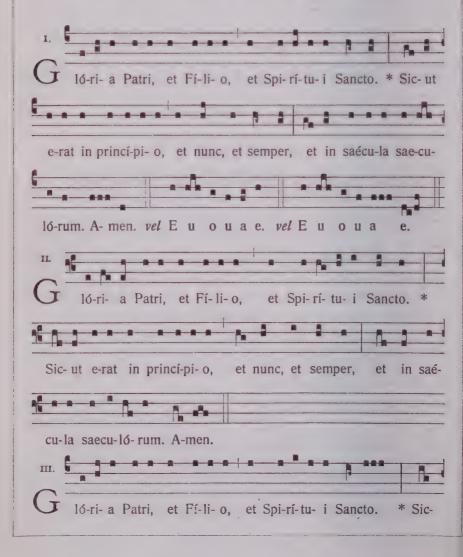
VIII. Tonus "Confiteor,, pro Missis Pontificalibus.

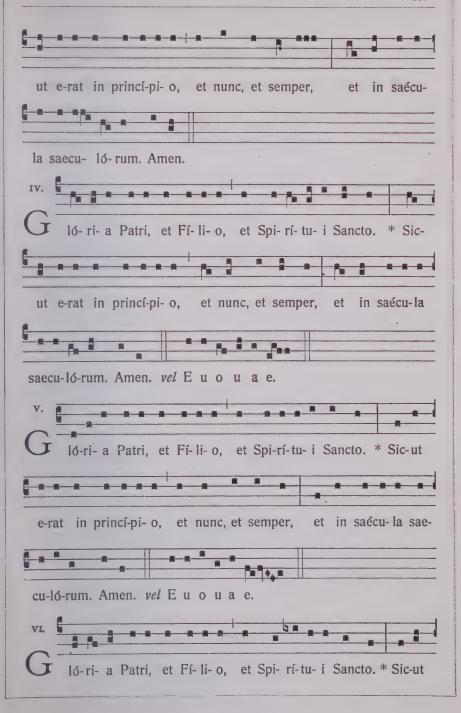


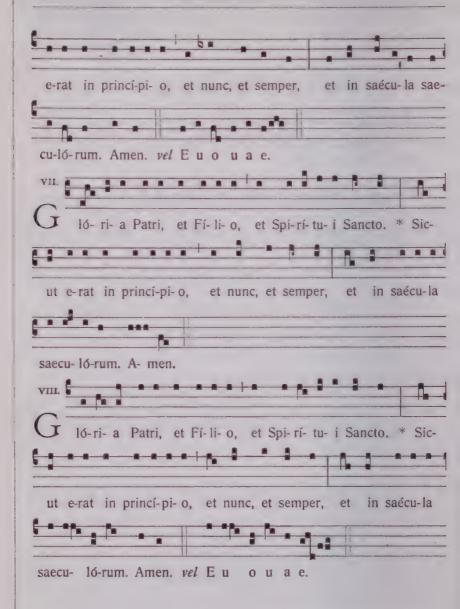




Toni y. Gloria Patri ad Introitum.



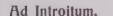


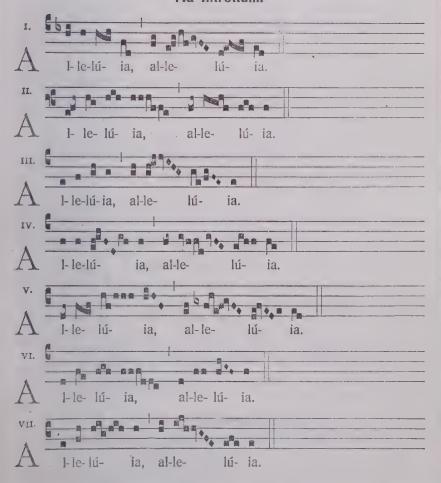




Modus cantandi Alleluia Tempore Paschali

SECUNDUM OCTO TONOS.



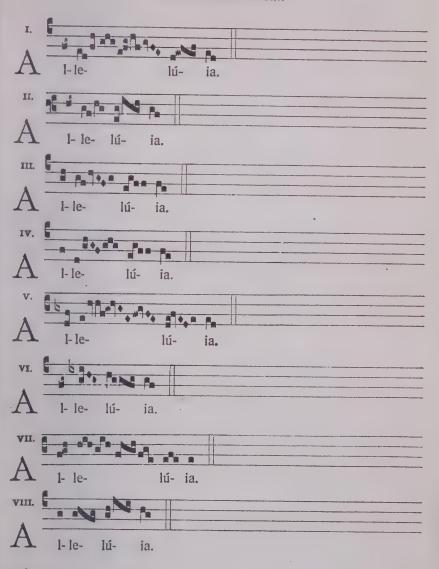


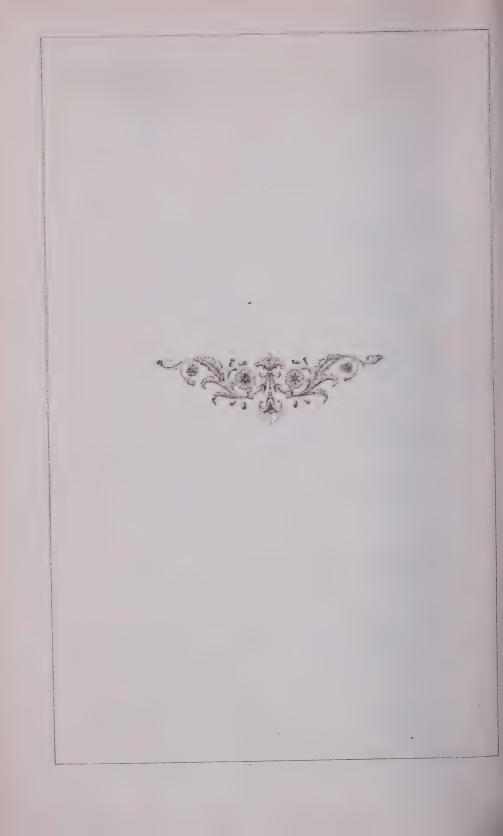


Ad Offertorium.



Ad Communionem.







APPENDIX

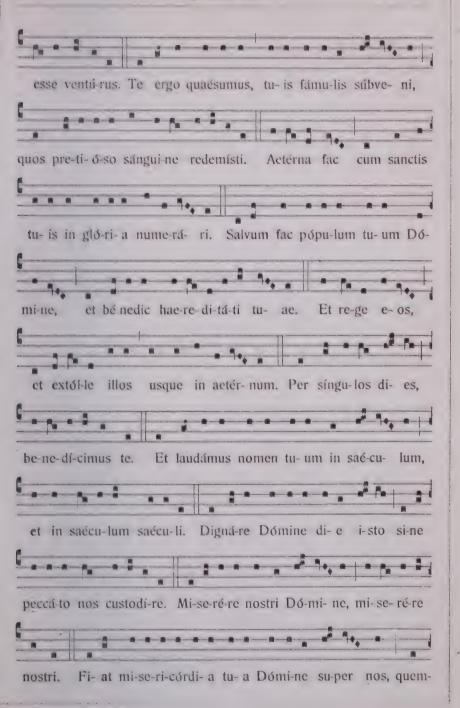
Pro Gratiarum Actione.

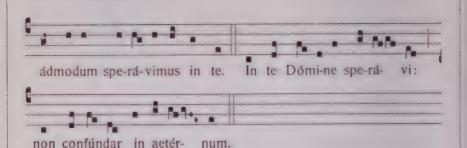
Hymnus. III. (Tonus solemnis).

et Sé-raphim incessá-bi-li vo-ce proclá-mant: Sanctus: Sanctus:

Sanctus Dóminus De- us Sá-ba- oth. Ple-ni sunt coe-li et terra ma-jestá-tis gló-ri- ae tu- ae. Te glo-ri- ó-sus Aposto-lórum





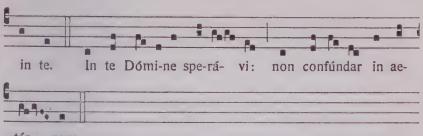


Alio modo, juxta morem Romanum.









tér- num.

- *. Benedicámus Patrem et Fílium cum Sancto Spíritu. *
- ष्ठ. Laudémus et superexaltémus eum in saécula.
- v. Benedíctus es Dómine in firmaménto coeli.
- g. Et laudábilis, et gloriósus, et superexaltátus in saécula.
- t. Dómine exáudi orationem meam.
 - rg. Et clamor meus ad te véniat.
 - v. Dóminus vobíscum. R. Et cum spíritu tuo.

OREMUS.

Oratio.

Deus, cujus misericórdiae non est númerus, et bonitátis infinítus est thesáurus: piíssimae majestáti tuae pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; ut qui peténtibus postuláta concédis, eósdem non déserens, ad praémia futúra dispónas. Per Christum Dóminum nostrum.

R. Amen.

* His YY. et RA. Tempore Paschali non additur Alleluia.

Hymnus de Spiritu Sancto.



Qui Paráclitus díceris, Donum Dei altíssimi, Fons vivus, ignis, cáritas, Et spiritális únctio. Tu septifórmis múnere, Dextrae Dei tu dígitus, Tu rite promíssum Patris, Sermóne ditans gúttura. Accénde lumen sénsibus, Infúnde amórem córdibus, Infírma nostri córporis Virtúte firmans pérpeti.

Hostem repéllas lóngius, Pacémque dones prótinus: Ductóre sic te praévio Vitémus omne nóxium. Per te sciámus da Patrem, Noscámus atque Fílium, Te utriúsque Spíritum Credámus omni témpore.

Sit laus Patri cum Fílio, Sancto simul Paráclito, Nobísque mittat Fílius Charísma Sancti Spíritus. Amen.

Secundum usum recentiorem:

Veni Creátor Spíritus, Mentes tuórum vísita, Imple supérna grátia, Quae tu creásti, péctora.

Qui díceris Paráclitus, Altíssimi donum Dei, Fons vivus, ignis, cáritas, Et spiritális únctio.

Tu septifórmis múnere, Dígitus patérnae déxterae, Tu rite promíssum Patris, Sermóne ditans gúttura.

Accénde lumen sénsibus: Infúnde amórem córdibus:

Infírma nostri córporis Virtúte firmans pérpeti.

Hostem repéllas lóngius, Pacémque dones prótinus: Ductóre sic te praevio, Vitémus omne nóxium.

Per te sciámus da Patrem, Noscámus atque Fílium, Teque utriúsque Spíritum Credámus omni témpore.

Deo Patri sit glória, Et Fílio, qui a mórtuis Surréxit, ac Paráclito, In saeculórum saecula. Amen.

ý. Emítte Spíritum tuum et creabúntur. (T. P. Allelúia).

g. Et renovábis fáciem terrae. (T. P. Allelúia).

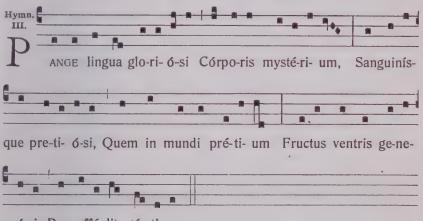
OREMUS.

Oratio.

Deus, qui (hodierna die) corda fidélium Sancti Spíritus illustratione docuísti: da nobis in eódem Spíritu recta sápere, et de ejus semper consolatione gaudére. Per Christum Dominum nostrum. g. Amen.

IN FESTO CORPORIS CHRISTI.

AD PROCESSIONEM.



ró-si Rex effú-dit gén-ti- um.

Nobis datus, nobis natus Ex intácta Vírgine, Et in mundo conversátus, Sparso verbi sémine, Sui moras incolátus Miro clausit órdine.

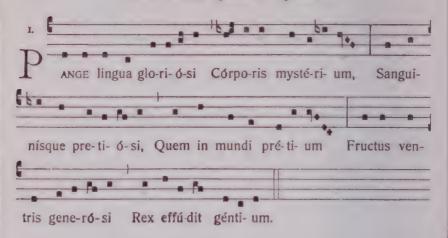
In suprémae nocte coenae Recúmbens cum frátribus, Observáta lege plene Cibis in legálibus, Cibum turbae duodénae Se dat suis mánibus.

Verbum caro, panem verum Verbo carnem éfficit: Fitque sanguis Christi merum, Et si sensus déficit, Ad firmándum cor sincérum Sola fides súfficit.

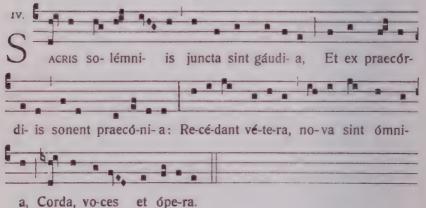
Tantum ergo Sacraméntum Venerémur cérnui: Et antíquum documéntum Novo cedat rítui: Praestet fides suppleméntum Sénsuum deféctui.

Genitóri, Genitóque Laus et jubilátio, Salus, honor, virtus quoque Sit et benedíctio: Procedénti ab utróque Compar sit laudátio. Amen.

Alter tonus ejusdem Hymni.



Hymnus.



a, Corda, vo-ces et ópe-ra.

Noctis recólitur coena novíssima, Qua Christus créditur agnum et ázyma Dedísse frátribus, juxta legítima Priscis indúlta pátribus.

Post agnum týpicum, explétis épulis, Corpus Domínicum datum discípulis, Sic totum ómnibus, quod totum síngulis, Ejus fatémur mánibus.

Dedit fragilibus córporis férculum, Dedit et trístibus sánguinis póculum, Dicens: Accipite quod trado vásculum, Omnes ex eo bíbite.

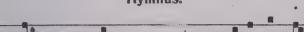
Sic sacrifícium istud instituit. Cujus officium committi voluit Solis presbýteris, quibus sic cóngruit. Ut sumant, et dent céteris.

Panis angélicus fit panis hóminum; Dat panis coélicus figuris términum: O res mirábilis! mandúcat Dóminum Pauper, servus, et húmilis.

Te trina Déitas unáque póscimus, Sic nos tu vísita, sicut te cólimus: Per tuas sémitas duc nos quo téndimus. Ad lucem quam inhábitas. Amen.

Alter cantus ejusdem Hymni.





ERBUM su-pérnum prod-i- ens, Nec Patris linquens déxte-



ram, Ad opus su-um éx-i-ens, Ve-nit ad vi- tae véspe-ram.

In mortem a discípulo Suis tradéndus aémulis, Prius in vitae férculo Se trádidit discípulis.

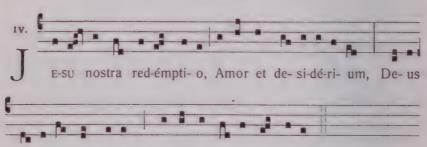
Quibus sub bina spécie Carnem dedit et sánguinem: Ut dúplicis substántiae Totum cibáret hóminem.

Se nascens dedit sócium, Convéscens in edúlium, Se móriens in prétium, Se regnans dat in praémium.

O salutáris hóstia, Quae coeli pandis óstium, Bella premunt hostília, Da robur, fer auxílium.

Uni trinóque Dómino Sit sempitérna glória, Qui vitam sine término Nobis donet in pátria. Amen.

Hymnus.



Cre- á-tor ómni- um, Homo in fi-ne témpo-rum.

Quae te vicit cleméntia, Ut ferres nostra crímina, Crudélem mortem pátiens, Ut nos a morte tólleres!

Inférni claustra pénetrans, Tuos captívos rédimens: Victor triúmpho nóbili, Ad dextram Patris résidens. Ipsa te cogat píetas, Ut mala nostra súperes Parcéndo, et voti cómpotes Nos tuo vultu sáties.

Tu esto nostrum gáudium, Qui es futúrus praémium: Sit nostra in te glória Per cuncta semper saécula. Amen.

Secundum usum recentiorem:

Salútis humánae Sator, Jesu, volúptas córdium, Orbis redémpti Cónditor, Et casta lux amántium.

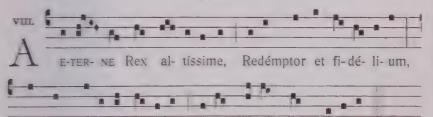
Qua victus es cleméntia, Ut nostra ferres crímina? Mortem subíres innocens, A morte nos ut tólleres?

Perrúmpis inférnum chaos; Vinctis caténas détrahis; Victor triúmpho nóbili Ad déxteram Patris sedes.

Te cogat indulgéntia, Ut damna nostra sárcias, Tuíque vultus cómpotes Dites beáto lúmine.

Tu dux ad astra, et sémita, Sis meta nostris córdibus, Sis lacrimárum gáudium, Sis dulce vitae praémium. Amen.

Hymnus.



Quo mors so-lú-ta dé-per-it, Da-tur tri- úmphus grá-ti-ae.

Scandens tribúnal déxterae Patris, potéstas ómnium Colláta Jesu coélitus, Quae non erat humánitus.

Ut trina rerum máchina, Coeléstium, terréstrium, Et infernórum cóndita, Flectat genu jam súbdita.

Tremunt vidéntes Angeli Versam vicem mortálium: Culpat caro, purgat caro, Regnat Deus Dei caro.

Tu Christe nostrum gáudium Manens olýmpo praéditum, Mundi regis qui fábricam, Mundána vincens gáudia.

Hinc te precántes quaésumus, Ignósce culpis ómnibus, Et corda sursum súbleva Ad te supérna grátia.

Ut cum repénte coéperis . Clarére nube Júdicis, . Poenas repéllas débitas, Reddas corónas pérditas.

Glória tibi Dómine, Qui scandis super sídera, Cum Patre, et Sancto Spíritu, In sempitérna saécula. Amen.

Secundum usum recentiorem:

Aetérne Rex altíssime, Redémptor et fidélium, Cui mors perémpta détulit Summae triúmphum glóriae.

Ascéndis orbes síderum Quo te vocábat coélitus Colláta, non humánitus Rerum potéstas ómnium.

Ut trina rerum máchina, Coeléstium, terréstrium, Et inferórum cóndita, Flectat genu jam súbdita.

Tremunt vidéntes Angeli Versam vicem mortálium: Peccat caro, mundat caro, Regnat Deus Dei caro. Sis ipse nostrum gáudium Manens olýmpo praémium, Mundi regis qui fábricam, Mundána vincens gáudia.

Hinc te precántes quaésumus, Ignósce culpis ómnibus, Et corda sursum súbleva Ad te supérna grátia.

Ut cum repénte coéperis Clarére nube júdicis, Poenas repéllas débitas, Reddas corónas pérditas.

Jesu, tibi sit glória, Qui victor in coelum redis, Cum Patre, et almo Spíritu In sempitérna saécula. Amen.

Hymnus. Te Deum laudámus, ut supra, 115* vel 118*.

Canticum Zachariae.

Benedictus Dóminus Deus Israel: * quia visitávit, et fecit redemptionem plebis suae:

Et eréxit cornu salútis nobis: * in domo David púeri sui.

Sicut locútus est per os sanctórum, * qui a saéculo sunt, prophetárum ejus:

Salútem ex inimícis nostris, * et de manu ómnium qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti:

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis:

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi:

In sanctitáte et justítia coram ipso, * 6mnibus diébus nostris.

Et tu, puer, prophéta Altíssimi vocáberis: * praeíbis enim ante fáciem Dómini, paráre vias eius:

Ad dandam sciéntiam salútis

plebi ejus: * in remissiónem peccatórum eórum:

Per víscera misericórdiae Dei nostri: * in quibus visitávit nos, óriens ex alto. Illumináre his qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis.

Glória Patri.

Canticum. Magnificat. 201.

Ad Benedictionem Ss. Sacramenti.

Tantum ergo Sacraméntum, etc. 123*. Genitóri, Genitóque, etc. *ibidem*.

- y. Panem de coelo praestitísti eis, allelúia. *
- rg. Omne delectaméntum in se habéntem, allelúia.

OREMUS.

Deus, qui nobis sub Sacraménto mirábili passiónis tuae memóriam reliquísti: tríbue, quaésumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptiónis tuae fructum in nobis júgiter sentiámus. Qui vivis et regnas in saécula saeculórum. R. Amen.

^{*} Extra Tempus Paschale et Octavam Corporis Christi, non dicitur Allelúia.



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